ST GEORGE'S
EPISCOPAL CHURCH

The Holy Eucharist: Rite II

20th Sunday after Pentecost
October 11, 2026 | 8:45am

***The people's responses are in* bold.**

VOLUNTARY *Aria* — *Floor Peters*

The Word of God

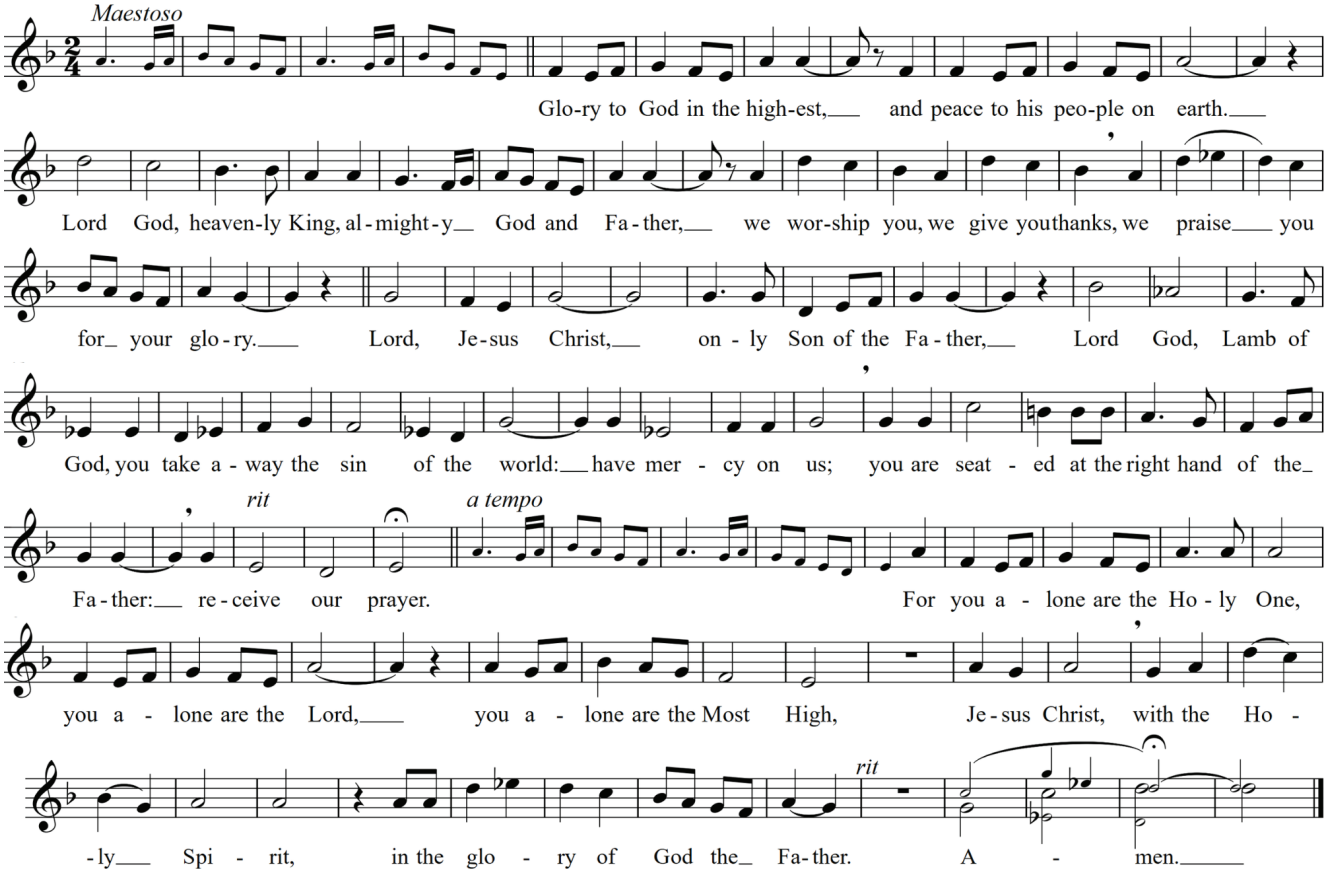
Please stand, as you are able.

