

The people's responses are in bold.

OPENING VOLUNTARY *Chorale Preludes: "When in the hour of utmost need"*
"I call to you, Lord Jesus Christ"

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 675 Take up your cross, the Savior said

BOURBON

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to you, Lord God*

(Hymnal S236) Rutter



1. Glo - ry to you, Lord God of our fa- thers; you are wor- thy of praise; glo- ry to you.

2. Glo - ry to you for the ra - di-ance of your ho- ly Name; we will praise you and high- ly ex - alt you for ev - er.

3. Glo - ry to you in the splen- dor of your tem- ple; on the throne of your ma - jes- ty, glo- ry to you.

4. Glo - ry to you, seat- ed be- tween the Cher- u- bim; we will praise you and high- ly ex - alt you for ev - er.

5. Glo - ry to you, be- hold- ing the depths; in the high vault of hea- ven, glo - ry to you.

6. Glo - ry to you, Fa- ther, Son, and Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING

1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.

Thanks be to God.

PSALM 78:1-7

chant by M. Camidge

The response is sung first by the choir, then by all as indicated.

GPS

We will re - count for ge - ne -

ra - tions to come the won - der - ful works He has done.

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;

Response

7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments.

Response

Please stand, as you are able.

HYMN • 481 Rejoice, the Lord is King!

GOPSAL

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Matthew 16:21-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. John A. Zahl

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers.

Silence

Lord, in your mercy;
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Joe, our President; Bill, our Governor; Freddie, our mayor, for the members of our parish in the armed forces serving our country; for our enemies and those who wish us harm; and for those affected by the violence and suffering in Israel and the Middle East and in Ukraine.

Silence

Lord, in your mercy;
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy;
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially in thanksgiving for the birth of Marguerite Grier Grace, daughter of Catherine & Frederick Grace; and Elizabeth Jane Irving, daughter of Lindsey & Brian Irving and granddaughter of granddaughter of Jane and Jack Jacques.

Silence

Lord, in your mercy;
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, and Trish Thomas.

Silence

Lord, in your mercy;
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy;
Hear our prayer.

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

If we believe

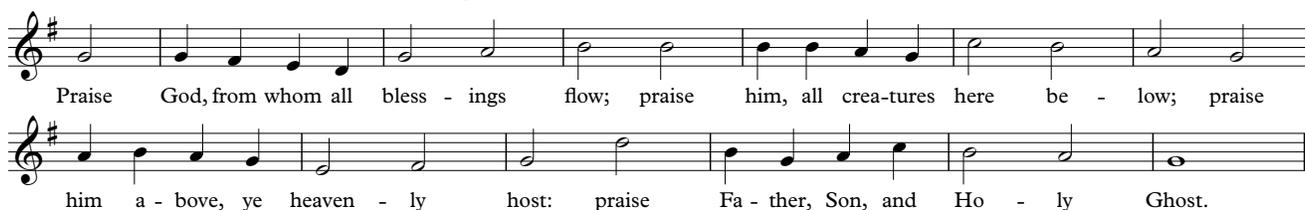
John Goss

If we believe that Jesus died and rose again,
even so them also which sleep in Jesus, will God bring with him.
Wherefore comfort one another with these words.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal 127) Hampton

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

If ye love me

Thomas Tallis

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you for ever,
even the spirit of truth.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 690 Guide me, O thou great Jehovah

CWM RHONDDA

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Toccata*

Louis Vierne

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. John A. Zahl, preacher; and the Rev. Richard Kew

Verger Don Greene

Acolytes Michelle Ikejiani, Mary Beck Dill, Max Montgomery, and Stewart Clay

Lector Rocky King

Oblation Bearers Joanne, David, Matthew, and Catherine Golann

Lay Eucharistic Ministers Eric Grasman, Walter Choate, Red Martin, and Greg Wilber

Greeter Joe Andrews, De Dawkins, and Christy Dismukes

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Leigh Marschalk Terry and Richard Terry by Lynn Terry.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Jackson Bramblett Cox and in thanksgiving for Austin Nelson Cox and Henry Thomas Cox by their parents Elizabeth & Allen Cox..

