

*The people's responses are in bold.*

OPENING VOLUNTARY *Allein Gott in der Höh sei Ehr, BWV 662*

*J.S. Bach*

THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 362 Holy, holy, holy! Lord God Almighty!

*NICAEA*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

*(Hymnal S236) Rutter*



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## READING

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

The Word of the Lord.

**Thanks be to God.**

## PSALM 99

*chant by F. Bryant*

*The response is sung first by the choir, then by all as indicated.*

Pro-claim the great-ness of the  
 Lord our God, and wor-ship Him u - pon His ho - ly hill.

- 1 The Lord is King;  
 let the people tremble; \*  
 he is enthroned upon the cherubim;  
 let the earth shake.
- 2 The Lord is great in Zion; \*  
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
 he is the Holy One.
- 4 "O mighty King, lover of justice,  
 you have established equity; \*  
 you have executed justice and righteousness in Jacob."

**Response**

5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.  
6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.  
7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.  
8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.  
9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

**Response**

*Please stand, as you are able.*

HYMN • 665 All my hope on God is founded

MICHAEL

*Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.*

THE HOLY GOSPEL

Matthew 22:15-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

The Rev. J. Malone Gilliam

*Please stand, as you are able.*

THE NICENE CREED

BCP, p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

*BCP, p. 388*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; Freddie, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for those affected by the violence and suffering in Israel and the Middle East and in Ukraine.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially in thanksgiving for the birth of Avery Charlotte Stroop, daughter of Ellen and Stephanos Stroop and granddaughter of Susan and Frank Hammer.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy;

**Hear our prayer.**

*The celebrant prays the concluding Collect and the people respond **Amen.***

*Please kneel, as you are able.*

#### THE CONFESSION

*BCP, p. 360*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

#### THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.

**And also with you.**

# THE HOLY COMMUNION

*Please be seated.*

## THE OFFERTORY

*Give almes of thy goods*

*Christopher Tye*

Give almes of thy goods,  
and turn never thy face from any poor man,  
and then the face of the Lord  
shall not be turned away from thee.

*Please stand, as you are able.*

## AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*BCP, p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

*(Hymnal 127) Hampton*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, \_\_\_\_\_ hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 364*

*Christ our Passover*

*(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

## MUSIC DURING COMMUNION

*Love bade me welcome*

*David Hurd*

Love bade me welcome:  
yet my soul drew back,  
guiltie of dust and sinne.  
But quicke'd Love  
observing me grow slack  
from my first entrance in,  
drew nearer to me,  
sweetly questioning,  
if I lacked anything.

“A guest,” I answer'd,  
“worthy to be here:”  
Love said, “You shall be he.”  
“I, the unkinde, ungrateful?  
Ah, my deare, I cannot look on thee.”  
Love took my hand  
and smiling did reply,  
“Who made the eyes but I?”

“Truth, Lord but I have marr'd them:  
let my shame go where it doth deserve.”  
“And know you not,” sayes Love,  
who bore the blame?  
My deare, then I will serve.  
You must sit down,” sayes Love,  
and taste my meat:”  
so I did sit and eat.

*Please kneel, as you are able.*

## THE POST-COMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**



THE BLESSING

BCP, p. 366

*Please stand, as you are able.*

PROCESSIONAL HYMN • 423 Immortal, invisible, God only wise

ST. DENIO

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Prelude in A minor, BWV 543*

J.S. Bach

WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; and the Rev. Richard Kew

*Verger* Frank Puryear

*Acolytes* Lyon Playfair, Alice Anne St. Pierre, Mac Callen, and Ginny McIntyre

*Lector* Whitney St. Pierre

*Oblation Bearers* Emily, Chris, Morgan, and Lawson

*Lay Eucharistic Ministers* Jason Callen, Kim Baker, Tom Gormley, and Brad Pendleton

*Greeters* Boo Sanders and Leslie Ann Wilson

The flowers in the Nave are given to the Glory of God and in loving memory of C. Taxon Malott by Julie Malott.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Bonnie Reed Ewing and Jess David Ewing by Darrell & Debbie Townsend.

