

ST   
GEORGE'S  

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EPISCOPAL CHURCH

ALL SAINTS SUNDAY

HOLY BAPTISM AND  
THE HOLY EUCHARIST: RITE II

NOVEMBER 6, 2022  
8:45AM

*Welcome to St. George's Episcopal Church* on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

*The people's responses are in bold.*

OPENING VOLUNTARY *Elegy*

*G.T. Thalben-Ball*

## THE WORD OF GOD

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*Please stand, as you are able.*

PROCESSIONAL HYMN • 287 For all the saints, who from their labors rest

*SINE NOMINE*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Book of Common Prayer (BCP), p.299*

There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Father of all.**

COLLECT OF THE DAY

*BCP, p. 245*

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated.*

THE READING

*Haggai 1:15b-2:9*

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord.  
**Thanks be to God.**

The response is sung first by the choir, then by all as indicated.

- 1 Hallelujah! Sing to the Lord a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people \*  
and adorns the poor with victory.

**Response**

- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people. Hallelujah!

**Response**

Please stand, as you are able, for the hymn.

SEQUENCE HYMN • 526 Let saints on earth in concert sing

DUNDEE

THE HOLY GOSPEL

Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to You, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## HOLY BAPTISM

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*BCP, p. 301*

*The congregation rises for the procession to the baptistry.*

**Celebrant** The Candidates for Holy Baptism will now be presented.

**Parents & Godparents** I present N. to receive the Sacrament of Baptism.

*When all have been presented, the Celebrant asks the parents and godparents:*

**Celebrant** Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**Parents & Godparents** I will, with God's help.

**Celebrant** Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Parents & Godparents** I will, with God's help.

*Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children*

**Question** Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer** I renounce them.

**Question** Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer** I renounce them.

**Question** Do you renounce all sinful desires that draw you from the love of God?

**Answer** I renounce them.

**Question** Do you turn to Jesus Christ and accept him as your Savior?

**Answer** I do.

**Question** Do you put your whole trust in his grace and love?

**Answer** I do.

**Question** Do you promise to follow and obey him as your Lord?

**Answer** I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

**Celebrant** Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People** **We will.**

**Celebrant** Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### THE BAPTISMAL COVENANT

*BCP, p. 304*

**Celebrant** Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.**

**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

*BCP, p. 305*

*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

BCP, p. 307

*Each candidate is presented by name to the Priest, who then pours water upon the candidate, saying*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*The Godparents are presented with a candle, and the Priest says*

Receive the light of Christ. Bear it faithfully in the world.

*After all have been baptized, the Celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized.

**People** **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE CALL

Alexander Brent Smith

*Please see Hymn 487 for text.*

## THE PEACE

The peace of the Lord be always with you.

**And also with you**

# THE HOLY COMMUNION

*Please be seated.*

## THE OFFERTORY

*And I saw a new heaven*

*Edgar Bainton*

And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.  
And I John saw the holy city,  
new Jerusalem, coming down from God out of heaven,  
prepared as a bride adorned for her husband.  
And I heard a great voice out of heaven saying,  
Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.  
And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow, nor crying,  
neither shall there be any more pain: for the former things are passed away.

*Please stand, as you are able, as the offerings are brought forward.*

## AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise  
him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer B*

*BCP, p. 367*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

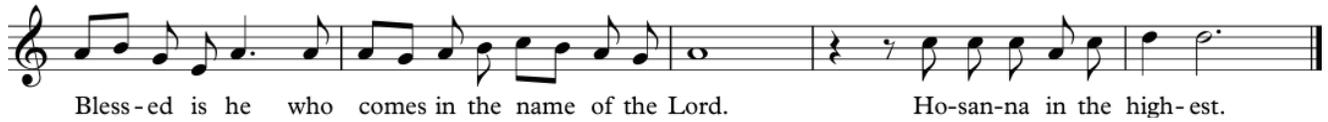
*The celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

*(Hymnal S128) Mathias*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.



