

*The people's responses are in bold.*

OPENING VOLUNTARY *Emperor's Fanfare*

*Antonio Soler*

## THE LITURGY OF THE WORD

*Please stand, as you are able.*

OPENING HYMN • 494 Crown him with many crowns

DIADEMATA

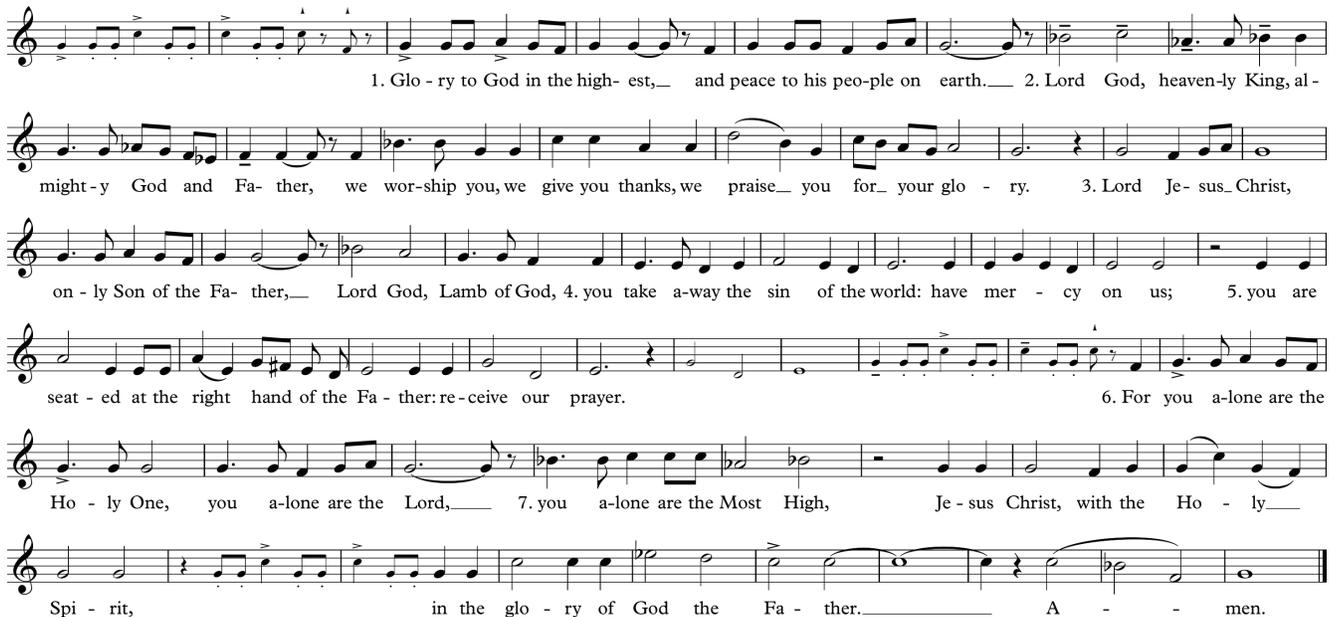
Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Book of Common Prayer (BCP), p.355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE Glory to God

*(Hymnal S278) Mathias*



1. Glo - ry to God in the high- est, and peace to his peo- ple on earth. 2. Lord God, heaven-ly King, al-  
 might- y God and Fa- ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je- sus Christ,  
 on - ly Son of the Fa- ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy on us; 5. you are  
 seat - ed at the right hand of the Fa - ther: re-ceive our prayer. 6. For you a-lone are the  
 Ho - ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

**Thanks be to God.**

## CANTICLE 16

Chant by J. Robinson

*The response is sung first by the choir, then by all as indicated.*

GPS  
Sure - ly it is God who  
saves me; I will trust in Him and not be a - fraid.

Blessed be the Lord, the God of Israel; \*  
 he has come to his people and set them free.  
 He has raised up for us a mighty savior, \*  
 born of the house of his servant David.  
 Through his holy prophets he promised of old,  
 that he would save us from our enemies, \*  
 from the hands of all who hate us.  
 He promised to show mercy to our fathers \*  
 and to remember his holy covenant.

**Response**

This was the oath he swore to our father Abraham, \*  
 to set us free from the hands of our enemies,  
 Free to worship him without fear, \*  
 holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 458 My song is love unknown

*LOVE UNKNOWN*

*Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.*

THE HOLY GOSPEL

*Luke 23:33-43*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Most Rev. Ian Ernest*

THE NICENE CREED

*BCP, p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**  
 We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**  
 We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**  
 We pray for those who are ill, especially Reba Barker, Sandy Berry, Bill Davis, Stephanie Grant, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Lallie Wallace, Edie Wenczl, and Trilby Williams.