MUSIC NOTE

Today's offertory anthem, *Give almes of thy goods*, was composed by Christopher Tye (d. 1572). Composers from the Renaissance like Tye are commonly called "Tudor composers" after the reigning House of Tudor in England at that time. The musical language of this era strove to create music that is clear in text and subtle in expression. In this anthem of gratitude, the gentle lyrical lines bring out the text persuasively. The vocal parts mimic each other to create fluid continuous phrases typical of this period. *Love bade me welcome* is a beautiful text by poet and priest George Herbert (1593-1633). This beautiful welcoming text is set to music by contemporary American composer David Hurd (b. 1950), who taught sacred music for many years at the General Theological Seminary in New York. In addition to hymns, anthems, and service music, he is also well-known for his organ works, as well as his own skills of organ improvisation. He sets this text with a simple rhythmic pattern in which the whole choir sings together. The chords are warm and rich in tone, allowing for a wide dynamic contrast. It is a beautiful invitation to the table for our Communion meal.

PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Korea.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Church of St. James the Less in Madison.

In our community, we pray for Harpeth Presbyterian Church.

In our parish, we pray for the Harvest Dinner committee and volunteers; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL Sundays at 10:05am

#### ADULTS

*The Theology of Work* led by David Barr - Johnson Hall  
*Desire & Practice in our Spiritual Lives* led by Margery Kennelly - Hampton Hall  
*Parenting Series: Love Languages with Kids* led by Sarah Puryear - Dandridge Hall  
*Grandparents Forum* led by Richard Kew- Room 218  
*The Believer's Authority* led by Martin Odidi - Room 202  
*Ethics, Theology, & Conversation* facilitated by church members - Conference Room

#### YOUTH

*Questions of Faith* (9th-12th Grade) - Akers Hall  
*Confirmation* (8th Grade) - Youth Confirmation Room  
*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112  
Pre-K 5s & Kindergarten - Room 114  
1st Grade - Room 206  
2nd Grade - Room 223  
3rd & 4th Grade - Room 205  
5th & 6th Grade - Room 204

**Newcomer Gathering TODAY** Meet clergy, parishioners, and other newcomers during an informal gathering this morning at 10:05am in the church library.

**Flu Shot Clinic** Shots, Inc. will be holding a walk-in clinic at St. George's for this year's flu shot on Tuesday, October 24 from 10:30am to 12:30pm in the Library. The vaccine is \$40, or it may be filed through accepted insurance providers. Please bring a photo ID and insurance card. Contact Robin Puryear for details at 615-385-2150 x 247.

**Reception for Room in the Inn** Everyone is invited to attend a Wine and Cheese Reception on Tuesday, October 24 from 6:00-7:30pm in Akers Hall. We'll be honoring our volunteers and sharing information about our Winter Shelter program this year, including a shift to hosting guests on the 2nd and 4th Tuesdays of the month, and a display of the new beds which will be a blessing to guests and innkeepers. This is a great opportunity for potential new volunteers to learn more about the program as well, so bring a friend.

**Lunch and Learn: Health Matters** Church member Wes Chapman returns to teach us about Medicare and how to choose the best options for your family on Thursday, October 26 at 11:30am. Over box lunches in the Library, he'll give an informal presentation with time for lots of questions and answers. Please make reservations for the \$12.00 box lunch at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or call 615-385-2150 x 262.

#### **Registration Open for Our Little Roses Mission Trips**

Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, you're invited to attend an information session for our upcoming mission trips to Our Little Roses in Honduras. Come to Dandridge Hall on Sunday, October 29, at 11:15am or Sunday, November 5, at 10:15am. Our 2024 trips will take place February 7-12 and June 16-24. Details and registration are available at [stgeorgesnashville.org/ourlittleroses](http://stgeorgesnashville.org/ourlittleroses). Contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578 to learn more.

**Men's Retreat** Men of St. George's are invited to a half-day retreat on Saturday, November 4, centered around this year's theme, "Rediscovering Our Identity in Christ." There will be time for learning and prayer, and we'll finish the day by 2:00pm at Percy Warner Park. We hope you – or the men in your life – will attend! Please reserve your place at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men).

**All Saints Memorial** We invite you to come and honor the saints who have gone before us on Sunday, November 5, at 6:00pm through powerful music interwoven with scripture readings and prayers. St. George's Choir and Senior Choristers with orchestra will present Duruflé's *Requiem*, which is regarded as one of the most sublime settings of the requiem texts. This memorial will also serve as a time to recognize the depth of suffering and violence in the Middle East, and to pray for healing and peace. Please join us.

