

*The people's responses are in bold.*

OPENING VOLUNTARY *Psalm Prelude No. 2 from Three Psalm Preludes, Set One*

*Herbert Howells*

THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 477 All praise to thee, for thou, O King divine

ENGELBERG

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

*(Hymnal S236) Rutter*



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher - u - bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be- hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

**And also with you.**

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE READING

*Exodus 17:1-7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

**Thanks be to God.**

## PSALM 78:1-4, 12-16

*chant by C.V. Stanford*

*The response is sung first by the choir, then by all as indicated.*

We will re - count for ge - ne -  
ra - tions to come the won - der - ful works He has done.

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.
- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done.

**Response**

- 12 He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; \*  
he made the waters stand up like walls.

14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.  
15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.  
16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

**Response**

*Please stand, as you are able.*

HYMN • 483 The head that once was crowned with thorns

*St. MAGNUS*

*Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.*

THE HOLY GOSPEL

*Matthew 21:23-32*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Dr. David Barr*

*Please stand, as you are able.*

THE NICENE CREED

*BCP, p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

HE PRAYERS OF THE PEOPLE, FORM IV

*BCP, p. 388*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; Freddie, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for the conflict in Ukraine.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We especially offer thanksgiving for the birth of Camille Martha May, daughter of Lauren & Philip May and granddaughter of Martha and Johnny Phipps.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

We commend to your mercy all who have died, especially Hugh G. Hines, father of Robinson Regen; and Wayne Jackson, brother of Brandon Jackson, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy;  
**Hear our prayer.**

*The celebrant prays the concluding Collect and the people respond Amen.*

*Please kneel, as you are able.*

#### THE CONFESSION

*BCP, p. 360*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

#### THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

### THE HOLY COMMUNION

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*Please be seated.*

#### THE OFFERTORY

*Jesu, the very thought of thee*

*Edward C. Bairstow*

Jesu, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.

*Please stand, as you are able.*

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

(Hymnal 127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na in the high - est. —

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

*Christ our Passover*

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

MUSIC DURING COMMUNION

*Let all mortal flesh keep silence*

*Edward C. Bairstow*

Let all mortal flesh keep silence,  
and stand with fear and trembling,  
and lift itself above all earthly thought.  
For the King of kings and Lord of lords, Christ our God,  
cometh forth to be our oblation,  
and to be given for food to the faithful.  
Before him come the choirs of angels,  
with every principality and power;  
the Cherubim with many eyes, and winged Seraphim,  
who veil their faces as they shout exultingly the hymn, Alleluia.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

PROCESSIONAL HYMN • 435 At the name of Jesus (vv. 1-4, 6)

*KING'S WESTON*

THE DISMISSAL

*BCP, p. 366*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Fanfare on ST. MAGNUS*

*Gerry Senechal*

## WORSHIP NOTES

*Clergy* The Rev. Richard Kew, celebrant; the Rev. Dr. David Barr, preacher; and the Rev. Roger Senechal

*Verger* Don Greene

*Acolytes* Mary Moulton Ward, Mills Dale, Max Montgomery, and Louis Gannon

*Lector* Bryan Essary

*Oblation Bearers* Gail & Hart Applegate

*Lay Eucharistic Ministers* Ella Redkevitch, Kim Baker, Jonathan Morphett, and Mary Chris Waller

*Greeters* Harry Allan, Nancy Dugger, Kristen Gallimore, and Taylor Maloney

## MUSIC NOTE

This morning, St. George's Choir is joined by St. Dunstan's Choir, comprised of students in Grades 1 and 2.

The composer of today's offertory and communion anthems, Edward Cuthbert Bairstow, served as the organist at York Minster from 1913 until his death in 1946 at the age of 71. A church musician through and through, he is perhaps best known for his choral anthems. Perhaps the most well-known of these works is his setting of the text "Let all mortal flesh keep silence." This text dates back to the 5th century and is taken from the *Liturgy of St. James*, which is still used by Orthodox churches today. Bairstow's musical setting illustrates the text well, beginning with only one musical line and culminating with fantastically rich seven-part harmony as the choir sings of the angels praising God with shouts of "Alleluia."

