

# THE HOLY EUCHARIST: RITE I

The Twenty-Third Sunday after Pentecost  
 November 13, 2022 | 11:00am

*The people's responses are in bold.*

|                   |                                |                           |
|-------------------|--------------------------------|---------------------------|
| OPENING VOLUNTARY | <i>Concert Fanfare</i>         | Eric Ewazen               |
|                   | <i>Steal Away</i>              | traditional, arr. Marlatt |
|                   | <i>Domine Exaudi Orationem</i> | Giovanni Gabrieli         |
|                   | <i>Amazing Grace</i>           | traditional, arr. Morales |

## THE LITURGY OF THE WORD

*Please stand, as you are able.*

OPENING HYMN • 620 Jerusalem, my happy home *Land of Rest*

Blessed be God: Father, Son, and Holy Spirit. *The Book of Common Prayer (BCP), p. 323*  
**And blessed be his kingdom, now and for ever. Amen.**

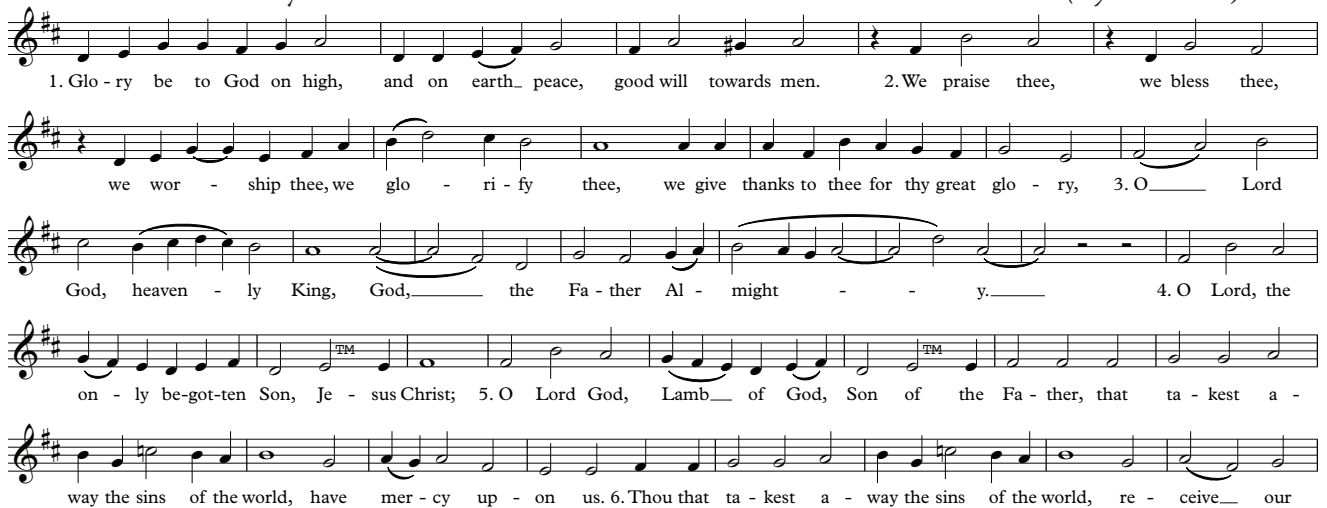
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW *BCP, p. 324*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God *(Hymnal S202) Willan*



1. Glo - ry be to God on high, and on earth\_ peace, good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O Lord  
 God, heaven - ly King, God, the Fa - ther Al - might - - y. 4. O Lord, the  
 on - ly be-got-ten Son, Je - sus Christ; 5. O Lord God, Lamb of God, Son of the Fa - ther, that ta - kest a -  
 way the sins of the world, have mer - cy up - on us. 6. Thou that ta - kest a - way the sins of the world, re - ceive our

prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 6. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

BCP, p. 184

The Lord be with you.  
**And with thy spirit.**  
 Let us pray.

*Please kneel, as you are able.*

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

THE READING

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.  
**Thanks be to God.**

CANTICLE 9

Chant by W. Russell

*The response is sung first by the choir, then by all as indicated.*

Sure - ly it is God who saves me; I will trust in Him and not be a - fraid.

Surely, it is God who saves me; \*  
 I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

**Response**

Make his deeds known among the peoples; \*

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*

for the great one in the midst of you is the Holy One of Israel.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 592 Teach me, my God and King

*Carlisle*

### THE HOLY GOSPEL

*Luke 21:5-19*

The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry be to Thee, O Lord.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately."

Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.



Praise be to Thee, O Christ.

### THE SERMON

*The Rev. Colin Ambrose*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, as you are able.*

## THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray especially in thanksgiving for the birth of Patrick Joseph Landsberg, son of Hayley and Anthony Landsberg.

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for those who are ill, especially Reba Barker, Sandy Berry, Bill Davis, Stephanie Grant, Carol Miller, Susan Narramore, Acra Samuels, Mary Ready Taylor, Trish Thomas, Lallie Wallace, Edie Wenczl, and Trilby Williams.

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept.*

*The celebrant prays the concluding Collect, and the people respond* **Amen.**

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

THE PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

THE HOLY COMMUNION

THE OFFERTORY

*Teach me, O Lord*

*William Byrd*

*Soloist: Rebekah Alexander*

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.  
Make me to go in the path of thy commandments: for therein is my desire.  
Incline my heart unto thy testimonies: and not to covetousness.  
O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.  
O stablish thy word in thy servant: that I may fear thee.  
Glory be to the Father, and to the Son: and to the Holy Ghost.  
As it was in the beginning, and is now, and ever shall be: world without end. Amen.

*Please stand, as you are able.*

AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The celebrant says a Proper Preface.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Holy, holy, holy*

*(Hymnal S114) Willan*

Ho - ly, ho - ly, ho - - ly, Lord God of Hosts: Hea-ven and earth are full of thy  
glo - ry. Glo - - ry be to thee, O Lord Most High. Bless - ed is he that  
com - eth in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S155) Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is  
 sac-ri - ficed for us; there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

**After receiving communion, those who desire it may go to the Chapel for healing prayer.**

MUSIC DURING COMMUNION

*O salutaris hostia*

Edward Elgar

*O salutaris hostia  
 Quae caeli pandis ostium:  
 Bella premunt hostilia,  
 Da robur, fer auxilium.*

O saving victim  
 who opens the gate of heaven:  
 oppressive war threatens,  
 give strength, bring help.

*Uni trinoque Domino  
 Sit sempiterna gloria,  
 Qui vitam sine termino  
 Nobis donet in patria. Amen.*

To the Lord, three and one,  
 be eternal glory,  
 who shall give to us life without end  
 in his land. Amen.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

*BCP, p. 339*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

*BCP, p. 339*

*Please stand, as you are able.*

CLOSING HYMN • 608 Eternal Father, strong to save

*MELITA*

THE DISMISSAL

Go in peace to love and serve the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Canzon XV*

*Giovanni Gabrieli*



## WORSHIP NOTES

*Clergy* The Rev. J. Malone Gilliam, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Dr. David Barr; and the Rev. Roger Senechal  
*Verger* Don Greene  
*Acolytes* Josephine Hinds, Sarah Hinds, and Cooper Wells  
*Lector* Doug Gortner  
*Prayers of the People* Mickey Long  
*Lay Eucharistic Ministers* Eric Grasman, Mickey Long, Funmi Odidi, and David Silvester  
*Ushers* Frank Downey, Brandon Jackson, Suzanne Malone, and Jim McGregor  
*Greeters* Sandra Lipman and Mary & Tim Stinson

The altar flowers in the Nave today are given to the Glory of God and in loving memory of Margie and Larry Hacker by Martha, Margaret, and Hedges Hayworth.

The altar flowers in the Jane Weeks Tompkins Chapel are given to the Glory of God and in loving memory of Sara Scott Harris Nelson by Ann Nelson Allen, Chan and Kae Nelson Bolling, and their families.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Leigh Marschalk Terry and Richard Terry by Lynn Terry.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God, in loving memory of Jackson Bramblett Cox, and in thanksgiving for Austin Nelson Cox and Henry Thomas Cox by their parents, Elizabeth and Allen Cox.

## MUSIC NOTE

Today, we are pleased to welcome Dr. Joel Treybig and the Belmont University Trumpet Ensemble who are presenting this morning's opening and closing voluntaries.