*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 337*

Christ our Passover

*(Hymnal S155) Near*



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

*After receiving communion, those who desire it may go to the Chapel for healing prayer.*

#### MUSIC DURING COMMUNION

*'Agnus Dei' from Service of Holy Communion (Collegium Regale)*

*Herbert Howells*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Please kneel, as you are able.*

#### THE POSTCOMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### THE BLESSING

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Please stand, as you are able.*

#### CLOSING HYMN • 293 I sing a song of the saints of God

*GRAND ISLE*

#### THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

#### CLOSING VOLUNTARY 'Allegro Maestoso' from Sonata in B-flat

*Felix Mendelssohn*

## WORSHIP NOTES

*Clergy* The Rev. Dr. Chris Jones, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Colin Ambrose; and the Ven. Dr. Martin Odidi  
*Verger* John Lewis  
*Acolytes* Maida Harwell, Boyd Looney, and Lyon Playfair  
*Lector* Francie Logan  
*Prayers* Ella Redkevitch  
*Oblation Bearers* The Wells Family: Ansley, Chris, Cooper, Charlie, and Caroline  
*Lay Eucharistic Minister* Kim Baker, Jonathan Morphett, John Overholt, and Ella Redkevitch  
*Greeters* Harry Allen, Nancy Dugger, and Kristen Gallimore

The altar flowers in the Nave today are given to the Glory of God, in honor of the baptism of Mildred Elizabeth Richard, and in memory of her grandmothers, Mildred Leona Holloway and Mildred Davis Richard, for whom she is named.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Jeffrey Steven Johnson by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God and in loving memory of Lee Bowden by his family.

## MUSIC NOTE

Today's offertory anthem, *And I saw a new heaven* by British-born Australian composer Edgar Bainton (1880-1956), depicts the promise of a new world where old and difficult things have passed away. The text is drawn from the Book of Revelation in which John describes this new world. To conclude the work, the music takes a dramatic turn, celebrating our new and wonderful future in God's presence. The melodic line and sumptuous harmonies exemplify the best of the Anglican choral genre. *Agnus Dei* from *Service of Holy Communion* by Herbert Howells (1892-1983) was written for King's College, Cambridge, hence this setting's identifier of *Collegium Regale*. Traditionally, *Agnus Dei* is proclaimed during Communion as we approach the altar to receive the sacrament. We come to the table not with a mind of guilt, but with a humble and peaceful mind. The music is comprised of varied, yet cohesive flowing choral lines.

"For all the saints" is set to the tune of *Sine Nomine*, meaning "without a name," possibly referencing the saints whose names are unknown to us, but known to God. Beautiful and descriptive hymn texts are mixed with robust music creating one of the most thrilling and beloved hymns for All Saints. It is a rare opportunity to be able to sing all eight verses, allowing us to truly appreciate the craftsmanship of the hymn writer and how the texts flow from one verse to the next.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Church of England.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and All Saints Episcopal Church in Smyrna.

In the community, we pray for Christ Presbyterian Church.

In our parish, we pray for our Columbarium custodian; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

We pray for persecuted Christians throughout the world, and for all who are threatened for their religious beliefs.

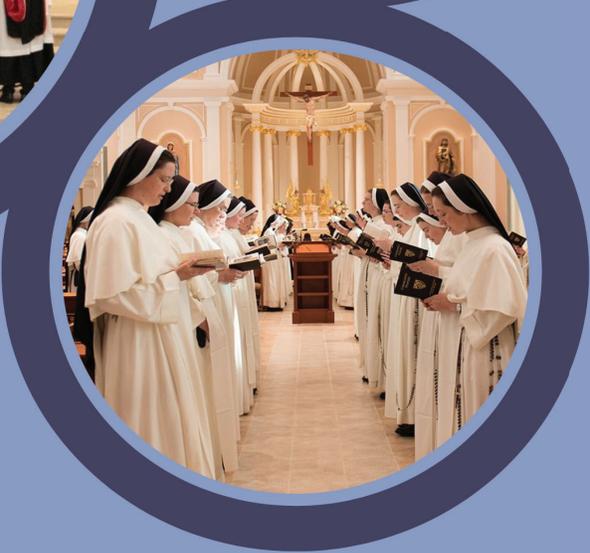
We pray for the members of the armed forces serving our country; Joe, our president; Bill, our governor; John, our mayor; and for our enemies and those who wish us harm.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Bill Davis, Stephanie Grant, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Lallie Wallace, Edie Wenczl, and Trilby Williams.

We pray for those faithfully departed, especially Julian Cooley Scruggs, Jr.

Our worship this All Saints Sunday  
is offered to the glory of God and in thanksgiving for  
the lives of the following saints of the parish who died this past year.