MUSIC NOTE

The text for *If we believe* by John Goss (1800-1890) comes directly from the epistle reading. As an editor of hymnals and psalters during his time, Goss was very sensitive to clearly communicating scripture passages in his music. In today's anthem, he uses the same well-known hymn tune he composed for "Praise my soul the king of heaven." He emphasizes the text's tone and meaning through its lyrical lines, dynamic peaks, and beautiful harmonies. *If ye love me* by Thomas Tallis (1505-185) is a well-known anthem from the Tudor period. His musical output ranges from a scale so large, it's nearly incomprehensible—from his lengthy, 40-part motet to much simpler pieces, such as the anthem as we hear today. Here, the sensitive musical lines are simple, yet highly effective.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Mozambique and Angola.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Ann's Episcopal Church in Nashville.

In our community, we pray for Christ Presbyterian Church.

In our parish, we pray for the guests and volunteers of Church in the Yard; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Sundays at 10:05am

ADULTS

The Theology of Work led by David Barr - Johnson Hall
Desire & Practice in our Spiritual Lives led by Margery Kennelly - Hampton Hall
Parenting Series: Love Languages with Kids led by Sarah Puryear - Dandridge Hall
Grandparents Forum led by Richard Kew - Room 218
The Believer's Authority led by Martin Odidi - Room 202
Ethics, Theology, & Conversation facilitated by church members - Conference Room

YOUTH

Questions of Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112
Pre-K 5s & Kindergarten - Room 114
1st Grade - Room 206
2nd Grade - Room 223
3rd & 4th Grade - Room 205
5th & 6th Grade - Room 204

Guest Preacher TODAY The Rev. John A. Zahl serves as Rector of St. Matthew's Episcopal Church in Bedford, NY. He previously served at Grace Church Cathedral in Charleston and Church of the Holy Cross on Sullivan's Island, SC. The author of two books (*Sermons of Grace* and *Grace in Addiction*), John regularly contributes to Mockingbird Ministries, participates in podcasts by the Zahl Brothers on the "God Business," and occasionally moonlights as a DJ. He joins us as our guest preacher at the 8:45 and 11:00am services in the Nave.

Our Little Roses Dress Collection Let's help the girls at Our Little Roses in Honduras celebrate the Christmas season. Please bring your new or gently used dress donations to the Gathering Space today. If you forgot to bring a dress, it's not too late to purchase one through our wishlist at stgeorgesnashville.org/outreach. Questions? Contact Leslie Ann Wilson (615-202-4578) or Patsy Curry (615-347-2630).

Breaking Bread This parish-wide fellowship dinner is a fun way to share a meal with your church family. Come to Hampton Hall on Wednesday, November 15, at 6:00pm. Suggested donation is \$8 per person, and proceeds are donated to the Choristers program. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by

a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Our next Compline service is on Wednesday, November 15, at 9:15pm in the Nave.

Art Gallery Event Our next event in the Bradford Gallery is titled *Beauty, Making, and the New Creation*. Come at 5:30pm on Thursday, November 16, to enjoy a reception with time to view Makoto Fujimura's exhibit followed by a discussion exploring how our creative work anticipates the new heavens and earth. Three panelists from St. George's will share about their process of making and how they experience God's presence in that work: woodworker David Puryear, potter Daryl Townsley, and flower arranger Emily Hinkle.

Chorister Pie Market The Choristers of St. George's are holding their annual Pie Market on Sunday, November 19, featuring an assortment of homemade pies and treats available to purchase just in time for Thanksgiving! Your purchase or donation will benefit the Choristers of St. George's. Visit their table in Gathering Space this morning to pre-order, or visit stgeorgesnashville.org/desserts.

Boulevard Bolt Volunteer Needs Volunteer needs are posted for the 30th anniversary of the Boulevard Bolt. We need help with t-shirt pickup at The Temple on Tuesday, November 21 and race day logistics on Thursday, November 23. This annual collaboration between St. George's, Immanuel Baptist, and The Temple — all for the purpose of ending homelessness in Nashville. Sign up to volunteer or register for the 5-mile race at stgeorgesnashville.org/boulevardbolt.

Thanksgiving Day Service Give thanks to the one who gives us life with a Thanksgiving Day Eucharist at 10:00am in the Nave. Come as you are – whether you've just participated in the Boulevard Bolt or have come from home in your holiday best. We look forward to spending part of this special day with you.

