

*The people's responses are in bold.*

OPENING VOLUNTARY *Prelude*  
*Prelude*

*Alan Gray*  
*Frank Bridge*

THE WORD OF GOD

*Please stand, as you are able.*

CONGREGATIONAL HYMN • 518 Christ is made the sure foundation

WESTMINSTER ABBEY

Alleluia. Christ is risen.

*The Book of Common Prayer (BCP), p. 355*

**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE • *Gloria from St. GEORGE'S MASS*

*Woosug Kang*



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you

for your glo-ry. Lord, Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of

God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

*rit* Fa-ther: re-ceive our prayer. *a tempo* For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-

-ly Spi-rit, in the glo-ry of God the Fa-ther. *rit* A-men.

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE READING

*1 Peter 2:2-10*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner;” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.

**Thanks be to God.**

## PSALM 31:1-5, 15-16

*Chant by J. Turle*

*The response is sung first by the choir, then by all as indicated.*

GPS

In You, O

Lord, have I ta - ken re - fuge; let me ne - ver be put to shame.

In you, O LORD, have I taken refuge; let me never be put to shame;  
deliver me in your righteousness.

Incline your ear to me;  
make haste to deliver me.

Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold;  
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me,  
for you are my tower of strength.

**Response**

Into your hands I commend my spirit,  
for you have redeemed me, O LORD, O God of truth.

My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.

Make your face to shine upon your servant,  
and in your loving-kindness save me.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 525 The Church's one foundation

AURELIA

*Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.*

THE HOLY GOSPEL

*John 14:1-14*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father?' Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Timothy Jones*

*Please stand, as you are able.*

THE NICENE CREED

*BCP, p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM III

*BCP, p. 387*

Let us pray for the Church and for the world.

Father, we pray for your holy catholic Church;

**That we all may be one.**

We especially pray for persecuted Christians throughout the world and for all who are threatened for their religious beliefs.

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We especially pray in thanksgiving for the Youth of St. George's and for the marriage of Madison Miller & Becker Ferrer.

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We especially pray for Sarah, the Archbishop of Canterbury; Sean, the Presiding Bishop; John, our Bishop; and the Bishop Search Committee.

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

We especially pray for Donald, our president; Bill, our governor; and Freddie, our mayor; for all those in the military serving our country; for Hedges Hayworth and all service members deployed overseas; for those affected by violence and suffering around the world; and for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We especially pray for Julia Aden, Dave Alexander, Reba Barker, Bob Daggett, Livi Grasman, Yvonne Greene, John Lewis, Malone Milosevski, Susan Narramore, Acra Samuels, and Carolyn Sheffield.

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence is kept. The celebrant prays the concluding Collect, and the people respond Amen.*

*Please kneel, as you are able.*

## CONFESSION OF SIN

*BCP, p. 360*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand, as you are able.*

## THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.

**And also with you.**

YOUTH SUNDAY

- Commissioning of Graduating Seniors
- Recognition of Choristers
- Recognition of Youth & Volunteers

THE HOLY COMMUNION

*Please be seated.*

THE OFFERTORY

*My beloved spake*

*Patrick Hadley  
The Choir & Choristers of St. George's*

My beloved spake, and said unto me,  
 Rise up, my love, my fair one, and come away.  
 For, lo, the winter is past, the rain is over and gone;  
 The flowers appear on the earth;  
 the time of the singing of birds is come,  
 and the voice of the turtle is heard in our land;  
 The fig-tree putteth forth her green figs,  
 and the vines with the tender grape give a good smell.  
 Arise, my love, my fair one, and come away.

*Please stand, as you are able.*

THE FESTAL DOXOLOGY

*LASST UNS ERFREUEN*

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low; Al - le -  
 lu - ia! Al - le - lu - ia! Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly  
 Ghost! Al - le - lu - ia! Al - le - lu - ia! Al - le -  
 lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING *Eucharistic Prayer D*

*BCP, p. 372*

The Lord be with you.  
**And also with you.**  
 Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Sanctus from ST. GEORGE'S MASS*

*Woosug Kang*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might!  
Hea - ven and earth are full of your Glo - ry. Ho - sa - nna in the high - est. Ble - ssed is he  
— that comes in the name of the Lord. Ho san - - na, Ho -  
san - - na, Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Saint George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 364*

*Fraction Anthem from ST. GEORGE'S MASS*

*Woosug Kang*



Al-le-lu - ia. Christ our pass-ov-er is sac-ri-ficed for us. There-fore let us keep\_\_\_ the feast. Al-le - lu-ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.**

#### MUSIC DURING COMMUNION

*O how amiable*

*Ralph Vaughan Williams  
The Choir & Choristers of St. George's*

O how amiable are thy dwellings, thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord.  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her a house and the swallow a nest where she may lay her young:  
even thy altars, O Lord of hosts, my King, and my God.  
Blessed are they that dwell in thy house. They will be always praising thee.  
The glorious majesty of the Lord our God be upon us;  
prosper thou the work of our hands upon us. O prosper thou our handiwork.