CONGREGATIONAL HYMN • 481 Rejoice, the Lord is King! — *Gopsal*

Blessed be God: Father, Son, and Holy Spirit. — *The Book of Common Prayer (BCP), p. 355*
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE — *BCP, p. 356*

Gloria from St. George's Mass — *Woosug Kang*

COLLECT OF THE DAY *BCP, p. 234*

The Lord be with you.
And also with you.
Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING *Exodus 32:1–14*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

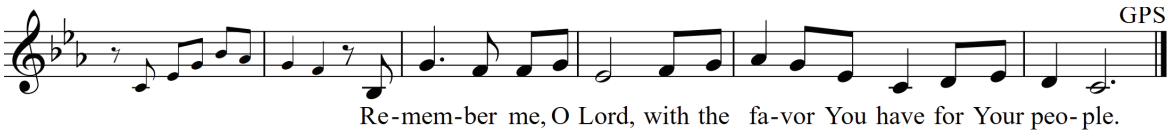
The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.
Thanks be to God.

PSALM 106:1–6, 19–23 *Chants by H. Lawes*

The response is sung first by the choir, then by all as indicated.



Hallelujah! Give thanks to the Lord, for he is good,
for his mercy endures for ever.
Who can declare the mighty acts of the Lord
or show forth all his praise?

Happy are those who act with justice
and always do what is right!
Remember me, O LORD, with the favor you have for your people,
and visit me with your saving help;
That I may see the prosperity of your elect
and be glad with the gladness of your people,
that I may glory with your inheritance. **Response**

We have sinned as our forebears did;
we have done wrong and dealt wickedly.
Israel made a bull-calf at Horeb
and worshiped a molten image;
And so they exchanged their Glory
for the image of an ox that feeds on grass.
They forgot God their Savior,
who had done great things in Egypt,
Wonderful deeds in the land of Ham,
and fearful things at the Red Sea.
So he would have destroyed them,
had not Moses his chosen stood before him in the breach,
to turn away his wrath from consuming them. **Response**

Please stand, as you are able.

CONGREGATIONAL HYMN • 321 My God, thy table now is spread *ROCKINGHAM*

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL *Matthew 22:1–14*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *The Rev. Zachary Berry*

Please stand, as you are able.

THE NICENE CREED *BCP, p. 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI *BCP, p. 392*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
We especially pray in thanksgiving for the birth of Margaret Blair and Addison Louise Doyle, daughters of Elizabeth & Josh Doyle and granddaughters of Nancy & Stack Scoville; for the birth of John Luton Thackston, son of Katie & John Tackston and grandson of Anna & Jim Shaub; and for the marriage of Rachel Overby and Colin Tseng.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
We especially pray for Donald, our president; Bill, our governor; and Freddie, our mayor; for all those in the military serving our country; and for Grant Glass, Hedges Hayworth, and all service members deployed overseas.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
We especially pray for those affected by violence and suffering around the world and for our enemies and those who wish us harm.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
We especially pray for Dave Alexander, Reba Barker, Anne Clayton, Nancy Conway, Livi Grasman, John Henry Hedge III, John Lewis, Meredie Nelson, Malone Milosevski, Harper Grace Rice, Acra Samuels, Carolyn Sheffield, and, Tommy Wilson.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

For Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
We especially pray for the nominees for bishop and the Bishop Transition Committee.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.
We especially pray for Glenn Terhune, father of the Rev. Jason Terhune.

Silence is kept. The celebrant prays the concluding collect, and the people respond **Amen.**

Please kneel, as you are able.

CONFESSION OF SIN *BCP, p. 360*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION *BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *BCP, p. 360*

The peace of the Lord be always with you.
And also with you.

Please be seated.

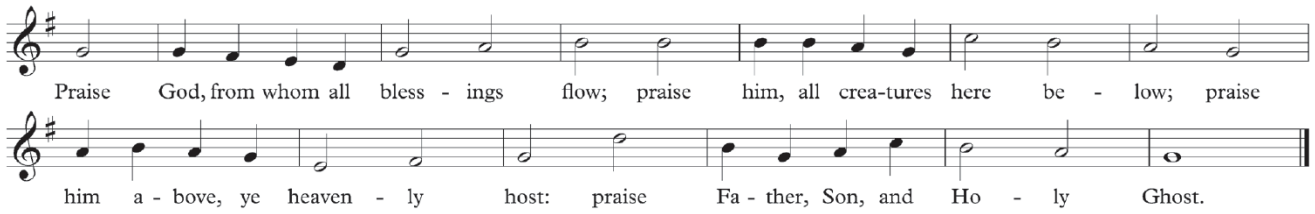
THE OFFERTORY

I sat down under his shadow — *Edward C. Bairstow*

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Please stand, as you are able.

