

The people's responses are in bold.

OPENING VOLUNTARY *Andante Religioso* from Sonata IV in B-flat, Op. 65, No. 4

Felix Mendelssohn

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 518 Christ is made the sure foundation

WESTMINSTER ABBEY

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

PSALM 19:1-4, 9-14

chant by W. Boyce

The response is sung first by the choir, then by all as indicated.

The hea - vens de - clare the glo - ry of God, and the fir - ma - ment shows His hand - i - work.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.

Response

9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether
10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
11 By them also is your servant enlightened, *
and in keeping them there is great reward.
12 Who can tell how often he offends? *
cleanse me from my secret faults.

Response

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Response

Please stand, as you are able.

HYMN • 525 The Church's one foundation

AURELIA

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Matthew 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

BCP, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

Silence

Lord, in your mercy;
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; Freddie, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for the conflict in Ukraine.

Silence

Lord, in your mercy;
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy;
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially in thanksgiving for the birth of Carl August Grote V, son of Frances and Carl Grote and grandson of Martha and Johnny Phipps; and for the marriage of Kymberly Kester & Daniel Whitaker.

Silence

Lord, in your mercy;
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

Silence

Lord, in your mercy;
Hear our prayer.

We commend to your mercy all who have died, especially Lucy Chan and Michael Brunt, brother of Karen Lackey, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy;
Hear our prayer.

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

The heavens are telling

F. Joseph Haydn

Trio: Avery Seiger, Ben Petty, and Preston Rogers

The heavens are telling the glory of God,
The wonder of his work displays the firmament.
Today, that is coming, speaks it the day;
The night, that is gone, to following night.
The heavens are telling the glory of God,
The wonder of his work displays the firmament.
In all the lands resounds the word,
Never unperceived, ever understood.
The heavens are telling the glory of God,
The wonder of his work displays the firmament.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

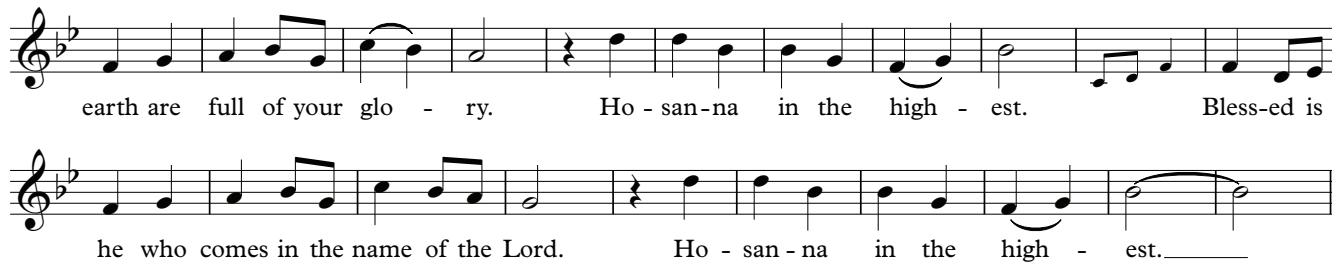
Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal 127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Christ our Passover**(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

*Taste and see**Pamela Decker*

Taste and see that the Lord is good.
Look upon him and be radiant.
The angel of the Lord encompasses those that fear him.
Happy are they who trust in him.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 495 Hail, thou once despised Jesus

IN BABILONE

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Fugue in G minor, BWV 542*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Margery Kennelly; and the Ven. Dr. Martin Odidi
Verger David Puryear

Acolytes Izzie Playfair, Maida Harwell, Reiling Hillenmeyer, and William Menge

Lector Craig Laine

Oblation Bearers Amy, Raleigh, Maida, and Lily Harwell

Lay Eucharistic Ministers Jonathan Morphett, Walter Choate, Red Martin, and Ella Redkevitch

Greeters Jane & Joe Andrews and De Dawkins

The flowers in the Nave are given to the Glory of God and in loving memory of to the Glory of God and in loving memory of Bettye Jean Curry Abernathy by Sandy and Shep Tate.