O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

*BCP, p. 365*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

CONGREGATIONAL HYMN • 432 O praise ye the Lord! Praise him in the height

*LAUDATE DOMINUM*

THE DISMISSAL

*BCP, p. 366*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

CLOSING VOLUNTARY *Tuba Tune*

*Norman Cocker*

## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. Timothy Jones, preacher; the Rev. Zachary Berry; and the Rev. Bill Dennler

*Verger* David Puryear

*Acolytes* Mary Moulton Ward, Belle Yeagle, Sarah Ezell, and Thomas Ward

*Lector* Izzie Playfair

*Oblation Bearers* The Walker Family

*Lay Eucharistic Ministers* Lisa Dordal, Kim Baker, Tom Gormley, and Dyer Rodes

*Prayer Minister* Cindy Sanders

The flowers in the Nave are given to the Glory of God and in celebration of the marriage of Madison Miller & Becker Ferrer.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Mary Lines Cummings by her family.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to Glory the God and in loving memory of Betty Ann Stumb by her family.

## MUSIC NOTES

British composer Patrick Hadley (1899–1973) is known for his ability to translate the beauty of the English landscape into choral soundscapes. His anthem *My beloved spake* begins with a bold proclamatory statement, and as the work unfolds, word-painting depicts the text's vivid imagery. A notable example occurs during the phrase "the singing of the birds," where all four vocal parts in the choir launch into independent, overlapping melodic lines to mimic bird song. This musical celebration of springtime renewal is very suitable to commemorating Christ's resurrection during the Easter season, as well as today's celebration of Youth Sunday. Ralph Vaughan Williams (1872–1958), a central figure in the 20th-century English musical renaissance, left an indelible mark on choral tradition. *O how amiable* showcases his signature lyrical tunefulness and soaring melodies. With text from Psalms 84 and 90, the anthem is characterized by its swift, rhythmic energy and expert pacing. Dramatic dynamic crescendos convey the yearning of the text, culminating in a grand setting of the hymn tune St. Anne ("O God, our help in ages past"). By weaving a familiar congregational hymn into the fabric of an original anthem, Vaughan Williams celebrates the richness of traditional Anglican hymnody while elevating it to new heights of choral majesty.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for The Church of North India (United).

In the Diocese of Tennessee, we pray for the Bishop Search Committee and Church of the Resurrection in Franklin.

In our community, we pray for St. Mark Coptic Orthodox Church.

In our parish, we pray for the students, families, and leaders of St. George's Youth Ministries; our Nashville Fellows: Hannah, Jake, Kayla, and Will; and our choral scholar: Caleb.

## WEEKLY ANNOUNCEMENTS

### **Guest Preacher Tim Jones | TODAY**

The Rev. Timothy Jones, longtime friend and former priest of St. George's, returns to preach at our traditional services at 7:30, 8:45, and 11:00am. There will also be an opportunity to speak with him between services and learn about his new book, *Fully Beloved: Meeting God in Our Heartaches and Our Hopes*.

### **Youth Sunday | TODAY during the 8:45am Service**

Today is our annual celebration of the youth of St. George's and the life they bring to the congregation. Join us as we honor these students, including graduates, choristers, and acolytes. There will be a reception in Hampton Hall after the service.

### **Learn about Safety Captains Team | TODAY**

Our volunteer team of safety captains have a hospitality-first approach to ensuring St. George's is a welcoming place to gather. In addition, they have an attentive eye to watch for medical concerns or other unusual activity. Visit their table in the Gathering Space to learn more about this vital ministry—including how you might be a part of it.

### **Parish Potluck Dinner | TONIGHT at 5:30pm**

Join us behind the church for a BBQ potluck, complete with games and festivities. Let's celebrate, connect, and launch a new season of growth as we make room for all that God is doing here among us.

### **Prayer & Presence | Tuesday, May 5 at 7:00pm**

Step into a calm and welcoming space for reflection and renewal. Led by the Rev. Joe Ananias, this quiet service includes Scripture readings, music led by church member Robbie Moore, and an extended time of prayer. All are warmly welcome to join this monthly gathering in Dandridge Hall.

### **Seniors Helping Others | Thursday, May 7**

We will take a field trip to work at DG PENCIL Box from 10:00am–Noon. This organization provides free supplies to Metro Nashville teachers. Reserve a spot on the bus by contacting Karen Lackey at [lackeykab@gmail.com](mailto:lackeykab@gmail.com) or 615-260-8063. Bus riders should meet at the church office by 9:15am.

### **Vox Grata in Concert | Thursday, May 7 at 7:30pm**

Vox Grata, a community partner of St. George's music ministries, presents Iconic: Timeless Works for Women's Chorus. Featuring music by Brahms, Poulenc, Rheinberger, and Holst with harp throughout, this program celebrates the beauty of women's voices. This concert is free to attend, but tickets are required—visit [voxgrata.com](http://voxgrata.com) for details.

