



THE SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 2, 2023
8:45AM

THE HOLY EUCHARIST: RITE II

The people's responses are in bold.

THE LITURGY OF THE PALMS

The congregation gathers in front of the main church doors.

ANTHEM

Hosanna to the Son of David

*Gerry Senechal
St. Dunstan's Choir*

Hosanna, Hosanna, Hosanna to the Son of David!
Blessed is he who comes in the Name of the Lord.

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 270

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM SUNDAY LESSON

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Word of the Lord.

Thanks be to God.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE PROCESSION

Let us go forth in peace.

In the name of Christ. Amen.

The congregation processes to the Nave.

HYMN • 154 All glory, laud, and honor

VALET WILL ICH DIR GEBEN

Repeated as necessary for the procession.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

HYMN • 156 Ride on! Ride on in majesty!

THE KING'S MAJESTY

COLLECT OF THE DAY

BCP, p. 219

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE READING

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.
Thanks be to God.

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
 I have said, “You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me.”

Please stand, as you are able.

SEQUENCE HYMN • 168, vv. 1–3 O sacred head, sore wounded

HERZLICH TUT MICH VERLANGEN

Please be seated. The customary responses before and after the Gospel are omitted.

THE PASSION OF OUR LORD JESUS CHRIST

NARRATOR The Passion of our Lord Jesus Christ according to St. Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

CHIEF PRIEST “Not during the festival, or there may be a riot among the people.”

NARRATOR While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

DISCIPLE “Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”

NARRATOR And they scolded her. But Jesus said,

JESUS “Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

NARRATOR Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLE “Where do you want us to go and make the preparations for you to eat the Passover?”

NARRATOR So he sent two of his disciples, saying to them

JESUS “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

NARRATOR So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS “Truly I tell you, one of you will betray me, one who is eating with me.”

NARRATOR They began to be distressed and to say to him one after another,

DISCIPLE “Surely, not I?”

NARRATOR He said to them,

JESUS “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

NARRATOR While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS “Take; this is my body.”

NARRATOR Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

NARRATOR When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

NARRATOR Peter said to him,

PETER “Even though all become deserters, I will not.”

NARRATOR Jesus said to him,

JESUS “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

NARRATOR But he said vehemently,

PETER “Even though I must die with you, I will not deny you.”

NARRATOR And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

JESUS “Sit here while I pray.”

NARRATOR He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS “I am deeply grieved, even to death; remain here, and keep awake.”

NARRATOR And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

NARRATOR He came and found them sleeping; and he said to Peter,

JESUS “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

NARRATOR And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

NARRATOR Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS “The one I will kiss is the man; arrest him and lead him away under guard.”

NARRATOR So when he came, he went up to him at once and said,

JUDAS “Rabbi!”

NARRATOR and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

NARRATOR All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

ACCUSER “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

NARRATOR But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST “Have you no answer? What is it that they testify against you?”

NARRATOR But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST “Are you the Messiah, the Son of the Blessed One?”

NARRATOR Jesus said,

JESUS “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

NARRATOR Then the high priest tore his clothes and said,

CHIEF PRIEST “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”

NARRATOR All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

ACCUSER “Prophesy!”

NARRATOR The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL “You also were with Jesus, the man from Nazareth.”

NARRATOR But he denied it, saying,

PETER “I do not know or understand what you are talking about.”

NARRATOR And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL “This man is one of them.”

NARRATOR But again he denied it. Then after a little while the bystanders again said to Peter,

BYSTANDER “Certainly you are one of them; for you are a Galilean.”

NARRATOR But he began to curse, and he swore an oath,

PETER “I do not know this man you are talking about.”

NARRATOR At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS “Before the cock crows twice, you will deny me three times.”

NARRATOR And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE “Are you the King of the Jews?”

NARRATOR He answered him,

JESUS “You say so.”

NARRATOR Then the chief priests accused him of many things. Pilate asked him again,

PILATE “Have you no answer? See how many charges they bring against you.”

NARRATOR But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE “Do you want me to release for you the King of the Jews?”

NARRATOR For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE “Then what do you wish me to do with the man you call the King of the Jews?”

NARRATOR They shouted back,

CROWD (congregation) “Crucify him!”

NARRATOR Pilate asked them

PILATE “Why, what evil has he done?”

NARRATOR But they shouted all the more,

CROWD (congregation) “Crucify him!”

