

ST 
GEORGE'S

EPISCOPAL CHURCH

ALL SAINTS SUNDAY

HOLY BAPTISM AND
THE HOLY EUCHARIST: RITE II

NOVEMBER 5, 2023
8:45AM

Welcome to St. George's Episcopal Church on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

The people's responses are in bold.

OPENING VOLUNTARY "Nimrod" from *Enigma Variations*

Edward Elgar

THE WORD OF GOD

Please stand, as you are able.

PROCESSIONAL HYMN • 287 For all the saints, who from their labors rest

SINE NOMINE

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Book of Common Prayer (BCP), p.299

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

COLLECT OF THE DAY

BCP, p. 245

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE READING

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

The response is sung first by the choir, then by all as indicated.

I will bless the Lord at
all times; His praise shall e - ver be in my mouth.

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

Response

- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!

Response

Please stand, as you are able.

SEQUENCE HYMN • 656 Blest are the pure in heart

FRANCONIA

THE HOLY GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to You, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- Blessed are those who mourn, for they will be comforted.
- Blessed are the meek, for they will inherit the earth.
- Blessed are those who hunger and thirst for righteousness, for they will be filled.
- Blessed are the merciful, for they will receive mercy.
- Blessed are the pure in heart, for they will see God.
- Blessed are the peacemakers, for they will be called children of God.
- Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, p. 301

The congregation rises for the procession to the baptistry.

Celebrant The Candidates for Holy Baptism will now be presented.

Parents & Godparents I present *N.* to receive the Sacrament of Baptism.

When all have been presented, the Celebrant asks the following questions of the parents and godparents.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Then the celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

- Celebrant* Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

- Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP, p. 307

Each candidate is presented by name to the celebrant, who then pours water upon the candidate, saying:

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying:

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

The godparents are presented with a candle, and the celebrant says:

Receive the light of Christ. Bear it faithfully in the world.

After all have been baptized, the celebrant says:

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE CALL

Alexander Brent Smith

Please see Hymn 487 for text.

THE PEACE

The peace of the Lord be always with you.
And also with you

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

And I saw a new heaven

Edgar Bainton

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.
And I John saw the holy city,
new Jerusalem, coming down from God out of heaven,
prepared as a bride adorned for her husband.
And I heard a great voice out of heaven saying,
Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.
And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain: for the former things are passed away.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- Christ has died.**
- Christ is risen.**
- Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Christ our Passover**(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

*Geistliches Lied [Sacred Song]**Johannes Brahms*

*Laß dich nur nichts nicht dauren
mit Trauren, sei stille!
Wie Gott es fügt, so sei vergnügt mein Wille.
Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.
Sei nur in allem Handel ohn Wandel, steh feste!
Was Gott beschleußt, das ist und heißt das Beste. Amen.*

Let nothing afflict you
with grief; be calm!
As God ordains, so may my will be content.
Why worry today about tomorrow?
The One is in charge,
who gives also to you what is yours.
In all your doings be steadfast; stand firm!
What God decrees is, and is acknowledged, the best. Amen.

Please kneel, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
Amen.

Please stand, as you are able.

CLOSING HYMN • 618 Ye watchers and ye holy ones

LASST UNS ERFREUEN

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Processional*

Grayston Ives

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Sarah Puryear; and the Rev. Richard Kew
Verger John Lewis

Acolytes Cooper Wells, Molly Uden, Mills Darst, and Coerte Crawford

Lector Porter Meadors

Oblation Bearers Ansley, Chris, Cooper, Charlie, and Caroline Wells

Lay Eucharistic Ministers Ella Redkevitch, Walter Choate, Matthew Smith, and Jonathan Morphett

Greeters Harry Allen, Nancy Dugger, and Kristen Gallimore

The flowers in the Nave are given to the Glory of God and in loving memory of Sara Grayson Harris, Grayson Warfield Harris, Frank Scott Harris, and Sara Harris Nelson.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Jeffrey Steven Johnson by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTE

Today's offertory anthem, *I saw a new heaven*, is one of the most beloved choral anthems sung at times when we honor our faithfully departed loved ones. It uses a striking text put to music by Edgar Bainton (1880-1956), a British-born Australian composer. The music's sumptuous harmonies and drama not only celebrate God's presence with us now, but also prepare us for the new and wonderful future in God's heavenly presence. *Geistliches Lied [Sacred Song]* by Johannes Brahms (1833-1897) focuses on our assurance and hope in God. The sublime accompaniment from the organ brings a sense of comfort, and the final "amen" closes the piece in dramatic fashion.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Mexico.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and All Saints Episcopal Church in Smyrna.

In our community, we pray for Brentwood United Methodist Church.

In our parish, we pray for our Room in the Inn guests and volunteers; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

We pray for those affected by the violence and suffering in Israel and the Middle East and in Ukraine.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

We pray for those faithfully departed, especially J. Leigh Griffith.