Eleanor Louise Miller Akers  
McAlister Webb Anderson  
Lee Cornelius Bowden, Jr.  
James C. Bradford III  
Lenore Taylor Brown  
Charles Harold Brown  
Mary DeLacy Ferris Cate  
Alice Pearson Chapman  
Stewart Walker Clayton  
Sam C. Cowan  
Mary McGee Davenport  
Wallace H. Hall  
Julia Lipscomb Jarman  
Lloyd E. King, Jr.  
George Quigley Langstaff  
Stephen Michael Logan  
Marjorie Helen Maxwell  
John Cheadle Mitchell  
Shirley G. Nelson  
Charles D. Nord  
Anne Nichols Caldwell Parsons  
Martin Lee Peterseim  
James Fall Presley  
Julian Cooley Scruggs, Jr.  
Carolyn Oman Smith  
Gardner Orr Smith  
Emeline Riddle Tilley  
Ann Harwell Wells



COMMUNION ACROSS DIFFERENCE

# ECUMENICAL EVENSONG

FRIDAY, NOVEMBER 18  
6:00PM

Presented in coordination with the American Friends of the Anglican Centre in Rome. For information about the fundraising dinner following Evensong or about the full symposium, scan the QR code.



DOMINICAN SISTERS OF  
*Saint Cecilia*  
Founded in 1860—Nashville



**All Saints Sunday Reception** It is our tradition at St. George's to mark the church's feast days with a time of fellowship. Please join us at 10:05am for a reception in the Gathering Space. There are no Sunday school classes offered today.

**Help Us Do More Together** Our ministries are thriving in 2022, and it's because we are doing ministry together. However, the scope, size, and complexity of our parish life requires our vestry to budget responsibly for the year ahead. Your pledge to the Annual Campaign for the 2023 calendar year allows us to be good stewards of your gifts. Together, we can do more for God's kingdom at St. George's. Make your pledge today at [stgeorgesnashville.org/annualcampaign](http://stgeorgesnashville.org/annualcampaign).

**Our Little Roses Dress Collection** Let's help the girls at Our Little Roses in Honduras celebrate the Christmas season. Dress donations may be brought to the Gathering Space on Sundays, November 6 and 13, and they'll be sent down to Honduras in time to celebrate Christmas. Bring new or "like new" lightweight dresses in children's sizes 4T-16 or teen sizes 1-9 (XS-M). Please provide a gift receipt for new purchases to help us exchange for a needed size. Questions? Contact Kate Meriwether at 615-414-7136 or Charlotte Cook at 615-646-1238.

**Poinsettia Sale for Scouts BSA Troop 78** Scouts BSA Troop 78 (girls) is sponsored by St George's and is the first girls' troop in Middle Tennessee. They will be in the Gathering Space and Bradford Gallery on Sundays, November 6 and 20 to sell holiday poinsettias. Red, pink, white, marble, red glitter and pink variegated are available, and orders can be picked up shortly after Thanksgiving. Please contact Edward Playfair at 615-891-0377 with questions or for subsequent orders.

**Coffee & Conversation** Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on Thursday, November 10, from 9:00 to 10:30am in the Gathering Space for a cup coffee and a sweet treat.

**Prime Time Speaker Series** John-Paul Buzard, creator and engineer of the new organ, will give a talk and invite us into the Nave to provide a demonstration of its progress. Join us Thursday, November 10 at 11:30 for lunch and an engaging talk. Make your reservation for the \$12 buffet lunch by Monday, November 7 at 615-385-2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org).

**SGK Greenery Sale** Start decking your halls for the holidays with St. George's Kindergarten's beautiful live greenery mailbox kits & wreaths. Orders must be placed by Friday, November 11. All proceeds benefit the kindergarten. Visit [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news) for to purchase your kit today.

**Men's Mini Retreat** All men are invited to join us on Saturday, November 12, at St. George's for a half day retreat with time to pause and reflect. The focus of the retreat will be "discernment," and there will be times for guided prayer, scriptural reflection, and fellowship. A simple lunch will be provided. Register at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

**Karen Youth from All Saints, Smyrna** Next Sunday, November 13, we look forward to worshipping at The Table with youth from All Saints Episcopal Church in Smyrna. A group of Karen refugees from Burma revitalized this dying parish in 2007. Today, the parish is thriving, and we're excited to worship together with our Middle Tennessee neighbors. They'll participate in Sunday school classes with our youth after the service.

**Quilt Show** We invite you to view a collection of Bets Ramsey's quilted pieces on display by Johnson Hall. Her show will remain through Sunday, November 13.

**Church in the Yard** Church of the Holy Trinity (615 6th Ave. S) hosts an outdoor Eucharist on Sundays at 1:00pm, then serves hungry attendees with a hot meal and sack lunch to go. Episcopal churches help with this ministry to the homeless, and St. George's serves on 2nd Sundays throughout the year. Volunteers are needed to prepare food the morning of Saturday, November 12, and to set up worship and serve the meal the afternoon of Sunday, November 13. Children over age 8 are welcome to participate with their parent. Volunteers are welcome to serve on either day or on both days. Visit [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach) to sign up.

