

THE HOLY EUCHARIST: RITE II

The Twenty-Second Sunday after Pentecost
 October 29, 2023 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY *Trio Sonata in C minor, Mvt. II*

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 381 Thy strong word did cleave the darkness

TON-Y-BOTEL

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be- hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

Thanks be to God.

PSALM 90:1-6, 13-17

chant by F. Bryant

The response is sung first by the choir, then by all as indicated.

re - fuge from one ge - ne - ra - tion to a - no - ther.

- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

Response

- 13 Return, O Lord; how long will you tarry? *
 be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
 so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
 and the years in which we suffered adversity.
- 16 Show your servants your works *
 and your splendor to their children.
- 17 May the graciousness of the Lord our God be upon us; *
 prosper the work of our hands;
 prosper our handiwork.

Response

Please stand, as you are able.

HYMN • 574 Before thy throne, O God, we kneel

ST. PETERSBURG

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,
 "Sit at my right hand,
 until I put your enemies under your feet?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Matthew S. C. Olver

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

Silence

Lord, in your mercy;
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; Freddie, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for those affected by the violence and suffering in Israel and the Middle East and in Ukraine.

Silence

Lord, in your mercy;
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy;
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy;
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

Silence

Lord, in your mercy;
Hear our prayer.

We commend to your mercy all who have died, especially Rita Killgallon Conlon, mother of Lael Kiesling that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy;
Hear our prayer.

The celebrant prays the concluding Collect and the people respond **Amen.**

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

If ye love me

Philip Wilby

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may abide with you for ever:
Even the spirit of truth.
And ye know him, for he dwelleth with you,
And shall be in you.
I will not leave you comfortless.
I will come to you.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

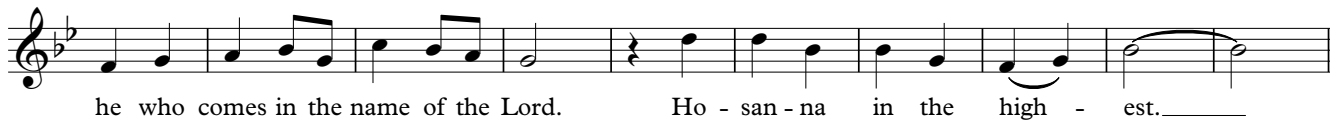
Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal 127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

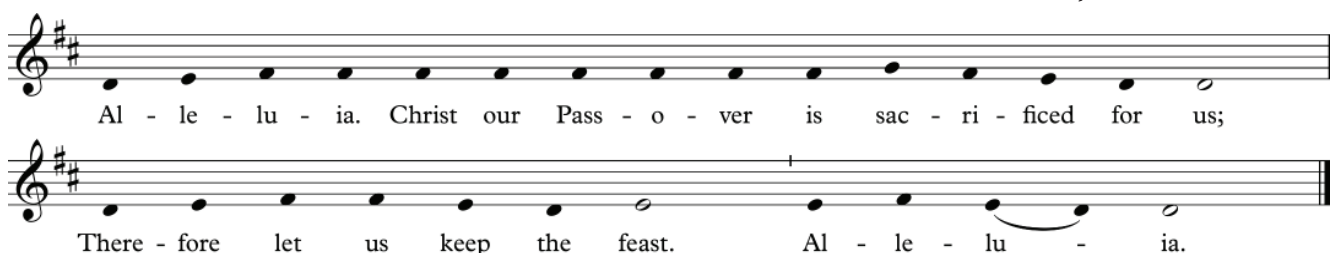
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

O how amiable

Ralph Vaughan Williams

O how amiable are thy dwellings,
Thou Lord of hosts!
My soul hath a desire and longing
To enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house
And the swallow a nest
Where she may lay her young:
Even thy altars, O Lord of hosts,
My King, and my God.
Blessed are they that dwell in thy house.
They will be always praising thee.
The glorious majesty of the Lord our God be upon us;
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.
O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 680 O God, our help in ages past

ST. ANNE

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Prélude from Trois Pièces, Op. 29*

Gabriel Pierné

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Matthew S. C. Olver, preacher; the Rev. Margery Kennelly; and the Rev. Roger Senechal

Verger David Puryear

Acolytes Mills Dale, Morgan Walker, Mary Beck Dill, and Evie Bentley

Lector Jan Allison

Oblation Bearers Gail & Hart Applegate

Lay Eucharistic Ministers Stan Graham, Heather Hawley, Red Martin, and Greg Wilber

Greeter Julie Hullett

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Buddy Edwards by Jani, Fin, Sandra, and Bob Sarratt.

