

THE HOLY EUCHARIST: RITE II

The First Sunday of Advent

November 27, 2022 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY *Veni, veni Emmanuel*

Pamela Decker

THE LITURGY OF THE WORD

Please stand, as you are able.

THE LIGHTING OF THE ADVENT CANDLE

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

OPENING HYMN • 57 Lo! he comes, with clouds descending

HELMSLEY

Bless the Lord who forgives all our sins;
His mercy endures forever.

The Book of Common Prayer (BCP), p.351

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 353

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

LORD, HAVE MERCY

(Hymn S96) Schubert

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ have mer - cy. Christ, have mer - cy. Lord, have mer - cy, have mer - cy. Lord, have mer - cy, have mer - cy.

COLLECT OF THE DAY

BCP, p. 211

The Lord be with you.
And also with you.
 Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
 the mountain of the Lord's house
 shall be established as the highest of the mountains,
 and shall be raised above the hills;
 all the nations shall stream to it.
 Many peoples shall come and say,
 'Come, let us go up to the mountain of the Lord,
 to the house of the God of Jacob;
 that he may teach us his ways
 and that we may walk in his paths.'
 For out of Zion shall go forth instruction,
 and the word of the Lord from Jerusalem.
 He shall judge between the nations,
 and shall arbitrate for many peoples;
 they shall beat their swords into ploughshares,
 and their spears into pruning-hooks;
 nation shall not lift up sword against nation,
 neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the Lord!

The Word of the Lord.
Thanks be to God.

PSALM 122 *Chanted by the choir*

- 1 I was glad when they said to me, *
“Let us go to the house of the Lord.”
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
“May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions’ sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good.”

Please stand, as you are able.

SEQUENCE HYMN • 615 “Thy kingdom come!” on bended knee

ST. FLAVIAN

THE HOLY GOSPEL

Matthew 26:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

On the Mount of Olives, Jesus said to his disciples privately about his coming, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord.
Praise to you, Lord Christ.

Please stand, as you are able, for the Creed.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

BCP, p. 385

I ask your prayers for God's people throughout the world; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; and our Bishop, John; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for our president, Joe, our governor, Bill, and our mayor, John; for the members of the armed forces serving our country; for our enemies and those who wish us harm; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. I especially ask your prayers for Reba Barker, Sandy Berry, Bill Davis, Stephanie Grant, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Lallie Wallace, Edie Wenczl, and Trilby Williams.

Silence

I ask your prayers for those who seek God or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

E'en so, Lord Jesus, quickly come

Paul Manz

Peace be to you and grace from him
Who freed us from our sins,
Who loved us all and shed his blood
That we might saved be.

Sing holy, holy to our Lord,
The Lord, Almighty God,
Who was and is and is to come;
Sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein,
Rejoice on earth, ye saints below,
For Christ is coming, is coming soon!

E'en so, Lord Jesus, quickly come,
And night shall be no more;
they need no light nor lamp nor sun,
For Christ will be their all.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san-na in the high - est. Bless-ed is
 he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S156) Near



Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

O pray for the peace of Jerusalem

Herbert Howells

O pray for the peace of Jerusalem.
They shall prosper that love thee.
Peace be within thy walls
and plenteousness be in thy palaces.
O pray for the peace of Jerusalem.
They shall prosper that love thee.

Please kneel, as you are able, for the prayer.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Please stand, as you are able.

CLOSING HYMN • 73 The King shall come when morning dawns

ST. STEPHEN

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY “Dorian” Toccata in D minor, BWV 538

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Sarah Puryear, and the Rev. Richard Kew
Verger Don Greene

Acolytes George Clements, Ruthie Clements, and Bennett Sullivan

Advent Wreath Lighting The Dale Family: Laura, Mills, and Reid

Lector Jan Allison

Prayers of the People Jonathan Morphett

Lay Eucharistic Ministers Red Martin, Jonathan Morphet, Matthew Smith, and Mary Chris Waller

Greeters Luanne & Gary Waltemath and Boo Sanders

The Advent greens in the Nave today are given to the Glory of God and in loving memory of E. Bronson Ingram by Martha Ingram and family.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Keith Cutchins DeMoss by Suzanne DeMoss Pendergrass and Stephen Pendergrass.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God and in loving memory of Sara Nelson by St. George's Altar Guild.

