

The people's responses are in bold.

OPENING VOLUNTARY *Chorale Prelude on ROCKINGHAM*

C. Hubert H. Parry

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 51 We the Lord's people

DECATUR PLACE

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be- hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

THE READING

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

PSALM 106:1-6, 19-23

chants by H. Lawes

The response is sung first by the choir, then by all as indicated.

Re-mem-ber me, O Lord, with the fa-vor You have for Your peo-ple.

1 Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

Response

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
21 They forgot God their Savior, *
who had done great things in Egypt,
22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Response

Please stand, as you are able.

HYMN • 321 My God, thy table now is spread

ROCKINGHAM

THE HOLY GOSPEL

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glorify to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

Silence

Lord, in your mercy;
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; Freddie, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; for those affected by the earthquakes in Afghanistan; and for those affected by the conflicts in Ukraine and the Middle East.

Silence

Lord, in your mercy;
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy;
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially in thanksgiving for the marriage of Allie Herbert and Cole Swayze.

Silence

Lord, in your mercy;
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

Silence

Lord, in your mercy;
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy;
Hear our prayer.

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

I sat down under his shadow

Edward C. Bairstow

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal 127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____ hea-ven and earth are full of your glo - ry. Ho - san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. _____

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

O sacrum convivium

Olivier Messiaen

*O sacrum convivium,
In quo Christus sumitur,
Recolitur memoria passionis eius;
Mens impletur gratia,
Et futurae gloriae, nobis pignus datur.
Alleluia.*

O sacred banquet,
in which Christ is received,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us.
Alleluia.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 473 Lift high the cross

CRUCIFER

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude in C major*

Edward C. Bairstow

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. Margery Kennelly, preacher; and the Ven. Dr. Martin Odidi

Verger Frank Puryear

Acolyte Bennett Sullivan

Lector Lisa Eason

Lay Eucharistic Ministers Mary Chris Waller, Eric Grasman, and Greg Wilber

Greeters Mia & John Abernathy and Kathleen Thomas

The flowers in the Nave are given to the Glory of God and in loving memory of Glenn Carlton Capps, Sr, William Joseph Kinney, and Walker Thomas Wilbanks.

MUSIC NOTE

I sat down under his shadow by Edward C. Bairstow (1874 -1946) is a unique anthem. It begins very low in the choir's register with the tenors singing the melody. It has a wonderfully light melody that uses melancholic, romantic language. The anthem reflects on our gospel reading with its beautiful and personal invitation to God's lifegiving feast. *O sacrum convivium* [O sacred banquet] is by the French composer Olivier Messiaen (1908-1992), who revolutionized the language of classical music composition. As a deeply devoted Christian, he is well-known for his sacred music, as well as his chamber music. This anthem is often used during Communion as the mysterious and solemn nature of his musical language prepares us for the sacred banquet.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Kenya.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Joseph of Arimathea Episcopal Church in Hendersonville.

In our community, we pray for Forest Hills Baptist Church.

In our parish, we pray for the Senior Ministries; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Sundays at 10:05am

ADULTS

The Theology of Work led by David Barr - Johnson Hall

In the book of Genesis, God creates human beings to reflect his character and likeness, which means we were made to create, cultivate, and bless: in a word—work! This class will take up the topic of work and vocation as a Christian calling and the joy it is to pursue God's work.

Desire & Practice in our Spiritual Lives led by Margery Kennelly - Hampton Hall

Will belief make us more loving, merciful, non-judgemental, patient, faithful, or is that something that just occurs? Or is it something that we consciously develop? This class explores Christian spiritual disciplines that transform us.

Parenting Series: Love Languages with Kids led by Sarah Puryear - Dandridge Hall (upstairs)

Love is a gift God has given all of us, but *Love Languages* helps us see that people understand and express love in different ways. We'll identify how our kids both receive and give love as a way to strengthen our family relationships.

Grandparents Forum led by Richard Kew- Room 218 (upstairs)

Christian grandparenting is a privilege that is both a thrill and a challenge. Each week, we engage in conversation together around specific topics, and we are often joined by guest speakers. The Grandparents Forum is a fellowship where we can learn from one another, ask big questions, and draw on the experience of others.

The Believer's Authority led by Martin Odidi - Room 202 (upstairs)

Together, we'll explore how to face the difficulties and challenges in life through the grace of Christ.

Ethics, Theology, & Conversation facilitated by church members - Conference Room (upstairs)

This weekly offering is a roundtable discussion of topics presented by members of the group.

YOUTH

CLASSES CANCELLED TODAY FOR FALL BREAK

CHILDREN

CLASSES CANCELLED TODAY FOR FALL BREAK

Families are invited to a Family Ministries Brunch in Akers Hall (upstairs) during the Sunday School hour.

Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244.

Family Fellowship Bruch TODAY In lieu of youth and children's Sunday school classes, we invite the whole family to join us upstairs in Akers Hall at 10:05am for fellowship and breakfast goodies.

Evensong TODAY St. George's Choir & Senior Choristers lead Evensong tonight at 5:00pm in the Nave. All are welcome to join us for this peaceful and meditative service. Following the service, come to Hampton Hall for a reception with members of the choir.