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept.*

*The celebrant prays the concluding Collect, and the people respond **Amen.***

*Please kneel, as you are able.*

## CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY

*Sing, my soul, his wondrous love*

*Ned Rorem*

Sing, my soul, his wondrous love,  
who from yon bright throne above,  
ever watchful o'er our race,  
still to us extends his grace.

Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?

God, the merciful and good,  
bought us with the Savior's blood,  
and, to make our safety sure,  
guides us by his Spirit pure.

Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
truth his love for all to come.

*Please stand, as you are able.*

### AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### THE GREAT THANKSGIVING *Eucharistic Prayer B*

*BCP, p. 367*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The celebrant says a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

*(Hymnal S128) Mathias*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —  
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is  
sac-ri-ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

*After receiving communion, those who desire it may go to the Chapel for healing prayer.*

MUSIC DURING COMMUNION

*Christus factus est*

Anton Bruckner

*Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum  
et dedit illi nomen,  
quod est super omne nomen.*

Christ became obedient for us unto death,  
even to the death, death on the cross.  
Therefore God exalted him  
and gave him a name  
which is above all names.

*Please kneel, as you are able.*

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

*Please stand, as you are able.*

THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Solemn Procession*

*William Lloyd Webber*

WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Most Rev. Ian Ernest, preacher; the Rev. Dr. Chris Jones, and the Ven. Dr. Martin Odidi  
*Verger* Gail Thompson  
*Acolytes* Mary Beck Dill, Reiling Hillenmeyer, and Brooks Smith  
*Lector* Porter Meadors  
*Prayers of the People* Kim Baker  
*Oblation* The Golann Family: Joanne, David, Matthew, and Catherine  
*Lay Eucharistic Ministers* Kim Baker, Stan Graham, Dave Harms, and Mary Chris Waller  
*Greeters* Mia & John Abernathy, Heather Looney, Carrie Playfair, and Kathleen Thomas

The altar flowers in the Nave today are given to the Glory of God and in loving memory of Seth Warfield Lowe by the families of Mr. & Mrs. Robert Witherspoon Lowe III.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Dr. Houston Sarratt, Sr. by his family.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God, in loving memory of Hudson Goodyear Walker by Shawn Curley.

MUSIC NOTE

In secular culture, the word "king" evokes images of riches and comfort. However, Anton Bruckner's (1824-1896) setting of *Christus factus est* from the Maundy Thursday liturgy draws a different picture. In this anthem, Jesus is a king who is humble and sacrificial. The music is highly dramatic, starting with a soft opening and a beautifully lyrical line centered around the word "obediens" [obedient], and builds up powerfully. Our offertory anthem, "Sing, my soul, his wondrous love" is a response to our reading from the letter to the Colossians. The text, which is also found in hymn 467, calls us to be thankful for God's saving power as he rules from his heavenly throne. This anthem is by quintessential American composer Ned Rorem (b. 1923), a Quaker and Pulitzer Prize winner. He writes in a very distinct style, with simple "hymn-like" settings enveloped with sweet and joyful harmonies.

Our opening hymn is a beloved favorite for Christ the King Sunday. Though the hymnal only acknowledges the text by Matthew Bridges, sources indicate some verses were written by a second author, Godfrey Thring. The hymn tune *Diademata* was written in 1868 specifically for this text. The marriage between this text and hymn tune has been around ever since, making an impact on generations after generation.

PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Church of the Province of the Indian Ocean.

In the Diocese of Tennessee, we pray for St. Barnabas Episcopal Church in Tullahoma.

In the community, we pray for Christ the King Catholic Church.

In our parish, we pray for the volunteers, the participants, and the grant recipients of the Boulevard Bolt; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL 10:05am

#### ADULTS

Christian Moral Reasoning in a Contentious Age - Johnson Hall  
The Letters of Paul: A Man, a Map, a Message - Library  
Equipping Christian Parents - Dandridge Hall (upstairs)  
Grandparents Forum - Room 218 (upstairs)

#### YOUTH

Life Revealed (9th-12th Grade) - Akers Hall  
Confirmation (8th Grade) - Youth Confirmation Room  
The Gospel Project (7th Grade) - Room 219

#### CHILDREN (The Gospel Project)

Toddlers - Room 112  
Pre-K - Rooms 114  
Kindergarten - Rooms 115  
1st Grade - Murray Hall (downstairs)  
2nd Grade - Room 206  
3rd Grade - Room 203  
4th Grade - Room 205  
5th-6th Grade - Room 204

**Poinsettia Sale for Scouts BSA Troop 78** Scouts BSA Troop 78 is sponsored by St George's and is the first girls' troop in Middle Tennessee. They will be in the Gathering Space and Bradford Gallery on Sunday, November 20, to sell holiday poinsettias. Red, pink, white, marble, red glitter and pink variegated are available. Contact Edward Playfair at 615-891-0377 with questions or for subsequent orders.