Our worship this All Saints Sunday
is offered to the glory of God and in thanksgiving for
the lives of the following saints of the parish who died this past year.

Jo Ann Denman Akers
Catherine Allen Hamilton Barksdale
Nanci Morris Barksdale
Charles Dent Bostick
Kimble Quentin Bradley
Francis Edward Carter III
Mary Caldwell Clarke
Maclin Paschall Davis, Jr.
Elizabeth Oldham Essary
John Howard Exton
Lavinia Jones Fillebrown
Christopher Lawrence Fort
J. Leigh Griffith
Arthur Stewart Hancock
Anne Morris Harris
Paul S. Jones
John Lee Maxcy, Sr.
Sarah Scott Harris Nelson
Elinor Berger Peek
Franklin D. Pendleton
Marshall Tate Polk III
Mary Ready Weaver Parrent Taylor
John Lillard Templeton, Jr.
Betty Lillias Round Viehmann
Lallie Hudgings Wallace
James Bernard Williams
Lucianne Forcum Wilt
Matthew Henry Yardley

In Excelsis
Musical Events at St. George's

PRESENTS

ALL SAINTS
MEMORIAL CONCERT

REQUIEM

BY

MAURICE DURUFLÉ

Featuring St. George's Choir
and Senior Choristers
with Orchestra

SUNDAY, NOVEMBER 5
6:00PM

stgeorgesnashville.org/inexcelsis



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Sundays at 10:05am

ADULTS

The Theology of Work led by David Barr - Johnson Hall
Desire & Practice in our Spiritual Lives led by Margery Kennelly - Hampton Hall
Parenting Series: Love Languages with Kids led by Sarah Puryear - Dandridge Hall
Grandparents Forum led by Richard Kew- Room 218
The Believer's Authority led by Martin Odidi - Room 202
Ethics, Theology, & Conversation facilitated by church members - Conference Room

YOUTH

Questions of Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112
Pre-K 5s & Kindergarten - Room 114
1st Grade - Room 206
2nd Grade - Room 223
3rd & 4th Grade - Room 205
5th & 6th Grade - Room 204

All Saints Reception We celebrate All Saints Sunday with a parish reception in Hampton Hall at 10:05am. Sunday school classes will resume next Sunday, November 12.

All Saints Memorial TONIGHT We invite you to come and honor the saints who have gone before us on Sunday, November 5, at 6:00pm. Our All Saints Memorial Concert is a unique offering with powerful music interwoven with scripture readings and prayers. St. George's Choir and Senior Choristers with orchestra will present Duruflé's Requiem, which is regarded as one of the most sublime settings of the requiem texts. This memorial will also serve as a time to recognize the depth of suffering and violence in the Middle East, and to pray for healing and peace. Please join us.

Poinsettia Sale TODAY Scouts BSA Troop 78 (girls) is holding a fundraising sale of holiday poinsettias today in the Gathering Space and the Bradford Gallery. Visit to place your orders for red, pink, white, marble, red glitter, and pink variegated poinsettias, along with winter roses and succulents. Order pick-up will be on Wednesday, November 29. Please contact Edward Playfair at 615 891 0377 with questions or for subsequent orders.

Choristers' Pie Market The Choristers of St. George's will be holding their annual Pie Market on Sunday, November 19, featuring an assortment of homemade pies and treats available to purchase just in time for Thanksgiving! Your purchase or donation will benefit the Choristers of St.

George's. Visit the Gathering Space on Sundays, November 5 and 12, to pre-order, or visit stgeorgesnashville.org/dessert.

Quilted Wall Hanging Display and Sale Bets Ramsey is a nationally-known textile artist and quilt historian. Her work is in numerous private and public collections around the world, including the Tennessee State Museum. Original designs in contemporary and traditional styles are completely hand-stitched and ready for hanging. Her showing, on display in the hallway next to the Church Office through November 12, is titled "Old Fabric/New Fabric (Wabi Sabi)," describing the Japanese wisdom for a perfectly imperfect life. All proceeds from the sale of these hangings benefit the Episcopal School of Nashville. Items are also available for pre-sale by contacting Bets at 615-463-2583.

Interest Meeting for Our Little Roses Mission Trips TODAY Have you ever wanted to witness pure joy, perfect your crafting skills, dance like nobody's watching, and build meaningful relationships? If so, you're invited to attend an information session for our upcoming mission trips to Our Little Roses in Honduras. Come to Dandridge Hall today at 10:15am. Our 2024 trips will take place February 7-12 and June 16-24. Details and registration are available at stgeorgesnashville.org/ourlittleroses.

Our Little Roses Dress Collection Let's help the girls at Our Little Roses in Honduras celebrate the Christmas season. New or "like new" dress donations may be brought to the Gathering Space on Sundays, November 5 and 12. This year, they are particularly in need of youth sizes 10, 12, and 14 and teen/junior sizes XS and S. Please provide a gift receipt for new purchases to help us exchange for a needed size. Questions? Contact Patsy Curry at 615-347-2630 or Leslie Ann Wilson at 615-202-4578.