THE PRESENTATION Doxology — *(Hymn 380, verse 3) OLD 100TH*



THE GREAT THANKSGIVING *Eucharistic Prayer A* — *BCP, p. 361*

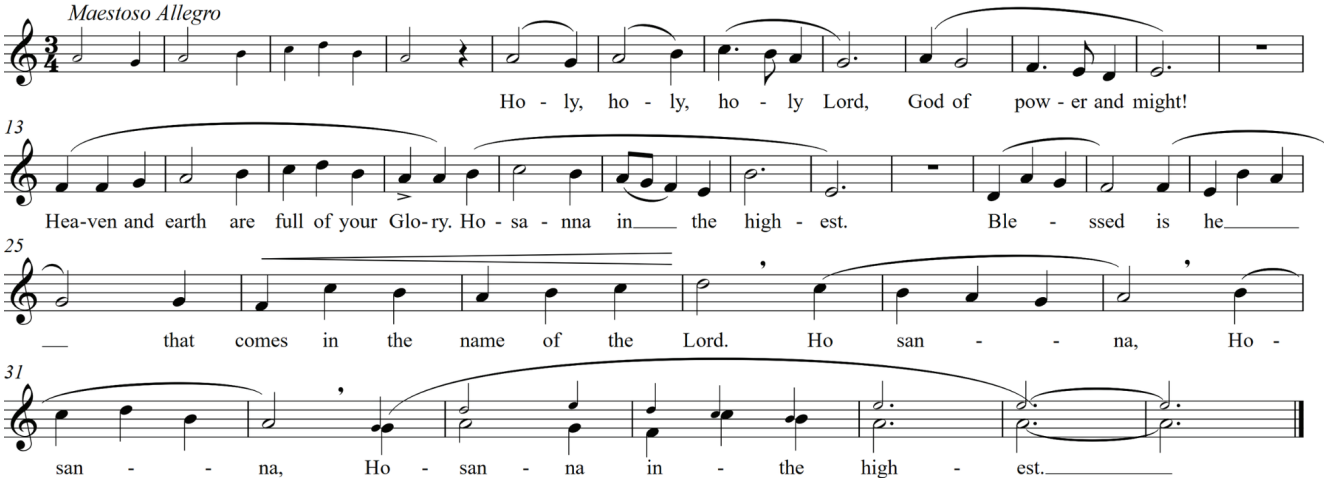
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus from ST. GEORGE'S MASS — *Woosug Kang*



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

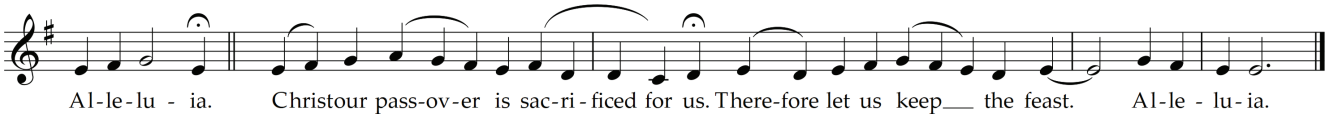
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD *BCP, p. 364*

Fraction Anthem from St. George's Mass *Woosug Kang*



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Rejoice in the Lord alway — *Anonymous*

Rejoice in the Lord alway, and again I say, rejoice.
Let your softness be known unto all men: the Lord is e'en at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God which passeth all understanding,
keep your hearts and minds through Christ Jesu. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER — *BCP, p. 366*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING — *BCP, p. 366*

Please stand, as you are able.

CONGREGATIONAL HYMN • 544 Jesus shall reign where'er the sun — *Duke Street*

THE DISMISSAL — *BCP, p. 366*

Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY *Tuba Magna* — *John Madden*

WORSHIP NOTES

Clergy The Rev. Bill Dennler, celebrant; the Rev. Zachary Berry, preacher; and the Rev. Richard Kew
Verger David Puryear
Acolytes William Menge, Parks Hillenmeyer, Avery Zeglarski, and Benjamin Reavis
Lector Porter Meadors
Lay Eucharistic Ministers Ella Redkevitch, Lisa Dordal, Dyer Rodes, and David Weeks
Prayer Minister Bob Schwartz

The flowers in the Nave are given to the Glory of God and in memory of Bettye Jean Curry Abernathy by Sandy & Shep Tate.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Rose Durham Hobson and Dolores Schimming by Sheila Hobson and Denver Schimming.