The flowers in the Jane Tompkins Weeks Chapel are given Daniel Phillip Whitaker, Daniel Phillip Whitaker II, Charles Edward Marlow, Gwendolyn Coble Whitaker, Rebecca Howard Sharp, and Frank Edward Sharp; and in honor of Katherine Susanne Marlow.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

MUSIC NOTE

Joseph Haydn (1732-1809) is best known for his exuberant orchestral symphonies, but he is also celebrated for his sacred choral works accompanied by orchestra. Our offertory anthem is a movement from his majestic choral oratorio *The Creation*. Haydn was influenced by other oratorios heard during a visit to England. The work includes a trio of soloists singing in dialogue with the choir. The energy of this work comes from its rhythm, which gives great emphasis to the text and its meaning. *Taste and See* is written by contemporary composer Pamela Decker (b. 1955), professor of organ and theory at the University of Arizona, whose compositions are played and sung throughout the world. The anthem has a gentle and serene invitation to our Communion table. Being a virtuoso organist herself, the organ accompaniment is complex, while the choral lines intertwine in imitation of each other, creating an effect of continuous motion throughout the whole piece.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Episcopal Church in Jerusalem and the Middle East.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Augustine's Episcopal Chapel in Nashville.

In our community, we pray for Woodmont Baptist Church.

In our parish, we pray for the Men's Minsitry; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Sundays at 10:05am

ADULTS

The Theology of Work led by David Barr - Johnson Hall

In the book of Genesis, God creates human beings to reflect his character and likeness, which means we were made to create, cultivate, and bless: in a word—work! This class will take up the topic of work and vocation as a Christian calling and the joy it is to pursue God's work.

Desire & Practice in our Spiritual Lives led by Margery Kennelly - Hampton Hall

Will belief make us more loving, merciful, non-judgemental, patient, faithful, or is that something that just occurs? Or is it something that we consciously develop? This class explores Christian spiritual disciplines that transform us.

Parenting Series: Love Languages with Kids led by Sarah Puryear - Dandridge Hall (upstairs)

Love is a gift God has given all of us, but *Love Languages* helps us see that people understand and express love in different ways. We'll identify how our kids both receive and give love as a way to strengthen our family relationships.

Grandparents Forum led by Richard Kew- Room 218 (upstairs)

Christian grandparenting is a privilege that is both a thrill and a challenge. Each week, we engage in conversation together around specific topics, and we are often joined by guest speakers. The Grandparents Forum is a fellowship where we can learn from one another, ask big questions, and draw on the experience of others.

The Believer's Authority led by Martin Odidi - Room 202 (upstairs)

Together, we'll explore how to face the difficulties and challenges in life through the grace of Christ.

Ethics, Theology, & Conversation facilitated by church members - Conference Room (upstairs)

This weekly offering is a roundtable discussion of topics presented by members of the group.

YOUTH

Questions of Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Room 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204



Caring for our Parish Our parish is thriving, thanks to all of you! As we begin our Annual Campaign for St. George's, please be prayerful and thoughtful about what you and your family can pledge to the church for the coming year. Visit stgeorgesnashville.org/annualcampaign to make your pledge today. Thank you for being an integral part of this faith community, and thank you for your generosity! For more information, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244.

Nominations for Christmas Offering Every year, St. Georgians participate in a special offering at our Christmas services. The offering is designated for a non-profit organization doing meaningful work in Nashville for the benefit of others. The deadline for nominations has been extended to Sunday, October 8. The recipient will be prayerfully chosen and announced to the congregation during Advent. Submit your nomination online at stgeorgesnashville.org/news.

Last chance to register for the Women's Retreat This November retreat for women will remind us that the seasons of waiting hold potential to bring out the best in life if we are willing to wait with hope. Our discounted block of rooms at the Lodge at Paris Landing is only available through October 10, so don't wait to sign up online at stgeorgesnashville.org/women.