Today's anthem, *Teach me, O Lord* by William Byrd (1543-1623), is a great example of what is known as a "verse anthem," in which a soloist and the full choir alternate singing verses. The text focuses on Jesus' role as a teacher, and it helps us adopt a humble mindset in the face of his instruction. The music flows in a natural, speechlike pattern, allowing the choir to deliver the text in a fluid and melodious manner. *O salutaris hostia* is a beautiful hymn commonly offered during communion. This setting by Edward Elgar (1857-1934) is lyrical and sumptuous, representing the highly romantic approach to sacred text during his time.

Our opening Hymn 620, "Jerusalem, my happy home" is set the beloved hymn tune *Land of Rest*. This tune was originally an American folk song, and it maintains a sense of rhythmic swing throughout. The author of the hymn text is unknown. Many attempts have been made to find out who "F.B.P." is, but any answer is speculative. The original text found in the British Library has 26 verses. The tune and the text combined create a joyous invitation to worship.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Hong Kong Anglican Church.

In the Diocese of Tennessee, we pray for Trinity Episcopal Church in Winchester.

In the community, we pray for Vine Street Christian Church.

In our parish, we pray for the volunteers and clients of Room in the Inn; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

SUNDAY SCHOOL

10:05am

**ADULTS**

Christian Moral Reasoning in a Contentious Age - Johnson Hall

The Letters of Paul: A Man, a Map, a Message - Library  
Equipping Christian Parents - Dandridge Hall (upstairs)  
Grandparents Forum - Room 218 (upstairs)

**YOUTH**

Life Revealed (9th-12th Grade) - Akers Hall  
Confirmation (8th Grade) - Youth Confirmation Room  
The Gospel Project (7th Grade) - Room 219

**CHILDREN** (The Gospel Project)

Toddlers - Room 112  
Pre-K - Rooms 114  
Kindergarten - Rooms 115  
1st Grade - Murray Hall (downstairs)  
2nd Grade - Room 206  
3rd Grade - Room 203  
4th Grade - Room 205  
5th-6th Grade - Room 204

**Karen Youth from All Saints, Smyrna** Today, November 13, we are worshipping at The Table with youth from All Saints Episcopal Church in Smyrna. A group of Karen refugees from Burma revitalized this dying parish in 2007. Today, the parish is thriving, and we're excited to worship together with our Middle Tennessee neighbors. They'll participate in Sunday school classes with our youth after the service.

**Breaking Bread** Please join us for food and fellowship in Bradford Gallery on Wednesday, November 16, at 6:00pm for Breaking Bread. RSVP at 615-385- 2150 x 262 or [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org). Suggested donation \$8. Proceeds benefit the Choristers of St. George's.

**Compline** Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us in the Nave on Wednesday, November 16, at 9:15pm and stay as long as you wish in this quiet space, departing in silence.

**Ecumenical Evensong** Presented in coordination with the American Friends of the Anglican Centre in Rome, this special Ecumenical Evensong on Friday, November 18, at 6:00pm in the Nave features the Dominican Sisters of St. Cecilia, the Cathedral Choir of the Cathedral of the Incarnation, and St. George's Choir.

**Quilt Show** We invite you to view a collection of Bets Ramsey's quilted pieces on display by Johnson Hall. Her show runs through Sunday, November 20.

**Poinsettia Sale for Scouts BSA Troop 78** Scouts BSA Troop 78 (girls) is sponsored by St George's and is the first girls' troop in Middle Tennessee. They will be in the Gathering Space and Bradford Gallery on Sunday, November 20 to sell holiday poinsettias. Red, pink, white, marble, red glitter and pink variegated are available, and orders can be picked up shortly after Thanksgiving. Please contact Edward Playfair at 615-891-0377 with questions or for subsequent orders.

**Chorister Pie Market** The Choristers of St. George's will be holding their annual Pie Market on Sunday, November 20, featuring an assortment of homemade pies and treats available to purchase just in time for Thanksgiving! You can also pre-order your pies online to be picked up on during the Pie Market by visiting [stgeorgesnashville.org/dessert](http://stgeorgesnashville.org/dessert).

**28th Annual Boulevard Bolt** The Bolt is back on the boulevard! Your help is needed to support this collaborative effort between St. George's, Immanuel Baptist, and The Temple — all for the purpose of ending homelessness in Nashville. Sign up to volunteer at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach) or register for the race at [boulevardbolt.org](http://boulevardbolt.org).