MUSIC NOTES

The text of our opening hymn, "Rejoice, the Lord is King!" was written by the prolific hymn writer Charles Wesley (1707-1788), and its theme of joy in the Lord perfectly mirrors Philippians 4:1–9, the epistle reading from today's lectionary. It was set to music by G.F. Handel, a celebrated composer most well-known for his monumental oratorio, *Messiah*, and who was well-acquainted with the Wesley family later in his life. This hymn represents a brilliant convergence of two masters in their respective crafts to create an extraordinary vehicle for worship and praise

I sat down under his shadow by Edward Bairstow (1874–1946) responds to today's gospel reading. Rich with expressive and romantic musical language characteristic of Bairstow's work, this unique anthem opens with the choir singing in a low register to convey the image of "sitting down." The tenors then introduce a luminous and soaring melody to evoke a warm invitation to the Communion table. The text of *Rejoice in the Lord alway* is drawn directly from today's epistle reading in Philippians, specifically verses 4 to 7. Though historically attributed to the Tudor composer John Redford, modern scholars are actually unable to identify the true composer of this work—such anonymity was common during the Renaissance era. Filled with rhythmic vitality and jubilance, this setting conveys the text effortlessly, bringing its message of unceasing joy to life.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for The Anglican Church of Burundi.

In the Diocese of Tennessee, we pray for the nominees for bishop, the Bishop Transition Committee, and St. Joseph of Arimathea Church in Hendersonville.

In our community, we pray for Forest Hills Baptist Church.

In our parish, we pray for the Writing Group and Aelfric's Readers Book Club; our Nashville Fellows: Darby, Caitlin, Ethan, and Joel; and our Choral Scholar: Harrison.

Sundays through December 6 at 10:05am
Class descriptions available at stgeorgesnashville.org/ministries.

ADULTS

Reading Scripture with Christ at the Center | Hampton Hall
Led by the Rev. Dr. David Barr

The Book of Jonah | Johnson Hall
Led by the Rev. Zachary Berry

Parenting Series: The 'Why' Behind Our Worship | Dandridge Hall (upstairs)
Led by the Rev. Sarah Puryear, the Rev. Jason Terhune & Mary Helman

Seniors & Grandparents Forum | Room 218
Led by Jan Callen & the Rev. Richard Kew

A Look at Stories of Healing in the Bible | Room 202
Led by the Ven. Dr. Martin Odidi

Ethics, Theology & Conversation | Conference Room (upstairs)
Facilitated by church members

YOUTH

Biblical Justice (Grades 9–12) | Akers Hall (upstairs)
Youth Confirmation (Grade 8) | Room 220
New Testament Saints (Grade 7) | Room 219

CHILDREN

Pre-K 3s | Room 110
Pre-K 4s & 5s | Room 112
Kindergarten | Room 114
1st Grade | Room 205
2nd Grade | Room 223
3rd Grade | Room 203
4th Grade | Room 206
5th & 6th Grade | Room 204

Choral Evensong | TODAY
Evensong is a treasure of the Anglican church. This beautiful worship service provides a special opportunity to be in prayer with God. Join us at 5:00pm in the Nave for a service led by the Choir & Choristers of St. George's with readings and prayers.

Christmas Offering Nominations
Each year, St. George's Christmas offering is designated for a nonprofit organization doing meaningful work in Nashville for the benefit of others. Church members are invited to send in suggestions online by Sunday, October 18. The recipient will be prayerfully chosen and announced to the congregation during Advent.

Our Little Roses Dress Drive | Through October 11
We are collecting new or gently used, current-style party dresses in sizes 3T through Women's/Juniors 12 for the girls living at Our Little Roses in Honduras. You may also shop from our wish list online. To learn more, visit stgeorgesnashville.org/ourlittleroses.

Prime Time Speakers Series | Thursday, October 15
This month's exciting lunchtime presentation, "Faith in the Spotlight," will be shared by TV host and author Megan Alexander. While you may have seen her on CBS with Inside Edition and Thursday Night Football, she will join us to share her story about staying true to her faith while thriving in the career world. Please make your reservation for the $12 lunch by Monday, October 12 at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Men's Fellowship Gathering | Thursday, October 15
Join Malone Gilliam for a slice of pizza at Tailgate's Headquarters location (7300 Charlotte Pike) from 5:00 to 7:00pm. Drop in or stay a while! RSVP online to help us plan for you.