**Coffee and Conversation on November 9** Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just come.

**Church in the Yard** We're always looking for volunteers for our ongoing partnership with Church in the Yard continues on Sunday, November 12. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Boulevard Bolt** Registration is open to run or walk the Boulevard Bolt on Thanksgiving Day. This year is the 30th anniversary of this annual collaboration between St. George's, Immanuel Baptist, and The Temple — all for the purpose of ending homelessness in Nashville. Register or donate online at [boulevardbolt.org](http://boulevardbolt.org) and watch for volunteer needs coming soon.

**2nd Annual Christmas Bazaar** St. George's Kindergarten is now seeking vendors to support their upcoming Christmas Bazaar on Thursday, December 7, in Legacy Hall. Twenty percent of vendor proceeds are donated to the Kindergarten. Learn more by contacting [sgkchristmasbazaar@gmail.com](mailto:sgkchristmasbazaar@gmail.com) or by calling the school at 615-269-9712.

**Kindergarten Enrollment** Enrollment is open for the 2024-25 school year at St. George's Kindergarten. Applications will be accepted through December 1, 2023. For details, or to begin the enrollment process, visit [stgeorgeskindergarten.org/admissions](http://stgeorgeskindergarten.org/admissions). The kindergarten staff would love to answer your questions or give you a tour of the school—please contact them directly at 615-269-9712.

**Acolytes** One of the most important and practical ways your son or daughter can engage with the church is by serving as an acolyte, which is open to those in 7th grade and older. It is a tangible way for youth to gain a deeper understanding of and be immersed in the rich tradition of our Episcopal liturgy. Just as importantly, the youth play an important role in providing critical help for the clergy team in the 8:45 and 11:00am services in the Nave. Contact Edward Playfair at [edwardplayfair@yahoo.com](mailto:edwardplayfair@yahoo.com) to learn more.

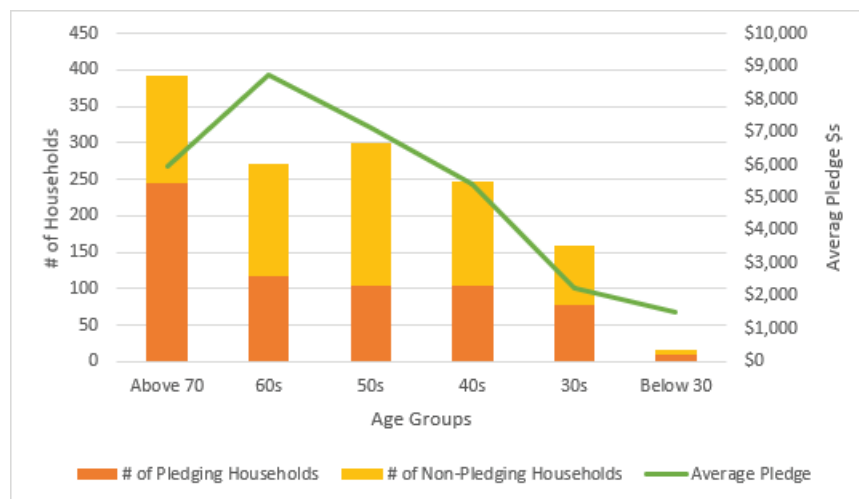
**Give Online** Thanks to so many who make online donations. To give online, visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or Text "GEORGE" to 73256. Message and data rates may apply.

**Wellness Classes** As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam, a licensed physical therapist with 30 years of experience, leads several classes for all ages and abilities. All classes are free or a \$5.00 donation. To learn more and to sign up, contact Mary Gilliam at 615-457-7148 or [mmgilliam6@yahoo.com](mailto:mmgilliam6@yahoo.com) or Robin Puryear at 615-385-2150 x 262 or [robin.puryear@stgeorgesnashville.org](mailto:robin.puryear@stgeorgesnashville.org).

### CARING FOR OUR PARISH



St. George's is a faith community and is at its strongest when we all work together to minister to the needs of our parish and community. Making a financial commitment to St. George's is just one way we can care for this community. We hope you will consider participating in the 2024 Annual Campaign. If you are new to pledging to St. George's, simply begin with a monthly gift that fits your household budget. A pledge is promised now and fulfilled January-December 2024. If you are a returning pledger, please consider an increase for the coming year. Visit [stgeorgesnashville.org/annual-campaign](http://stgeorgesnashville.org/annual-campaign) to make your pledge today. We thank you for your generosity. For more information about the 2024 Annual Campaign, contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org).



The above chart shows our parish's pledging demographics from last year's campaign, indicating that less than 50 percent of more than 1,400 households pledge to the church. This year we hope that more individuals and families will make a pledge.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Dir. of Children's Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haeberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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