NARRATOR So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIER “Hail, King of the Jews!”

NARRATOR They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

NARRATOR They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

Please stand, as you are able.

NARRATOR It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDER "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

HIGH PRIEST "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS "*Eloi, Eloi, lema sabachthani?*"

NARRATOR which means,

JESUS "My God, my God, why have you forsaken me?"

NARRATOR When some of the bystanders heard it, they said,

BYSTANDER "Listen, he is calling for Elijah."

NARRATOR And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDER "Wait, let us see whether Elijah will come to take him down."

NARRATOR Then Jesus gave a loud cry and breathed his last.

Silence.

NARRATOR And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION "Truly this man was God's Son!"

NARRATOR There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM V

BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for John, our own Bishop; for all bishops and other ministers; and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and especially for the conflict in Ukraine, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Bill, our governor; and John, our mayor, that they may serve justice, and promote the dignity and freedom of every person; and for those serving in the armed forces, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Lyn Downey, Barney Evers, Stephanie Grant, Marge Maxwell, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Edie Wenczl, Trilby Williams, those affected by the tornadoes in Mississippi, those in our city and community affected by the tragedy at The Covenant School; and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church and those whose faith is known to you alone, especially Izzy Essary, daughter of Alice and Bryan Essary; Evelyn Dieckhaus, William Kinney, Hallie Scruggs, Mike Hill, Katherine Koonce, and Cynthia Peak, that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

We invite your prayers.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Crown of roses

Pyotr I. Tchaikovsky

When Jesus Christ was yet a child
He had a garden small and wild,
Wherein He cherished roses fair,
And wove them into garlands there.

“Do you bind roses in your hair?”
They cried, in scorn, to Jesus there.
The Boy said humbly: “Take, I pray,
All but the naked thorns away.”

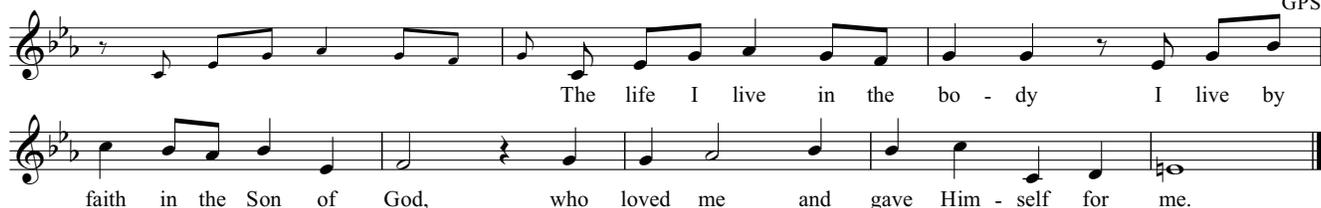
Now once, as summer time drew nigh,
There came a troop of children by,
And seeing roses on the tree,
With shouts they plucked them merrily.

Then of the thorns they made a crown,
And with rough fingers pressed it down,
Till on His forehead fair and young,
Red drops of blood like roses sprung.

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal



The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

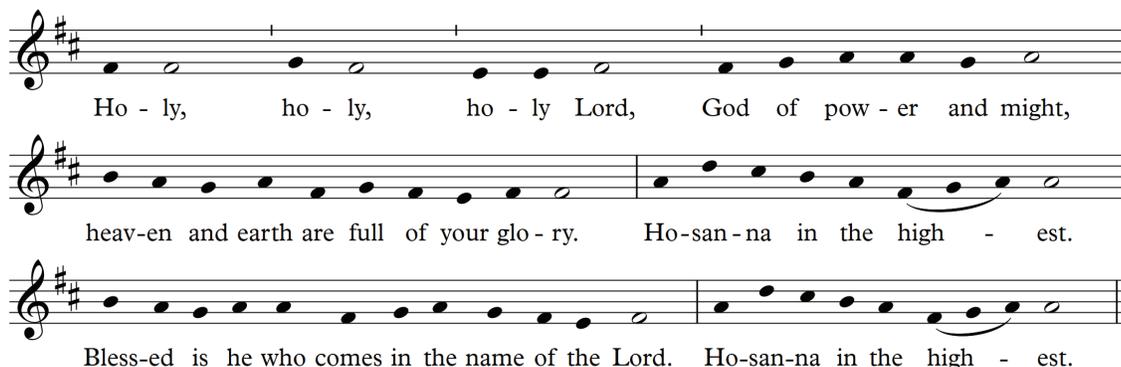
Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Holy, holy, holy

(Hymnal S124) Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S153) Martens

Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station which also serves as an intinction-only station.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING THE COMMUNION

Solus ad Victimam

Kenneth Leighton

Alone to sacrifice thou goest, Lord,
Giving thyself to Death whom thou hast slain.
For us thy wretched folk is any word?
Who know that for our sins this is thy pain?