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Mozambique and Angola.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt; All Saints' Chapel in Sewanee; and the Chapel of the Apostles in Sewanee.

In our community, we pray for Westminster Presbyterian Church.

In our parish, we pray for the members of the Annual Campaign Committee; our Nashville Fellows Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL Sundays at 10:05am

#### ADULTS

*The Theology of Work* led by David Barr - Johnson Hall

In the book of Genesis, God creates human beings to reflect his character and likeness, which means we were made to create, cultivate, and bless: in a word—work! This class will take up the topic of work and vocation as a Christian calling and the joy it is to pursue God's work.

*Desire & Practice in our Spiritual Lives* led by Margery Kennelly - Hampton Hall

Will belief make us more loving, merciful, non-judgemental, patient, faithful, or is that something that just occurs? Or is it something that we consciously develop? This class explores Christian spiritual disciplines that transform us.

*Parenting Series: Love Languages with Kids* led by Sarah Puryear - Dandridge Hall (upstairs)

Love is a gift God has given all of us, but *Love Languages* helps us see that people understand and express love in different ways. We'll identify how our kids both receive and give love as a way to strengthen our family relationships.

*Grandparents Forum* led by Richard Kew- Room 218 (upstairs)

Christian grandparenting is a privilege that is both a thrill and a challenge. Each week, we engage in conversation together around specific topics, and we are often joined by guest speakers. The Grandparents Forum is a fellowship where we can learn from one another, ask big questions, and draw on the experience of others.

*The Believer's Authority* led by Martin Odidi - Room 202 (upstairs)

Together, we'll explore how to face the difficulties and challenges in life through the grace of Christ.

*Ethics, Theology, & Conversation* facilitated by church members - Conference Room (upstairs)

This weekly offering is a roundtable discussion of topics presented by members of the group.

#### YOUTH

*Questions of Faith* (9th-12th Grade) - Akers Hall

*Confirmation* (8th Grade) - Youth Confirmation Room

*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Room 114

1st Grade - Room 206

2nd Grade - Room 229

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

year. Visit [stgeorgesnashville.org/annual-campaign](http://stgeorgesnashville.org/annual-campaign) to make your pledge today. Thank you for being an integral part of this faith community, and thank you for your generosity!

**Blessing of the Animals TODAY** We celebrate the feast day of St. Francis each year with a Blessing of the Animals service. Bring your beloved animals in carriers or on leashes to receive a blessing from our clergy as we are reminded of the beauty of God's creation. The service is at 4:00pm outside behind the church.

**Nominations for Christmas Offering** Every year, St. Georgians participate in a special offering at our Christmas services. The offering is designated for a non-profit organization doing meaningful work in Nashville for the benefit of others. Church members are invited to send in suggestions by Sunday, October 1. The recipient will be prayerfully chosen and announced to the congregation during Advent. Submit your nomination online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

**Seniors Helping Others** Our next volunteer day is on Thursday, October 5, with a trip to the Community Resource Center. Contact Karen Lackey for details or to reserve your place with the group at 615-352-6263 or [lackeyjk@comcast.net](mailto:lackeyjk@comcast.net).

**Young Adults Brewery Hang** On Thursday, October 5, our adults in their 20s and 30s will gather for a casual brewery hang at Bearded Iris, Sylvan Supply. Meet at 6:30pm for a drink, a snack, or just a quick hello.

**Your Input Is Needed** St. George's Vestry Nominating Committee is charged with the important task of seeking and recommending qualified candidates to serve as vestry members for three-year terms. In addition to working with the Rector in the broad oversight of St. George's Church, vestry members serve and work in the areas of Welcoming—providing hospitality to newcomers, Fellowship—overseeing sustainable fellowship events, and Outreach—assisting with outreach funding and mission activities. If you have a recommendation or would like to serve on the vestry, submit a form by Friday, October 6, at [stgeorgesnashville.org/vestrynominees](http://stgeorgesnashville.org/vestrynominees).

**Men's Holy Smoker BBQ** Men of the church gather again on the heels of their exciting kickoff event. Make plans to join us Friday, October 6 from 5:00 to 6:30pm in Legacy Hall for a BBQ dinner with no agenda. We hope you'll stay after dinner to hear the exciting *In Excelsis* concert with the Saint Thomas Choir of Men & Boys at 7:00pm in the Nave! Look for online registration at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men).