**Chorister Pie Market** The Choristers of St. George's will be holding their annual Pie Market on Sunday, November 20, featuring an assortment of homemade pies and treats available to purchase just in time for Thanksgiving!

**28th Annual Boulevard Bolt** The Bolt is back on the boulevard! Your help is needed to support this collaborative effort between St. George's, Immanuel Baptist, and The Temple for the purpose of ending homelessness in Nashville. Sign up to volunteer at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach) or register for the race at [boulevardbolt.org](http://boulevardbolt.org).

**Thanksgiving Day Service** Come as you are for our annual Thanksgiving Day Service at 10:00am in the Nave. Whether you are dressed in your holiday finest or have just participated in the Boulevard Bolt, we hope you will join us to give thanks to God.

**Advent Wreath Party** Join us for our annual parish-wide Advent Wreath Party on Sunday, November 27, at 5:00pm in Legacy Hall. Each family will have the opportunity to build a wreath from fresh greenery. Then we will all share dinner, games, crafts, and a short devotional. This event is for everyone — young adults, seniors, families with children, and everyone in between. We hope to see you there. Register at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

**Parish Christmas Party** Make plans to join us for the Parish Christmas Party on Friday, December 2 in the Bradford Gallery. Register online at [stgeorgesnashville.org](http://stgeorgesnashville.org) or send your check for \$25 per person to the church. We will collect new, unwrapped toys for St. Luke's Community House at the party.

**Service of Nine Lessons & Carols** Join us for Lessons & Carols on Sunday, December 4, at 6:00pm. One of the major annual events at St. George's, this beloved feast of seasonal anthems and readings highlights all generations of our church family coming together and making joyful music. This service is a well-attended favorite, so please arrive early.

**Monthly Parish Dinner & Formation** We gather every the first Wednesday each month to share a meal and strengthen our bonds as a church family. On Wednesday, December 7, dinner is served at 5:45pm. Following a brief prayer at 6:45pm, we'll disperse for optional formation time, including youth group, children's programming, nursery care, and an engaging adult teaching on "The Surprise of Christianity." Registration for the \$5 dinner and nursery care is online at [stgeorgesnashville.org/parishdinner](http://stgeorgesnashville.org/parishdinner).

**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or use the QR to donate online.

#### Inreach Shepherd for November

Alice Essary, 615-957-7156

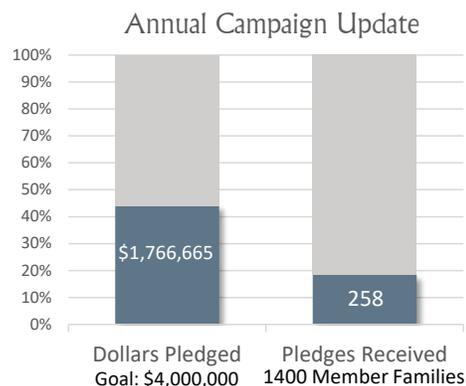


TOGETHER SUNDAY IS  
DECEMBER 11

Offering our 2023 pledges to God as we joyfully anticipate our next year together.

PLEASE PLEDGE BY SUNDAY, DECEMBER 11.

[STGEORGESNASHVILLE.ORG/ANNUALCAMPAIGN](http://STGEORGESNASHVILLE.ORG/ANNUALCAMPAIGN)



### ORGAN INSTALLATION UPDATE

Installation of the interior organ pipes is well underway. The first pipe installed was the 32-foot trombone made of poplar. As it is longer than our ceiling is tall, this square wooden pipe arrived in multiple pieces in order to loop above the chancel and back down to the floor. This is in contrast to our smallest pipes which are similar in size to the small pencils in the pews.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Dr. Chris Jones, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Cate Jones, Dir. of Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2022 VESTRY

Jan Callen, Junior Warden  
Suann Davis, Receive Commissioner  
Stephanie Gillmor  
Amy Harwell  
Kate Meriwether  
Jonathan Morphett  
David Moroney, Senior Warden  
David Silvester, Share Commissioner  
Bob Van Cleave  
Emily Walker  
Hudson Walker  
Kelly Worman, Live Commissioner

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30am, 10:00am, 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Pike, Nashville, TN 37205  
615-385-2150 | [info@stgeorgesnashville.org](mailto:info@stgeorgesnashville.org)  
[stgeorgesnashville.org](http://stgeorgesnashville.org)