This is the night of tears, the three days' space.
Sorrow abiding of the eventide,
until the day break with the risen Christ,
and hearts that sorrowed shall be satisfied.

For they are ours, O Lord, our deeds,
By must thou suffer torture for our sin?
Let our hearts suffer in thy Passion,
Lord, that very suffering may thy mercy win.

So may our hearts share in thine anguish,
Lord, that they may sharers of thy glory be;
Heavy with weeping may the three days pass,
to win the laughter of thine Easter Day.

POST-COMMUNION PRAYER

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand, as you are able.

CLOSING HYMN • 458 My song is love unknown

LOVE UNKNOWN

Please kneel, as you are able.

THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand, as you are able.

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *From deepest woe I cry to Thee, BWV 686*

J.S. Bach

THE PASSION PLAY

Evie Bentley	Izzie Playfair
George Clements	Lyon Playfair
Miller Logan	Cooper Wells

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Dr. David Barr; and the Rev. Sarah Puryear
Verger Don Greene

Acolytes Michelle Ikejiani, Mills Dale, George Clements, and Mills Darst

Lector Kelly Worman

Prayers of the People Red Martin

Oblation Bearers The Newman Family: Catharine, Will, George, and Bo

Lay Eucharistic Ministers Red Martin, Kim Baker, Ella Redkevitch, and Greg Wilber

Greeters Harry Allen, Nancy Dugger, Taylor Maloney, and Kristen Gallimore

The palms on the altar in the Nave this week is given to the Glory of God and in loving memory of Ethel Fehl by the Chan Family.

The aumbry candle in the Nave this week is given to the Glory of God and in loving memory of George Gilman Robinson Johnson by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTE

Solus ad victimam [*The Only Victim*] by Kenneth Leighton (1929-1988), a contemporary English composer, uses text from the 12th century. It is a beautiful marriage of an ancient text with modern compositional techniques—frequent uses of harmonic dissonance illustrate the solemnity of the text. Even so, it continuously builds towards the triumphant conclusion. Notice the word laughter, stretched out over many many notes, emphasizing the text “...to win the laughter of thine Easter Day.” In addition, you will hear multiple clashing chords from the organ, concluding with a bright and hopeful E major chord.

ART NOTE

Jesus on the Road to Jerusalem by Ted Jones (as seen on the cover) features American artist Ted Jones’ signature graphic style of curvaceous lines, bold figurative elements, rich detail, and an expert use of negative space. Jones is a printmaker, painter, sculptor, and photographer. Early in his career, he focused on the everyday life of the African American community, but more recently, his pieces deal with religious themes. In his latest works, he reinterprets and modernizes iconic religious scenes from the Old and New Testament. [*Jesus on the Road to Jerusalem* (2017) by Ted Jones (b. 1938). Acrylic on fiberboard. 96 x 48 inches.]

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Province of the Episcopal Church of South Sudan.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Andrew’s Episcopal Church in New Johnsonville.

In our community, we pray for Calvary United Methodist Church.

In our parish, we pray for chairs and volunteers of the Altar Guild and the Flower Guild; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

HOLY WEEK SERVICES



PALM SUNDAY • SUNDAY, APRIL 2

7:30am • Traditional Service in the Nave

8:45am • Traditional Service with Palm Sunday Procession to the Nave

9:00am • The Table with Palm Sunday Procession to Legacy Hall

11:00am • The Table in Legacy Hall

11:00am • Traditional Service in the Nave

5:00pm • Traditional Service in the Chapel

Nursery and childcare available for all services between 8:45am and 11:00am.

MAUNDY THURSDAY • THURSDAY, APRIL 6

7:30pm in the Nave

Nursery available.

GOOD FRIDAY • FRIDAY, APRIL 7

12:00pm & 6:00pm • Traditional Services in the Nave

3:00pm • Children's Stations of the Cross in Bradford Gallery

Nursery available for all services.