Healthcare Ministry Event on Theology, Medicine & Culture In partnership with Duke Divinity School and First Presbyterian Church, we are pleased to offer a special event on Tuesday, October 17 at 7:00pm at First Presbyterian (4815 Franklin Pike). Join psychiatrist and theologian Dr. Warren Kinghorn for a conversation about the roots of anxiety and depression, what our hearts long for, and who God is calling us to be together. RSVPs are required for this free event – visit stgeorgesnashville.org/healthcare.

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, October 18 at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service, departing in silence. Compline will be held Wednesday, October 18 at 9:15pm in the Nave.

Prime Time Speakers Series Join us Thursday, October 19 at 11:30am with guest speaker Kem Hinton, architect and urban designer of the Tennessee Bicentennial Mall. Kem has a career of interesting design challenges all over Nashville, and his accomplishments are visible every day. Bring a friend for this enjoyable, enlightening presentation. Visit stgeorgesnashville.org/seniors to reserve and pay online, or call 615-385-2150 x 262.

SGK Trunk-or-Treat Ready to get your entire family in the spooky spirit? Join St. George's Kindergarten on Saturday, October 21, at 10:00am for their annual Trunk or Treat behind the church. All are welcome!

Newcomer Gathering Meet clergy, parishioners, and other newcomers during an informal gathering Sunday, October 22, at 10:05am in the church library.



Caring for our Parish Our parish is thriving, thanks to all of you! As we begin our Annual Campaign for St. George's, please be prayerful and thoughtful about what you and your family can pledge to the church for the coming year. Visit stgeorgesnashville.org/annualcampaign to make your pledge today. Thank you for being an integral part of this faith community, and thank you for your generosity! For more information, contact Catherine Beemer, Director of Parish

Harvest Dinner Mark your calendars for the annual Harvest Dinner on Sunday, October 22 at 5:30pm in Legacy Hall. Adults are invited to participate in this annual celebration of our shared life together at St. George's. Our youth will support the event as servers, with tips going toward scholarships for future youth events. Register now at stgeorgesnashville.org/harvestdinner.

Flu Shot Clinic Shots, Inc. will be holding a walk-in clinic at St. George's for this year's flu shot on Tuesday, October 24 from 10:30am to 12:30pm in the Library. The vaccine is \$40, or it may be filed through accepted insurance providers. Please bring a photo ID and insurance card. Contact Robin Puryear for details at 615-385-2150 x 247.

Reception for Room in the Inn Everyone is invited to attend a Wine and Cheese Reception on Tuesday, October 24 from 6:00-7:30pm in Akers Hall. We'll be honoring our volunteers and sharing information about our Winter Shelter program this year, including a shift to hosting guests on the 2nd and 4th Tuesdays of the month, and a display of the new beds which will be a blessing to guests and innkeepers. This is a great opportunity for potential new volunteers to learn more about the program as well, so bring a friend.

Lunch and Learn: Health Matters Church member Wes Chapman returns to teach us about Medicare and how to choose the best options for your family on Thursday, October 26 at 11:30am. Over box lunches in the Library, he'll give an informal presentation with time for lots of questions and answers. Please make reservations for the \$12.00 box lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

2nd Annual Christmas Bazaar St. George's Kindergarten is now seeking vendors to support their upcoming Christmas Bazaar on Thursday, December 7, in Legacy Hall. Twenty percent of vendor proceeds are donated to the Kindergarten. Learn more by contacting sgkchristmasbazaar@gmail.com or by calling the school at 615-269-9712.

Boulevard Bolt Registration is open to run or walk the Boulevard Bolt on Thanksgiving Day. This year is the 30th anniversary of this annual collaboration between St. George's, Immanuel Baptist, and The Temple — all for the purpose of ending homelessness in Nashville. Register or donate online at boulevardbolt.org and watch for volunteer needs coming soon.

Registration Open for Our Little Roses Mission Trips Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, you're invited to attend an information session for our upcoming mission trips to Our Little Roses in Honduras. Come to Dandridge Hall on Sunday, October

29, at 11:15am or Sunday, November 5, at 10:15am. Our 2024 trips will take place February 7-12 and June 16-24. Details and registration are available at stgeorgesnashville.org/ourlittleroses. Contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578 to learn more.

Acolytes One of the most important and practical ways your son or daughter can engage with the church is by serving as an acolyte, which is open to those in 7th grade and older. It is a tangible way for youth to gain a deeper understanding of and be immersed in the rich tradition of our Episcopal liturgy. Just as importantly, the youth play an important role in providing critical help for the clergy team in the 8:45 and 11:00am services in the Nave. Contact Edward Playfair at edwardplayfair@yahoo.com to learn more.

Kindergarten Enrollment Enrollment is open for the 2024-25 school year at St. George's Kindergarten. Applications will be accepted through December 1, 2023. For details, or to begin the enrollment process, visit stgeorgeskindergarten.org/admissions. The kindergarten staff would love to answer your questions or give you a tour of the school—please contact them directly at 615-269-9712.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text "GEORGE" to 73256. Message and data rates may apply.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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