### **Bishop Bauerschmidt's Annual Visitation | Sunday, May 10**

Our bishop joins us on May 10 to confirm youth and adults. This will be our final opportunity to worship with him before his retirement, so we encourage all to attend and visit with him and the newly confirmed in Hampton Hall at 10:05am.

### **Coffee & Conversation | Thursday, May 14**

Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us!

### **Men's Burgers & Brews | Thursday, May 14 at 6:00pm**

Gather around the grill for a casual evening of fellowship at the church with burgers, dogs, and all the fixin's. Invite a friend or neighbor and register online at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men).

### **Summer Worship Schedule | Begins Sunday, May 17**

We always welcome the shift in the slower summer season with a change in our worship schedule. Please join us for new worship times beginning Sunday, May 17:

(Saturdays) 5:00pm An Evening at the Table  
7:30am Traditional  
9:00am The Table  
10:30am Traditional  
5:00pm Traditional

### **Choral Evensong | Sunday, May 17 at 5:00pm**

Led by St. George's Choir, this beautiful service of choral music and chant illuminates biblical texts to allow a time of stillness, meditation, and prayer.

### **Compline | Wednesday, May 20 at 9:15pm**

This tender, candlelit service in the Nave marks the end of the day with beloved prayers for sleep and protection. Our service is set in a darkened church and sung by a small men's choir. We invite you to remain in this quiet, holy space as long as you wish, departing in silence.

### **Celebrating Bp. Bauerschmidt | Thursday, May 21 at 11:30am**

Join us at a parish-wide luncheon to celebrate Bishop Bauerschmidt and his wife Caroline as they mark the end of 20 years of ministry in the Diocese of Tennessee. This special Prime Time event will be a fun time of stories and reflection. Make reservations for the \$12 lunch by Monday, May 17 at [stgeorgesnashville.org/events](http://stgeorgesnashville.org/events).

### **Pentecost Candle Lighting | Sunday, May 24 at 9:00am**

During The Table at 9:00am in Legacy Hall, children will be invited forward for a special part of our Pentecost service. We'll learn about the fruits of the Spirit, and each child will have an opportunity to choose a particular fruit of the Spirit to pray for this coming year.

### **Church in the Yard**

Located in the heart of downtown Nashville, Church of the Holy Trinity provides a worship service and community meal as a ministry to those experiencing homelessness. Volunteers are needed twice each month to prepare food and offer warm hospitality. Sign up to volunteer at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).



### **Your Gifts Make a Difference**

Thank you for continuing to support St. George's with your pledges and gifts for 2026. Giving statements were emailed on April 1. Please check your statement for accuracy, and call Laura Zabaski, 615-385-2150 x 242 if you have any questions. If you wish, you can set up automatic recurring payments in Realm.

### **Parking Reminder**

Thanks for parking responsibly when you arrive here at St. George's. As a reminder, you may receive a ticket from BMPD when parking illegally on Belle Meade Boulevard, in fire lanes, or in areas not designated for parking, like the lawn behind Belle Meade City Hall. To make parking more accessible, we invite you to use the complimentary shuttle service from Belle Meade Office Park (4525 Harding Pike) when available.



# Parish Potluck **DINNER**

**SUNDAY, MAY 3**

**5:30PM**



**BEHIND THE CHURCH**

**FOOD • GAMES • FUN**



**EDLEY'S BAR-B-QUE • FRIENDS' TREAT TRUCK**

**RSVP HERE AND SIGN UP IF YOU'D LIKE TO BRING  
A SALAD, FRUIT, OR VEGETABLE SIDE DISH TO SHARE:**

**[STGEORGESNASHVILLE.ORG/POTLUCK](https://STGEORGESNASHVILLE.ORG/POTLUCK)**



## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Jason Terhune, Associate Rector  
The Rev. Zachary Berry, Curate  
The Rev. Joe Ananias, Priest Associate  
The Rev. Sarah Condon, Priest Assoc. for Women's Ministries  
The Rev. Bill Dennler, Priest Associate  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Director of Music Ministries  
Gerry Senechal, Assoc. Director of Music Ministries & Organist  
Becca Yamaguchi, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Director of Lay Ministry Engagement  
Robin Puryear, Director of Pastoral Care  
Kendall Facer, Director of Outreach  
Daniel Huff, Director of Youth Ministries  
Rebecca Teel, Director of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

2024-26  
Elizabeth Cox  
Louis Garrard  
Eric Grasman, *Junior Warden*  
Laura Wright

2025-27  
Lewis Agnew, *Senior Warden*  
Janie Berry  
Robert Stewart  
Leslie Ann Wilson

2026-28  
Allen Grant  
Mary Stinson  
Emily Weaver  
Battle Williford  
Morgan Hillenmeyer, *Clerk*  
Shannon LeRoy, *Treasurer*

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](https://stgeorgesnashville.org/contact) to tell us about you and your family.



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YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgesNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

5:00pm (Saturday): An Evening at The Table  
7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
12:00pm Wednesday | Holy Eucharist & Prayer



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