MUSIC NOTE

Advent is the season of waiting, and our offertory anthem *E'en so, Lord Jesus, quickly come* beautifully reflects our longing for the arrival of Jesus. The music is from American composer Paul Manz (1919-2009) using a text from Revelation 22 paraphrased by his wife. They collaborated on this anthem as they nursed their sick child. The music has fluid melodic lines and rich harmonies that represent the sense of prayerful patience, and ultimately, great joy. Our communion anthem *O pray for the peace of Jerusalem* draws its text directly from Psalm 121. Herbert Howells (1892-1983) brings this psalm to life with poignant melodic lines in the choir and rich harmonies in the organ accompaniment.

Our opening hymn is the beloved seasonal hymn "Lo! he comes, with clouds descending" by one of the most prolific hymn writers of all time, Charles Wesley. The text is drawn from many different Scriptures, and it is matched with the noble hymn tune *Helmsley*. The origin of this tune is murky at best. Scholars believe the attributed composer Thomas Arne is not the true composer. Despite the uncertainty, Ralph Vaughan Williams, one of the most prolific composers of the 20th century, used this tune for the hymn when he included it in the *English Hymnal*, one of the most important and influential hymnals, even to this day.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Anglican Church in Japan.

In the Diocese of Tennessee, we pray for the Episcopal Church of the Advent in Nashville.

In the community, we pray for First Evangelical Lutheran Church.

In our parish, we pray for the Advent Wreath Party Committee and volunteers; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

A SERVICE OF NINE LESSONS & CAROLS

St. George's annual liturgical
feast with seasonal anthems
and readings.

Led by St. George's Choir,
the Choristers of St. George's,
and St. Dunstan's Choir.

SUNDAY,
DECEMBER 4
6:00PM



WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL 10:05am

ADULTS

Christian Moral Reasoning in a Contentious Age - Johnson Hall
The Letters of Paul: A Man, a Map, a Message - Library
Equipping Christian Parents - Dandridge Hall (upstairs)
Grandparents Forum - Room 218 (upstairs)

YOUTH & CHILDREN

CLASSES CANCELLED TODAY

Families are invited to join us in Akers Hall for a Families Ministries Brunch during Sunday School hour.

Parish Christmas Party Today is the last day to register for the Parish Christmas Party on Friday, December 2 in the Bradford Gallery. Register online at stgeorgesnashville.org or send your check for \$25 per person to the church. We will collect new, unwrapped toys for St. Luke's Community House at the party.

St. Luke's Toy Drive We're collecting toys for St. Luke's Community House. Their annual toy store allows 250 families to provide a toy for their children at Christmas. With more than 650 children represented this year, they need our support more than ever. Bring a new, unwrapped toy to the Parish Christmas Party or drop it in a donation bin on Sundays, November 27 or December 4. You may also shop from their Amazon wishlist at stlch.org/toystore.

Advent Wreath Party Join us for our annual parish-wide Advent Wreath Party on Sunday, November 27, at 5:00pm in Legacy Hall. Each family will have the opportunity to build a wreath from fresh greenery, share dinner, games, crafts, and a short devotional. This event is for everyone — young adults, seniors, families with children, and everyone in between. We hope to see you there. Register at stgeorgesnashville.org/children.

St. George's 101 Those interested in learning more about belonging at St. George's are invited to attend a St. George's 101 dinner at 6:00pm, along with Eucharist and a teaching from our clergy. We'll share how the church will support you and how you can become a part of our community. Learn more and sign up at stgeorgesnashville.org/welcome.

Seniors Helping Others On Thursday, December 1, we'll gather for another morning of service together in the Library. We'll be creating suncatchers for Mercy Multiplied and writing Christmas cards for our at-home parishioners. Join us from 10:00am to Noon in the Library. If you can help, please contact Karen Lackey at 615-352-6263 or lackeyjk@comcast.net.

Lunch & Learn: Health Matters Senior adults and those who love them are invited to join us for our next Lunch & Learn event on Thursday, December 1, at 11:30am. Carol Smith, LMFT, MDiv., will present "Mental Health and Faith Communities." Make your reservations for the \$12 lunch by Monday, November 28, to 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Service of Nine Lessons & Carols Join us for Lessons & Carols on Sunday, December 4, at 6:00pm. One of the major annual events at St. George's, this beloved feast of seasonal anthems and readings highlights all generations of our church family coming together and making joyful music. This service is a well-attended favorite, so please arrive early.

Monthly Parish Dinner & Formation We gather every the first Wednesday each month to share a meal and strengthen our bonds as a church family. On Wednesday, December 7, dinner is served at 5:45pm. Following a brief prayer at 6:45pm, we'll disperse for optional formation time, including youth group, children's programming, nursery care, and an engaging adult teaching on "The Surprise of Christianity." Registration for the \$5 dinner and nursery care is online at stgeorgesnashville.org/parishdinner.