THE GREAT VIGIL OF EASTER • SATURDAY, APRIL 8

7:30pm in the Nave

Nursery available.

EASTER DAY • SUNDAY, APRIL 9

7:00am, 8:45am, 11:00am & 5:00pm • Traditional Services in the Nave

9:00am & 11:00am • The Table in Legacy Hall

Children's Egg Hunt • Back playgrounds after the 8:45am & 9:00am services

Nursery and childcare available for all services between 8:45am and 11:00am.

Overflow parking available at Truxton Trust (4525 Harding Pike) on Easter morning.

WEEKLY ANNOUNCEMENTS

Palm Sunday Reception Please join us for a reception in the Gathering Space and Rotunda as we celebrate this special day together with our church family.

Special Offering for Mississippi The town of Rolling Fork, Mississippi, experienced devastating loss of life and property from the tornado on March 24. We are collecting a special offering for the Episcopal Chapel of the Cross in Rolling Fork, which was severely damaged. The Rev. Polk Van Zandt, who recently served as a Priest Associate at St. George's, has deep family ties to this historic parish. His sister and brother-in-law are longtime members of this church, having served faithfully in the Vestry and in other leadership positions. The Chapel of the Cross is an important spiritual and outreach center for the community and surrounding area. Our offering will be sent to the church for their immediate use as they respond to needs in the community. To contribute, please give online, drop a check in the plate with "tornado relief" in the memo line, or text "GEORGE Tornado" to 73256.

Stations of the Cross There are multiple ways to walk the stations of the cross this Holy Week. Pick up a copy of the "Way of the Cross" booklet in the church narthex to prayerfully walk through the passion using the stations in the Nave during office hours. Or visit the Bradford Gallery to find child-friendly stations with age-appropriate prayers and tangible reminders of each. Visit the Bradford Gallery on Palm Sunday or visit Monday through Thursday during Holy Week from 2:00pm to 4:00pm.

Sacrament of Confession The sacrament of confession is a beautiful way to experience deep forgiveness for past sins. Our clergy are available to meet during Holy Week for a time of personal confession and absolution. Your appointment will be kept confidential. Sign up online at stgeorgesnashville.org/holyweek, or contact the church office for assistance.

Maundy Thursday Prayer Vigil After the Maundy Thursday service, the Prayer Vigil begins in the Chapel, continuing until Noon on Good Friday. This commemorates for us the disciples being asked to watch and pray with Jesus in the Garden of Gethsemane the night before he was crucified. Sign up in person in the Gathering Space or call the church office for assistance.

A Note about Easter at St. George's Thanks for what you mean to St. George's and for all the ways you regularly welcome new people into our community. We know the reality facing families today means that sometimes

we arrive at church in multiple vehicles. This year we encourage you, as an act of hospitality to newcomers in our midst, to utilize the overflow parking available on Easter Sunday at Truxton Trust (4525 Harding Pike) and to arrive with just one vehicle per family. You might even decide carpool with a neighbor down the street. Regardless of how you arrive on Easter, we look forward to worshipping together with you on this special day.

Easter at Church in the Yard Our next day to support the Church in the Yard ministry will be a special one. On Easter Sunday, April 9, we'll send a team of volunteers to worship alongside a meal to our brothers and sisters in need. Volunteers are also needed to prepare food for an Easter-sized crowd the Saturday before. Please sign up at stgeorgesnashville.org/outreach.

Finding Jesus in Healthcare Bureaucracy, burnout, moral compromise — in contemporary health care, it can be hard to see Jesus. Join us for a free event at St. George's on Tuesday, April, 11 at 7:00pm with guest speaker, Dr. Farr Curlin, Co-Director of Duke Divinity School's Theology, Medicine, and Culture Initiative. He will diagnose the challenges that Christian health care practitioners face and will offer surprising resources for renewing our vocations as healers. Registration is required for this free event. Visit stgeorgesnashville.org/healthcare for details.

Mission Day Serve around our city with family and friends in the spirit of Christian love on Saturday, April 22. Each Mission Day offers a selection of new opportunities to do good work and connect more deeply with our partners and each other. Details and registration are available online at stgeorgesnashville.org/outreach.