**Thanksgiving Day Service** Come as you are for our annual Thanksgiving Day Service at 10:00am in the Nave. Whether you are dressed in your holiday finest or have just participated in the Boulevard Bolt, we hope you will join us to give thanks to the one who gave us life.

**Family Brunch** Families are invited to join us for brunch in Akers hall at 10:00am on Sunday, November 27, in lieu of Sunday School classes for children and youth.

**Advent Wreath Party** Join us for our annual parish-wide Advent Wreath Party on Sunday, November 27, at 5:00pm in Legacy Hall. Each family will have the opportunity to build a wreath from fresh greenery, share dinner, games, crafts, and a short devotional. This event is for everyone — young adults, seniors, families with children, and everyone in between. We hope to see you there. Register at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

**Parish Christmas Party** Make plans to join us for the Parish Christmas Party on Friday, December 2 in the Bradford Gallery. Register online at [stgeorgesnashville.org](http://stgeorgesnashville.org) or send your check for \$25 per person to the church. We will collect new, unwrapped toys for St. Luke's Community House at the party.

**St. Luke's Adopt-a-Senior** St. Luke's Community House is providing an opportunity for seniors in need to have

a joyous holiday season. You can sign up to “Adopt a Senior” and purchase gifts from their wish lists. All gifts should be purchased and dropped off at St. Luke’s by Friday, December 9. Sign up at [stlch.org/adopt](http://stlch.org/adopt) or call Agatha Nolen, Director of Outreach, at 615-385-2150 x 246 with questions.

**Mission Day** December is a wonderful time of year to volunteer as a family. Our next Mission Day is scheduled for Saturday, December 10, and the registration is now open at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach). We have exciting new opportunities, including serving with a local prison ministry, delivering Christmas gifts to seniors, and bringing coats and household items to refugees. Don’t wait – opportunities fill up quickly.

**Wellness Classes** Mary Gilliam leads several classes offered weekly exercise classes for all ages and abilities, including tai chi, yoga, and seated exercise. Mary Gilliam is a licensed physical therapist with 30 years of experience. These programs are for men and women of all ages. Learn more at [stgeorgesnashville.org/wellness](http://stgeorgesnashville.org/wellness).

**Room in the Inn Winter Shelter Program** Sign-ups now available! St. George’s hosts 12 men every Tuesday evening from November through March. We need innkeepers and bus drivers, food for dinner, breakfast and sack lunches-to-go, as well as hospitality volunteers and laundry coordinators. Learn more about each need and sign up online at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Hospitality for Organ Builders** The organ builders work at the church every day and will be here for a few months as progress continues. Will you help us offer them a little southern hospitality by providing lunches one day for about 10 workers? View the schedule and sign up online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

### **Inreach Shepherd for November**

Alice Essary, 615-957-7156



## **TOGETHER SUNDAY IS DECEMBER 11**

Offering our 2023 pledges to God as we joyfully anticipate our next year together.

**PLEASE PLEDGE BY SUNDAY, DECEMBER 11.**

[STGEORGESNASHVILLE.ORG/ANNUALCAMPAIGN](http://STGEORGESNASHVILLE.ORG/ANNUALCAMPAIGN)

**Your Gifts Make a Difference** Thank you for supporting St. George’s with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or use the QR to donate online.



### **ORGAN INSTALLATION UPDATE**

This week marks the beginning of pipe installation with our first pipe installed — the 32-ft. trombone. As it is longer than our ceiling is tall, this square wooden pipe comes in multiple pieces that loop up to above the chancel and come all the way back down to the floor. This is in contrast to our smallest pipes, some of which are similar in size to the small pencils in the pews. We have also received a portion of the pipe shades, decorative fixtures that will cover the tops of the façade pipes of the organ, adding color and beauty to this already impressive instrument. John-Paul Buzard himself has been applying gold leaf by hand to these shades which each bear 2 or 3 crosses.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Dr. Chris Jones, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Cate Jones, Dir. of Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2022 VESTRY

Jan Callen, Junior Warden  
Suann Davis, Receive Commissioner  
Stephanie Gillmor  
Amy Harwell  
Kate Meriwether  
Jonathan Morphett  
David Moroney, Senior Warden  
David Silvester, Share Commissioner  
Bob Van Cleave  
Emily Walker  
Hudson Walker  
Kelly Worman, Live Commissioner

## CONNECT WITH US



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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

### SUNDAY SERVICES

7:30am, 10:00am, 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

### WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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