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on Thursday, December 8, from 9:00 to 10:30am in the Gathering Space for a cup coffee and a sweet treat.

Mission Day December is a wonderful time of year to volunteer as a family. Our next Mission Day is scheduled for Saturday, December 10, and the registration is now open at stgeorgesnashville.org/outreach. We have exciting new opportunities, including serving with a local prison ministry, delivering Christmas gifts to seniors, and bringing coats and household items to refugees. Don't wait - opportunities fill up quickly.

Silent Night Service Recognizing that Advent and Christmastime can be a particular challenge to those suffering from grief, loss, and anxiety, St. George's offers Silent Night: A Service of Hope and Healing on Sunday, December 11, at 6:00pm in the Nave. This beautiful traditional service of prayer and candlelight makes space for those seeking God's healing touch as we look forward to his coming in glory.

Christmas Flowers Each Christmas, we invite church members to make a special donation toward Christmas flowers in memory or in honor of a loved one. Please use a flower envelope in the pews or visit stgeorgesnashville.org/

news to donate online by Tuesday, December 13.

Breaking Bread Please join us for food and fellowship in Bradford Gallery on Wednesday, December 14 at 6:00pm. RSVP at 615-385- 2150 x 262 or reserve@stgeorgesnashville.org. Suggested donation \$8. Proceeds benefit the Choristers of St. George’s.

Prime Time Speaker Series Join us for our Christmas Luncheon on Thursday, December 15, at 11:30am in Johnson Hall. Bring guests and enjoy! RSVP by Monday, December 12, for the \$12 buffet lunch at 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Compline Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men’s choir. Join us in the Nave on Wednesday, December 21 at 9:15pm and stay as long as you wish in this quiet space, departing in silence.

Christmas Services There is no better way to mark the birth of the Savior than by sharing the Eucharist together.

CHRISTMAS EVE

- 3:00pm Family Eucharist in the Nave
- 5:30pm Holy Eucharist in the Nave
- 10:00pm Holy Eucharist in the Nave
with Choral Prelude at 9:30

CHRISTMAS DAY

10:00am Holy Eucharist in the Nave

**The 10:00am service in the Nave will be the only service offered on Sunday, December 25.*

Room in the Inn Winter Shelter Program Sign-ups now available! St. George’s hosts 12 men every Tuesday evening from November through March. We need innkeepers and bus drivers, food for dinner, breakfast and sack lunches-to-go, as well as hospitality volunteers and laundry coordinators. Learn more about each need and sign up online at stgeorgesnashville.org/outreach.

Your Gifts Make a Difference Thank you for supporting St. George’s with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or use the QR to donate online.

Inreach Shepherd for December
Emily Walker, 865-789-5798



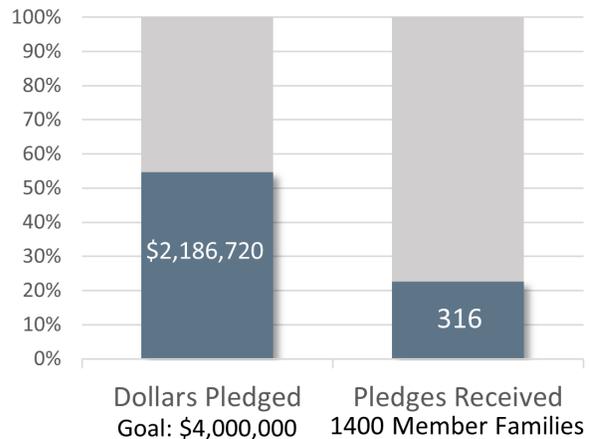
TOGETHER SUNDAY IS DECEMBER 11

Offering our 2023 pledges to God as we joyfully anticipate our next year together.

PLEASE PLEDGE BY SUNDAY, DECEMBER 11.

STGEORGESNASHVILLE.ORG/ANNUALCAMPAIGN

Annual Campaign Update



ORGAN INSTALLATION UPDATE

Installation of the interior organ pipes is underway. The first pipe installed was the 32-foot trombone made of poplar. As it is longer than our ceiling is tall, this square wooden pipe arrived in multiple pieces in order to loop above the chancel and back down to the floor. This is in contrast to our smallest pipes which are similar in size to the small pencils in the pews.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2022 VESTRY

Jan Callen, Junior Warden
Suann Davis, Receive Commissioner
Stephanie Gillmor
Amy Harwell
Kate Meriwether
Jonathan Morphett
David Moroney, Senior Warden
David Silvester, Share Commissioner
Bob Van Cleave
Emily Walker
Hudson Walker
Kelly Worman, Live Commissioner

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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stgeorgesnashville.org