Guest Preacher Adrian Dannhauser The Rev. Adrian Dannhauser will be visiting St. George's later this month to preach at The Table on Sunday, April 23. She currently serves as Priest in Charge at Church of the Incarnation in New York City and is author of *Ask Me for a Blessing*, a charming book about making unexpected connections with passers-by on the streets of Manhattan.

Prime Time with the Rev. Adrian Dannhauser Our guest preacher will also be speaking at Prime Time on Thursday, April 20. Visit stgeorgesnashville.org/seniors to register for the \$12 Prime Time lunch or contact the reservation line at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Our Little Roses Gift Boxes Each year, St. George's members pack gift boxes for the children at Our Little

Roses. Visit the Gathering Space on Sunday, April 23, to pick up an empty box and information about one of the girls. Fill the box with new items and return it to the church on Sunday, May 7, where it will be blessed before being sent to Honduras with our summer missionaries. Please contact Patsy Curry at pcurry@comcast.net by April 20 to request a particular child.

St. George's Feast Day Celebration Mark your calendars and save the date for a special fellowship event marking the feast day of St. George. We'll gather outside for food and family fun on Sunday, April 23, from 5:00-7:00pm at the church. Details coming soon!

Safety Team St. George's safety team engages in the important work of keeping St. George's safe and secure. Anyone interested in joining the safety team — especially those with medical, law enforcement, or military backgrounds — should contact Laura Zabaski, at laura.zabaski@stgeorgesnashville.org or 615-385-2150 x 242.

Our Little Roses Mission Trip Registration is now open for our summer trip to Our Little Roses home for girls in Honduras June 18-26. Adults and youth are all invited to join us. Registration details are available at stgeorgesnashville.org/news.

Writing Group St. George's writing groups meets monthly to encourage writers and would-be writers — specifically those who want to create a 'memoir' in the broadest sense of the word. We meet second Mondays at 1:30 in Dandridge Hall, and members share what they have written (1000 words or maybe less). We do not criticize — we encourage. We learn from each other, and we laugh a lot! If this speaks to you, contact Rosemary Kew at rosemarykew@outlook.com or 615-651-3909.

Volunteer Opportunities with Jones Paideia There are new opportunities available to volunteer your time with the students at Jones Paideia Elementary. During the school day, volunteers are needed to provide reading support and to be lunch buddies with students. On Saturday, the school is looking for volunteer math tutors and ELA tutors (materials provided). Just bring your Photo ID/Driver's License. For details and to sign up, visit stgeorgesnashville.org/outreach and click on "Volunteer with Our Partners."

Pilgrimage to Montgomery April 28-29 Join Margery and Richard Kennelly on a prayerful pilgrimage with fellow Christians to learn and grow in our understanding of the complexity and importance of racial reconciliation. We'll be joined by friends from St. Bartholomew's Episcopal Church as we visit the Legacy Museum and

National Memorial for Peace and Justice. Learn more and register at stgeorgesnashville.org/montgomery.

Bible Reading Plan Each Sunday, we read lessons selected from the church lectionary. We encourage you to pick up a copy of our Bible Reading Plan card and read along with us. Each week, there is a simple schedule of readings that prepare you for the following Sunday. We hope you will find this tool helpful as you listen for God's voice this season.

Wellness Classes with Mary Gilliam As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at stgeorgesnashville.org/wellness for details on these four classes at St. George's. **Holy Land Pilgrimage** St. George's returns to the Holy Land and Egypt with a 14-day pilgrimage led by Malone & Mary Gilliam in January 2024. View the itinerary and make your deposit online for this special opportunity at stgeorgesnashville.org/holyland.

It's Not Too Late to Pledge Thanks to all those who have made financial commitments to the church for 2023. Making a pledge is another way we care for one another at St. George's — ensuring that we have resources to minister to all of our parishioners and our community. Please make your pledge this week before the 2023 budget is set. Pledge via Realm, online, or use the QR code. If you would like to discuss your giving plans, call Catherine Beemer, Director of Parish Giving, at 615-385-2150.



ORGAN INSTALLATION UPDATE

Visible progress is being made on the left side of the organ with the installation of the red pipe shades. The pipe shades match St. George's logo, and John-Paul Buzard applied gold leaf crosses to each piece by hand. Under each pipe shade is a special piece called a sky rack, with notched areas perfectly sized for each façade pipe. Later, the façade pipes will be inserted into each slot of the sky racks.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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