MUSIC NOTE

Our offertory anthem, *If ye love me*, reflects on Jesus' commandments in our gospel reading. Philip Wilby (b. 1949) is a British composer and choral conductor. He is known for his compositions for brass band, an ensemble which has a rich tradition in the UK and a warm tone quality. The organ part in today's anthem mimics that same timbre. The organ accompaniment is thick in texture, allowing the lyrical lines to soar easily with rich melodic lines throughout. *O how amiable* is a well-loved Anglican anthem by Ralph Vaughan Williams (1872-1958), a leader and pioneer in the repertoire of Anglican music. This anthem is a response to today's Psalm 90, and it shares the same tune as our final hymn, "O God our help in ages past." It is filled with the composer's signature tunefulness, and it is swift and fluid throughout. The incorporation of hymns in larger anthems was a common practice of classic Anglican composers to highlight the richness of hymnody. This is modeled in today's anthem in which the sound builds throughout the piece, culminating in the hymn at the end.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Melanesia.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Church of Our Saviour in Gallatin.

In our community, we pray for Congregation Sherith Israel.

In our parish, we pray for our Nursery and Childcare staff; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Sundays at 10:05am

ADULTS

The Theology of Work led by David Barr - Johnson Hall
Desire & Practice in our Spiritual Lives led by Margery Kennelly - Hampton Hall
Parenting Series: Love Languages with Kids led by Sarah Puryear - Dandridge Hall
Grandparents Forum led by Richard Kew - Room 218
The Believer's Authority led by Martin Odidi - Room 202
Ethics, Theology, & Conversation facilitated by church members - Conference Room

YOUTH

Questions of Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112
Pre-K 5s & Kindergarten - Room 114
1st Grade - Room 206
2nd Grade - Room 223
3rd & 4th Grade - Room 205
5th & 6th Grade - Room 204

Interest Meetings for Our Little Roses Mission Trips Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, you're invited to attend an information session for our upcoming mission trips to Our Little Roses in Honduras. Come to Dandridge Hall this morning at 11:15am or Sunday, November 5, at 10:15am. Our 2024 trips will take place February 7-12 and June 16-24. Details and registration are available at stgeorgesnashville.org/ourlittleroses. Contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578 to learn more.

Seniors Helping Others On Thursday, November 2, our seniors are writing Thanksgiving cards for our at-home parishioners at 10:00am in the Library. If you plan to attend, contact Karen Lackey at 615-352-6263 or lackeyjk@comcast.net.

Men's Retreat Men of St. George's are invited to a half-day retreat on Saturday, November 4, centered around this year's theme, "Rediscovering Our Identity in Christ." There will be time for learning and prayer, and we'll finish the day by 2:00pm at Percy Warner Park. We hope you – or the men in your life – will attend! Please reserve your place at stgeorgesnashville.org/men.

Our Little Roses Dress Collection Let's help the girls at Our Little Roses in Honduras celebrate the Christmas season. Dress donations may be brought to the Gathering Space

on Sundays, November 5 and 12. Bring new or "like new" lightweight dresses in children's sizes 4T-16 or teen sizes 1-9 (XS-M). Please provide a gift receipt for new purchases to help us exchange for a needed size. Questions? Contact Leslie Ann Wilson (615-202-4578) or Patsy Curry (615-347-2630).

Chorister Pie Market The Choristers of St. George's will be holding their annual Pie Market on Sunday, November 19, featuring an assortment of homemade pies and treats available to purchase just in time for Thanksgiving! Your purchase or donation will benefit the Choristers of St. George's. Visit the Gathering Space on Sundays, November 5 and 12, to pre-order, or visit stgeorgesnashville.org/desserts.

All Saints Memorial We invite you to come and honor the saints who have gone before us on Sunday, November 5, at 6:00pm through powerful music interwoven with scripture readings and prayers. St. George's Choir and Senior Choristers with orchestra will present Duruflé's *Requiem*, which is regarded as one of the most sublime settings of the requiem texts. This memorial will also serve as a time to recognize the depth of suffering and violence in the Middle East, and to pray for healing and peace. Please join us.