Newcomer Gathering | Sunday, October 18
Meet clergy, parishioners, and other newcomers during an informal Sunday morning gathering in the church library at 10:05am.

Prayer & Presence | Monday, October 19
Our guest, the Rev. Anders Litzell, will teach on the healing Jesus brings to body, spirit, and relationships, followed by worship and time for personal healing prayer for any who wish to come forward. Led by the Rev. Joe Ananias with the Ven. Dr. Martin Odidi. All are welcome to join us from 7:00–8:15pm in the Chapel.

Compline | Wednesday, October 21
This tender, candlelit service in the Nave marks the end of the day with beloved prayers for sleep and protection. Our service at 9:15pm is set in a darkened church and led by a small men's choir.

Lunch & Learn: Fall Prevention | Thursday, October 22
This informative session from 11:30am to 1:00pm outlines practical tips and tricks for you or a loved one. Space is limited, so please register early at stgeorgesnashville.org/seniors or 615-385-2150 x 262. This event is sponsored by Senior Ministries but open to all.

Harvest Moon & Tunes | Sunday, October 25
We come together each fall in gratitude and celebration of God's abundant goodness towards this parish family. Mark your calendars for this year's exciting event inspired by music from classic vinyl era of the 60s and 70s. We'll have good food, live music, and warm fellowship. RSVP today at stgeorgesnashville.org/events.

Room in the Inn | Volunteers Still Needed
Our first winter shelter is just weeks away, and we still need a few more volunteers to make this year's ministry a success. From November through March, we'll host guests overnight on the 2nd, 3rd, and 4th Tuesdays of each month. There are lots of opportunities—even for children! Gather your friends and family and sign up at stgeorgesnashville.org/riti.

Bishop Search Updates
Thank you for your prayers for the Diocese of Tennessee's upcoming Bishop election, and for our bishop nominees: the Rev. Colin Ambrose, the Rev. Canon Brian Cannaday, and the Rev. Andy Olivo. Details regarding the election may be found at stgeorgesnashville.org/news.

Your Gifts Make a Difference
Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

ONE HEART, ONE MIND

2027 STEWARDSHIP CAMPAIGN

A vibrant community with many gifts, sharing ***one heart*** *and* ***one mind*** *in Christ.*

4	10	15	27	4,500+
GENERATIONS	WAYS TO WORSHIP	CORE MINISTRIES	MISSION PARTNERS	PEOPLE

Your pledge is a vital part of sustaining the ministries and mission we share with one heart and one mind in Christ.

Learn more and pledge online at stgeorgesnashville.org/stewardship.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Jason Terhune, Associate Rector
The Rev. Zachary Berry, Curate
The Rev. Joe Ananias, Priest Associate
The Rev. Sarah Condon, Priest Assoc. for Women's Ministries
The Rev. Bill Dennler, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Director of Music Ministries
Gerry Senechal, Assoc. Director of Music Ministries & Organist
Becca Yamaguchi, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Director of Lay Ministry Engagement
Robin Puryear, Director of Pastoral Care
Kendall Facer, Director of Outreach
Daniel Huff, Director of Youth Ministries
Katie Arata, Director of Development
Rebecca Teel, Director of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

2024-26
Elizabeth Cox
Louis Garrard
Eric Grasman, *Junior Warden*
Laura Wright

2025-27
Lewis Agnew, *Senior Warden*
Janie Berry
Robert Stewart
Leslie Ann Wilson

2026-28
Allen Grant
Mary Stinson
Emily Weaver
Battle Williford

Morgan Hillenmeyer, *Clerk*
Shannon LeRoy, *Treasurer*

Connect With Us

We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.

Facebook | stgeorgesnashville
Instagram | @stgeorgesnashville
Podcast | Sermons from St. George's
YouTube | St. George's Nashville

If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.

Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called Sanctuary Audio, then open the AudioFetch app to start listening.

SUNDAY SERVICES
5:00pm (Saturday): An Evening at The Table
7:30, 8:45 & 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday - Saturday | Daily Worship
12:00pm Wednesday | Holy Eucharist & Prayer

ST GEORGE'S EPISCOPAL CHURCH

4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org