St. George's 101 All are welcome to join us for St. George's 101 on Wednesday, November 29 at 6:00pm. Come enjoy dinner and fellowship, learn more about our mission and core values, and get to know some of our clergy. All prospective members are invited to attend as we share how the church will support you and how you can become a part of our community. Details and registration are at stgeorgesnashville.org/welcome.

Nametag November Our hope is that everyone feels welcomed and known at St. George's, and one way to help is to wear your nametag every time you walk through these doors. If you don't have one – or if you need a replacement – visit the Welcome Corner by the bookstore. Thanks for making this a special community!

Advent Wreath Party Join us for our annual parish-wide Advent Wreath Party on Sunday, November 26 at 5:00pm. Each family will have the opportunity to build a wreath from fresh greenery. We'll share fellowship, food, and make Advent wreaths together. This event is for everyone — young adults, seniors, families with children, and everyone in between. Please register on for this event, which is \$5 per person to help cover the cost of food and materials: stgeorgesnashville.org/adventparty.

St. Luke's Toy Store St. Luke's Community House has a rich history of supporting children and families during the holiday season. When you donate brand new toys to St. Luke's Toy Store, you ensure that more than 600 children signed up for this year's Toy Store may have a special gift for the holidays. To contribute, bring new, unwrapped toys for children (0-18), and leave them at designated drop-off points around the church on Sundays, November 26 and December 3. Or visit stgeorgesnashville.org/outreach to shop online from St. Luke's wish lists.

Youth Churchball Churchball is the local church basketball league for boys and girls in grades 7-12 who are not playing for their school teams. We play against church teams on Saturdays from December through February. All are welcome and no experience is required – please register online by Friday, November 17, at stgeorgesnashville.org/youth.

Lessons & Carols Save the date! Our beloved Service of Nine Lessons & Carols will take place on Sunday, December 3 at 6:00pm. Dr. Wilma Jensen, Organist & Choirmaster Emerita, will offer a 30-minute prelude.

Parish Christmas Party All adults of St. George's are invited to the annual Parish Christmas Party on Friday, December 8 from 6:00-8:00pm. Join friends old and new at this festive

occasion in the Bradford Gallery & Jones Rotunda! This event is \$25 per person and includes a cocktail buffet and beverages. Please register and pay online at stgeorgesnashville.org. You may also mail your check for \$25 per guest to the church office no later than Tuesday, December 5.

2nd Annual Christmas Bazaar St. George's Kindergarten is now seeking vendors to support their upcoming Christmas Bazaar on Thursday, December 7, in Legacy Hall. Twenty percent of vendor proceeds are donated to the Kindergarten. Learn more by contacting sgkchristmasbazaar@gmail.com or by calling the school at 615-269-9712.

Kindergarten Enrollment Enrollment is open for the 2024-25 school year at St. George's Kindergarten. Applications will be accepted through December 1, 2023. For details, or to begin the enrollment process, visit stgeorgeskindergarten.org/admissions. The kindergarten staff would love to answer your questions or give you a tour of the school—please contact them directly at 615-269-9712.

Wellness Classes As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam, a licensed physical therapist with 30 years of experience, leads several classes for all ages and abilities. All classes are free or a \$5.00 donation. To learn more and to sign up, contact Mary Gilliam at 615-457-7148 or mmgilliam6@yahoo.com or Robin Puryear at 615-385-2150 x 262 or robin.puryear@stgeorgesnashville.org.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text "GEORGE" to 73256. Message and data rates may apply.

CARING FOR OUR PARISH



Thanks to all those who have already made a pledge to St. George's for 2024! We are at our best and strongest when we all work together to minister to the needs of our parish and community. Making a financial commitment is both a blessing to others and a blessing to you. We invite you to pledge for the coming year! It's easy to do: complete a pledge card and drop it in an offering plate, pledge online or via Realm, or simply contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org.

If you are new to pledging, include a monthly gift in your household budget. If you are a returning pledger, please consider an increase if you are able. Note that pledges do not renew automatically. Pledges made now are payable by December 31, 2024. Thank you for your generosity and for your presence here at St. George's.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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stgeorgesnashville.org