**Ecumenical Evensong** Presented in coordination with the American Friends of the Anglican Centre in Rome, this special Ecumenical Evensong on Friday, November 18, at 6:00pm in the Nave features the Dominican Sisters of St. Cecilia, the Cathedral Choir of the Cathedral of the Incarnation, and St. George's Choir.

**Chorister Pie Market** The Choristers of St. George's will be holding their annual Pie Market on Sunday, November 20, featuring an assortment of homemade pies and treats available to purchase just in time for Thanksgiving! You can also pre-order your pies online to be picked up on during the Pie Market by visiting [stgeorgesnashville.org/dessert](http://stgeorgesnashville.org/dessert).

**28th Annual Boulevard Bolt** The Bolt is back on the boulevard! Your help is needed to support this collaborative effort between St. George's, Immanuel Baptist, and The Temple — all for the purpose of ending homelessness in Nashville. Sign up to volunteer at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach) or register for the race at [boulevardbolt.org](http://boulevardbolt.org).

**Thanksgiving Day Service** Come as you are for our annual Thanksgiving Day Service at 10:00am in the Nave. Whether you are dressed in your holiday finest or have just participated in the virtual Boulevard Bolt, we hope you will join us to give thanks to the one who gave us life.

**Advent Wreath Party** Join us for our annual parish-wide Advent Wreath Party. Each family will have the opportunity to build a wreath from fresh greenery. Then we will all share dinner, games, crafts, and a short devotional. This event is for everyone — young adults, seniors, families with children, and everyone in between. We hope to see you there. Register at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

**Parish Christmas Party** Make plans to join us for the Parish Christmas Party on Friday, December 2 in the Bradford Gallery. Register online at [stgeorgesnashville.org](http://stgeorgesnashville.org) or send your check for \$25 per person to the church.

**St. Luke's Adopt-a-Senior** St. Luke's Community House is providing an opportunity for seniors in need to have a joyous holiday season. You can sign up to "Adopt a Senior" and purchase gifts from their wish lists. All gifts should be purchased and dropped off at St. Luke's by Friday, December 9. Sign up at [stlch.org/adopt](http://stlch.org/adopt) or call Agatha Nolen, Director of Outreach, at 615-385-2150 x 246 with questions.

**Yoga for All** Mary Gilliam leads a yoga class on Monday afternoons at 4:00pm in the Youth Confirmation Room. Classes are free (or for \$5 donation) and are accessible and enjoyable for all! There will be a focus on relaxing, gentle stretching and strengthening, overall breathing, and moving in a healthy and kind way for promoting self-care. Bring a mat and lightweight blanket. No experience needed.

**Room in the Inn Winter Shelter Program** Sign-ups now available! St. George's hosts 12 men every Tuesday evening from November through March. We need innkeepers and bus drivers, food for dinner, breakfast and sack lunches-to-go, as well as hospitality volunteers and laundry coordinators. Learn more about each need and sign up online at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Hospitality for Organ Builders** The organ builders work at the church every day and will be here for a few months as progress continues. Will you help us offer them a little southern hospitality by providing lunches one day for about 10 workers? View the schedule and sign up online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

### **Inreach Shepherd for November**

Alice Essary, 615-957-7156

**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give-now](http://stgeorgesnashville.org/give-now) or use the QR to donate online.



### **ORGAN INSTALLATION UPDATE**

The first shipment of pipes has arrived from the Buzard workshop. These interior pipes will not be visible once the instrument is completed. The exterior façade pipes will come in a future shipment. Before any pipes are installed, the Buzard crew will make sure all electronics, blowers, and windlines are properly functioning without any leaks or misconnections.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Dr. Chris Jones, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Cate Jones, Dir. of Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2022 VESTRY

Jan Callen, Junior Warden  
Suann Davis, Receive Commissioner  
Stephanie Gillmor  
Amy Harwell  
Kate Meriwether  
Jonathan Morphett  
David Moroney, Senior Warden  
David Silvester, Share Commissioner  
Bob Van Cleave  
Emily Walker  
Hudson Walker  
Kelly Worman, Live Commissioner

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30am, 10:00am, 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Pike, Nashville, TN 37205  
615-385-2150 | [info@stgeorgesnashville.org](mailto:info@stgeorgesnashville.org)  
[stgeorgesnashville.org](http://stgeorgesnashville.org)