**Caring for our Parish** Our parish is thriving, thanks to all of you! As we begin our Annual Campaign for St. George's, please be prayerful and thoughtful about what you and your family can pledge to the church for the coming year. We thank our chairs Paige & Henry Menge and Kim Patikas for leading this important ministry this

**In Excelsis presents the Saint Thomas Choir** Considered to be the leading American ensemble in the Anglican choral tradition, the renowned Saint Thomas Choir of Men and Boys provides music for five choral services each week at Saint Thomas Church Fifth Avenue, New York City. Join us for a free concert at 7:00pm on Friday, October 6.

**Mission Day** Another Mission Day is right around the corner on Saturday, October 7, and there are very exciting opportunities for people of all ages to serve at Barefoot Republic Camp, Friendship House, Lambscroft, Matthew 25, Ronald McDonald House, The Next Door, There with Care, Episcopal School of Nashville, Safe Haven Family Shelter, The Branch, and ThriftSmart. Details and registration at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Service of Remembrance** On Sunday, October 8, at 10:05am in the Chapel, we will hold a Service of Remembrance for anyone who has experienced grief or loss and wishes to remember a friend or loved one.

**Pumpkin Patch Meet Up** Local pumpkin patches are opening soon! If you are interested in making your annual visit with other St. George's families, mark your calendar for Sunday, October 8, at Gentry Farm. We will plan to meet at 2:30pm. Admission is \$11 per person at the gate (over 65 and under 2 are free). Email Mary Helman at [mary.helman@stgeorgesnashville.org](mailto:mary.helman@stgeorgesnashville.org) to let us know you're coming and to get details on where to meet!

**Church in the Yard** We're always looking for volunteers for our ongoing partnership with Church in the Yard, which continues on Sunday, October 8. Volunteers are needed to prepare food the Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Registration Extended for Women's Retreat** This retreat at the beautiful Lodge at Paris Landing November 10-11 will remind us that the seasons of waiting hold potential to bring out the best in life if we are willing to wait with hope. Our discounted block of rooms is only available through October 10, so don't wait to sign up at [stgeorgesnashville.org/women](http://stgeorgesnashville.org/women).

**Makoto Fujimura Exhibit & Opening Reception** St. George's is thrilled to welcome the work of leading contemporary artist Makoto Fujimura. He and his wife will speak during the free opening reception in the Bradford Gallery on Thursday, October 12, from 6:00 to 7:30pm. The exhibition, *My Bright Abyss: Paintings & Prints*, includes works shown publicly for the first time, as well as *Van Nuys Monotypes* and *Silence and Beauty*, a diptych made with gesso and mineral pigments. Details at [stgeorgesnashville.org/gallery](http://stgeorgesnashville.org/gallery).

**Breaking Bread** This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall this Wednesday, October 18, at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262.

**Compline** Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, October 18, at 9:15pm in the Nave.

**SGK Trunk-or-Treat** Ready to get your entire family in the spooky spirit? Join St. George's Kindergarten on Saturday, October 21, at 10:00am for their annual Trunk or Treat behind the church.

**Harvest Dinner** Mark your calendars for the annual Harvest Dinner on Sunday, October 22, at 5:30pm in Legacy Hall. Adults are invited to participate in this annual celebration of our shared life together at St. George's. Our youth will support the event as servers, with tips going toward scholarships for future youth events. Details coming soon — watch for your invitation in the mail.

**Flu Shot Clinic** Shots, Inc. is holding a walk-in clinic at St. George's for this year's flu shot on Tuesday, October 24, from 10:30am to 12:30pm in the Library. The vaccine is \$40, or it may be filed through accepted insurance providers. Please bring a photo ID and insurance card. Contact Robin Puryear for details at 615-385-2150 x 247.

**Our Little Roses** Save the dates! Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, make sure your passport is current and save the dates for the 2024 mission trips to Our Little Roses in San Pedra Sula, Honduras. Our two trips will take place February 7-12, 2024 and June 16-24, 2024. Details and registration coming soon. Contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578 to learn more.



**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
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Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haerberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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