Coffee and Conversation on November 9 Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just come.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard continues on Sunday, November 12. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall on Wednesday, November 15, at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Our next Compline service is on Wednesday, November 15, at 9:15pm in the Nave.

Boulevard Bolt Volunteer Needs Volunteer needs are posted for the 30th anniversary of the Boulevard Bolt. We need help with t-shirt pickup at The Temple on Tuesday, November 21 and race day logistics on Thursday, November 23. This annual collaboration between St. George’s, Immanuel Baptist, and The Temple — all for the purpose of ending homelessness in Nashville. Sign up to volunteer or register for the 5-mile race at stgeorgesnashville.org/boulevardbolt.

2nd Annual Christmas Bazaar St. George’s Kindergarten is now seeking vendors to support their upcoming Christmas Bazaar on Thursday, December 7, in Legacy Hall. Twenty percent of vendor proceeds are donated to the Kindergarten. Learn more by contacting sgkchristmasbazaar@gmail.com or by calling the school at 615-269-9712.

Wellness Classes As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam, a licensed physical therapist with 30 years of experience, leads several classes for all ages and abilities. All classes are free or a \$5.00 donation. To learn more and to sign up, contact Mary Gilliam at 615-457-7148 or mmgilliam6@yahoo.com or Robin Puryear at 615-385-2150 x 262 or robin.puryear@stgeorgesnashville.org.

Acolytes One of the most important and practical ways your son or daughter can engage with the church is by serving as an acolyte, which is open to those in 7th grade and older. It is a tangible way for youth to gain a deeper understanding of and be immersed in the rich tradition of our Episcopal liturgy. Just as importantly, the youth play an important role in providing critical help for the clergy team in the 8:45 and 11:00am services in the Nave. Contact Edward Playfair at edwardplayfair@yahoo.com to learn more.

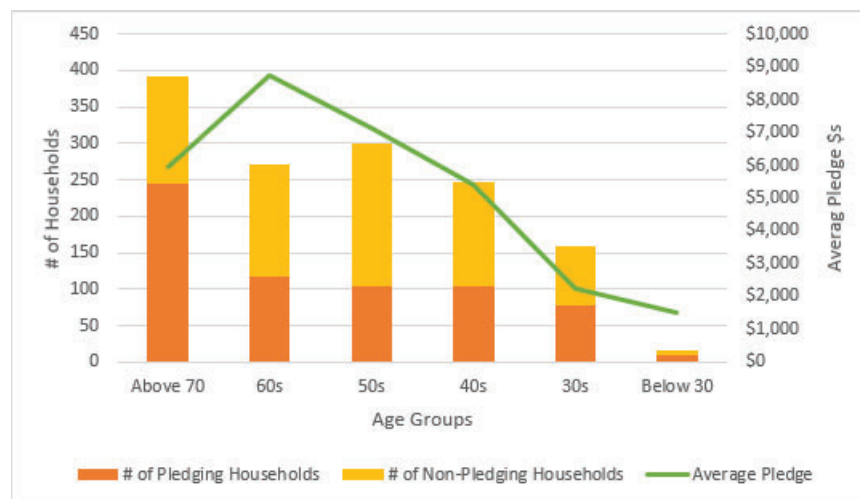
Kindergarten Enrollment Enrollment is open for the 2024-25 school year at St. George’s Kindergarten. Applications will be accepted through December 1, 2023. For details, or to begin the enrollment process, visit stgeorgeskindergarten.org/admissions. The kindergarten staff would love to answer your questions or give you a tour of the school—please contact them directly at 615-269-9712.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text “GEORGE” to 73256. Message and data rates may apply.

CARING FOR OUR PARISH



St. George’s is a faith community and is at its strongest when we all work together to minister to the needs of our parish and community. Making a financial commitment to St. George’s is just one way we can care for this community. We hope you will consider participating in the 2024 Annual Campaign. If you are new to pledging to St. George’s, simply begin with a monthly gift that fits your household budget. A pledge is promised now and fulfilled January-December 2024. If you are a returning pledger, please consider an increase for the coming year. Visit stgeorgesnashville.org/annual-campaign to make your pledge today. We thank you for your generosity. For more information about the 2024 Annual Campaign, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org.



The above chart shows our parish’s pledging demographics from last year’s campaign, indicating that less than 50 percent of more than 1,400 households pledge to the church. This year we hope that more individuals and families will make a pledge.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org