20s & 30s Brewery Hang Young adults in their 20s and 30s are gathering for casual fellowship this Wednesday, November 8 at Tailgate Germantown. Come as you are for a pint, a slice of pizza, or just drop in for a quick chat anytime after 6:30pm. We can't wait to see you there!

Guest Preacher Sunday, November 12 The Rev. John A. Zahl serves as Rector of St. Matthew's Episcopal Church in Bedford, NY. He previously served at Grace Church Cathedral in Charleston and Church of the Holy Cross on Sullivan's Island, SC. The author of two books (*Sermons of Grace* and *Grace in Addiction*), John regularly contributes to Mockingbird Ministries, participates in podcasts by the Zahl Brothers on the "God Business," and occasionally moonlights as a DJ. He joins us on November 12 as our guest preacher at the 8:45 and 11:00am services in the Nave.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard continues on Sunday, November 12. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Art Gallery Event Our next event in the Bradford Gallery is titled *Beauty, Making, and the New Creation*. Come at 5:30pm on Thursday, November 16, to enjoy a reception with time to view Makoto Fujimura's exhibit followed by a discussion exploring how our creative work anticipates the new heavens and earth. Three panelists from St. George's will share about their process of making and how they experience God's presence in that work: woodworker David Puryear, potter Daryl Townsley, and flower arranger Emily Hinkle.

Boulevard Bolt Volunteer Needs Volunteer needs are posted for the 30th anniversary of the Boulevard Bolt. We need help with t-shirt pickup at The Temple on Tuesday, November 21 and race day logistics on Thursday, November 23. This annual collaboration between St. George's, Immanuel Baptist, and The Temple — all for the purpose of ending homelessness in Nashville. Sign up to volunteer or register for the 5-mile race at stgeorgesnashville.org/boulevardbolt.


Thanksgiving Day Service Give thanks to the one who gives us life with a Thanksgiving Day Eucharist at 10:00am in the Nave. Come as you are – whether you've just participated in the Boulevard Bolt or have come from home in your holiday best. We look forward to spending part of this special day with you.

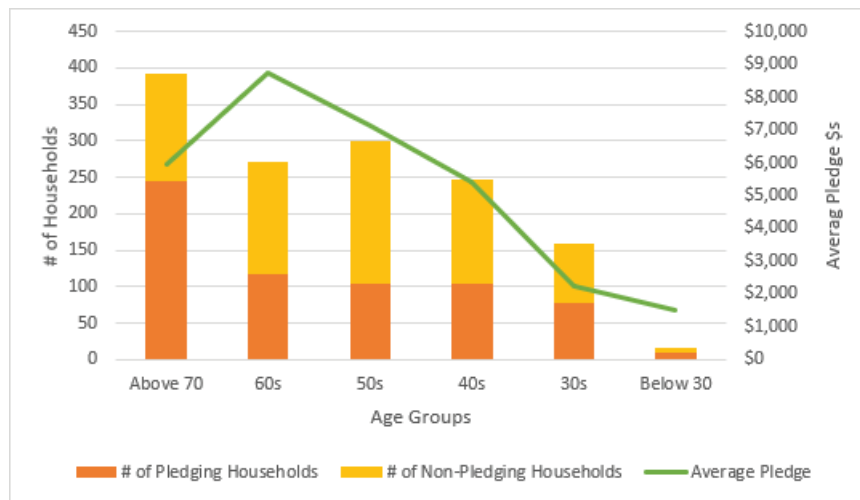
Nametag November Our hope is that everyone feels welcomed and known at St. George's, and one way to help is to wear your nametag every time you walk through these doors. If you don't have one – or if you need a replacement – visit the Welcome Corner by the bookstore. Thanks for making this a special community!

2nd Annual Christmas Bazaar St. George's Kindergarten is now seeking vendors to support their upcoming Christmas Bazaar on Thursday, December 7, in Legacy Hall. Twenty percent of vendor proceeds are donated to the Kindergarten. Learn more by contacting sgkchristmasbazaar@gmail.com or by calling the school at 615-269-9712.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text "GEORGE" to 73256. Message and data rates may apply.

CARING FOR OUR PARISH

St.  George's is a faith community and is at its strongest when we all work together to minister to the needs of our parish and community. Making a financial commitment to St. George's is just one way we can care for this community. We hope you will consider participating in the 2024 Annual Campaign. If you are new to pledging to St. George's, simply begin with a monthly gift that fits your household budget. A pledge is promised now and fulfilled January-December 2024. If you are a returning pledger, please consider an increase for the coming year. Visit stgeorgesnashville.org/annual-campaign to make your pledge today. We thank you for your generosity. For more information about the 2024 Annual Campaign, contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org.



The above chart shows our parish's pledging demographics from last year's campaign, indicating that less than 50 percent of more than 1,400 households pledge to the church. This year we hope that more individuals and families will make a pledge.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org