Coffee and Conversation on October 12 Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweets treats and coffee provided. No reservations, just come.

Makoto Fujimura Exhibit & Opening Reception St. George's is thrilled to welcome the work of leading contemporary artist Makoto Fujimura. He will be speaking during the free opening reception in the Bradford Gallery on Thursday, October 12 from 6:00 until 7:30pm. Details at stgeorgesnashville.org/gallery.

Special Event on Theology, Medicine & Culture In partnership with Duke Divinity School and First Presbyterian Church, we are pleased to offer a special event on Tuesday, October 17 at 7:00pm at First Presbyterian (4815 Franklin Pike). Join psychiatrist and theologian Dr. Warren Kinghorn for a conversation about the roots of anxiety and depression, what our hearts long for, and who God is calling us to be together. RSVPs are required for this free event - visit stgeorgesnashville.org/healthcare.

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, October 18 at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service, departing in silence. Compline will be held Wednesday, October 18 at 9:15pm in the Nave.

Prime Time Speakers Series Join us Thursday, October 19 at 11:30am with guest speaker Kem Hinton, architect and urban designer of the Tennessee Bicentennial Mall. Kem has a career of interesting design challenges all over Nashville, and his accomplishments are visible every day. Bring a friend for this enjoyable, enlightening presentation. Visit stgeorgesnashville.org/seniors to reserve and pay online, or call 615-385-2150 x 262.

Trunk-or-Treat Ready to get your entire family in the spooky spirit? Join St. George's Kindergarten on Saturday, October 21, at 10:00am for their annual Trunk or Treat behind the church. All are welcome.

Harvest Dinner Mark your calendars for the annual Harvest Dinner on Sunday, October 22 at 5:30pm in Legacy Hall. Adults are invited to participate in this annual celebration of our shared life together at St. George's. Our youth will support the event as servers, with tips going toward scholarships for future youth events. Register now at stgeorgesnashville.org/harvestdinner.

Flu Shot Clinic Shots, Inc. will be holding a walk-in clinic at St. George's for this year's flu shot on Tuesday, October 24 from 10:30am to 12:30pm in the Library. The vaccine is \$40, or it may be filed through accepted insurance providers. Please bring a photo ID and insurance card. Contact Robin Puryear for details at 615-385-2150 x 247.

Reception for Room in the Inn Everyone is invited to attend a Wine and Cheese Reception on Tuesday, October 24 from 6:00-7:30pm in Akers Hall. We'll be honoring our volunteers and sharing information about our Winter Shelter program this year, including a shift to hosting guests on the 2nd and 4th Tuesdays of the month, and a display of the new beds which will be a blessing to guests and innkeepers. This is a great opportunity for potential new volunteers to learn more about the program as well, so bring a friend.

2nd Annual Christmas Bazaar St. George's Kindergarten is now seeking vendors to support their upcoming Christmas Bazaar on Friday, November 30 in Legacy Hall. Twenty

percent of vendor proceeds are donated to the Kindergarten. Learn more by contacting sgkchristmasbazaar@gmail.com or by calling the school at 615-269-9712.

Registration Open for Our Little Roses Mission Trips Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, make sure your passport is current and save the dates for the 2024 mission trips to Our Little Roses in San Pedra Sula, Honduras. Our two trips will take place February 7-12, 2024 and June 16-24, 2024. Details and registration are now available online at stgeorgesnashville.org/ourlittleroses. Contact Patsy Curry (615-347-2630) or Leslie Ann Wilson (615-202-4578) to learn more.

Acolytes One of the most important and practical ways your son or daughter can engage with the church is by serving as an acolyte, which is open to those in 7th grade and older. It is a tangible way for youth to gain a deeper understanding of and be immersed in the rich tradition of our Episcopal liturgy. Just as importantly, the youth play an important role in providing critical help for the clergy team in the 8:45 and 11:00am services in the Nave. Contact Edward Playfair at edwardplayfair@yahoo.com to learn more.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text "GEORGE" to 73256. Message and data rates may apply.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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