

ST   
GEORGE'S  

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EPISCOPAL CHURCH

FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY

HOLY BAPTISM AND  
THE HOLY EUCHARIST: RITE II

MAY 31, 2026

10:30AM

***Welcome to St. George's Episcopal Church*** on this special day when we gather to worship God and rejoice at the baptism of these new members into God's household.

"God is love" (1 John 4:16). God loves every man, woman, and child unconditionally and forever. At baptism, God's love for us is not changed — our relationship with him is. Baptism is the way that we are united with the life, death, and Resurrection of Christ "so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:4). Through the power of the Holy Spirit who seals us as his own at baptism, we are adopted by God as his children, we are engrafted into the living spiritual organism that is his Church, and we are empowered to share God's royal status and his ongoing work to redeem the world.

Furthermore, at our baptism, we are not only united with Christ; we are also united with one another through Christ. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:5). Having been adopted through baptism into a family of God's saints that is bigger than we can ever imagine, we are heirs of an experience of life that Jesus described as the kingdom of God, in which we continually grow in an awareness of the love of God that starts today and lasts forever. Our baptism into the life of Jesus Christ gives us the power to love God and to love one another the way God loves us.

Following the ancient practice of the Apostles and the early Church, we baptize infants as well as adults. The gift of salvation and of new life in Christ is a free gift, preceding and making possible our response to it. "We love God because he first loved us" (1 John 4:19). In the same way that we were born into earthly life as a gift, so too we are born anew by God into heavenly life as a gift. The spiritual promises that are made on behalf of infants by their parents and godparents at baptism are affirmed when those children mature and are ready to participate in the Rite of Confirmation.

Because of our baptism, even when we feel lonely, we know that we are never alone because we trust in the indwelling presence of God. Because of our baptism, even when we feel sad, we know that we can place our hope in God whom we can trust to bring all things to serve his purpose. Because of our baptism, even when we feel weary, we know that we can trust in the power of God's Spirit who will always restore and renew us and will never leave us. All of these gifts, and so many more, are made possible through the gift that God makes of us himself to us and to all who receive him at baptism.

*The people's responses are in bold.*

OPENING VOLUNTARY *Adagio from Symphony V*

C.M. Widor

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## THE WORD OF GOD

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*Please stand, as you are able.*

CONGREGATIONAL HYMN • 370 I bind unto myself today

*ST. PATRICK'S BREASTPLATE*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p. 299*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever.**

There is one Body and one Spirit;  
**There is one hope in God's call to us;**  
One Lord, one Faith, one Baptism;  
**One God and Father of all.**

COLLECT OF THE DAY

*BCP, p. 228*

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

THE READING

*2 Corinthians 13:11–13*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.  
**Thanks be to God.**

The response is sung first by the choir, then by all as indicated.

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

**Response**

- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:

**Response**

- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
how exalted is your Name in all the world!

**Response**

Please stand, as you are able.

CONGREGATIONAL HYMN • 367 Round the Lord in glory seated

RUSTINGTON

*Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.*

THE HOLY GOSPEL

Matthew 28:16–20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

The Rev. J. Malone Gilliam

## HOLY BAPTISM

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*BCP, p. 301*

*Please stand, as you are able, for the procession to the baptistry.*

**Celebrant** The candidates for Holy Baptism will now be presented.

*Candidates unable to answer for themselves are presented individually by their parents and godparents.*

**Parents & Godparents** I present N. to receive the Sacrament of Baptism.

*When all have been presented, the celebrant asks the following of the parents and godparents.*

**Celebrant** Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

**Parents & Godparents** I will, with God's help.

**Celebrant** Will you by your prayers and witness help this child to grow into the full stature of Christ?

**Parents & Godparents** I will, with God's help.

*The celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children.*

**Question** Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer** I renounce them.

**Question** Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer** I renounce them.

**Question** Do you renounce all sinful desires that draw you from the love of God?

**Answer** I renounce them.

**Question** Do you turn to Jesus Christ and accept him as your Savior?

**Answer** I do.

**Question** Do you put your whole trust in his grace and love?

**Answer** I do.

**Question** Do you promise to follow and obey him as your Lord?

**Answer** I do.

*After all have been presented, the celebrant addresses the congregation.*

**Celebrant** Will you who witness these vows do all in your power to support these persons in their life in Christ?

**People** **We will.**

**Celebrant** Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### THE BAPTISMAL COVENANT

*BCP, p. 304*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

*BCP, p. 305*

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open their hearts to your grace and truth.

**Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send them into the world in witness to your love.

**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

#### THANKSGIVING OVER THE WATER

*BCP, p. 306*

Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

BCP, P. 307

*The candidates are presented by name to the celebrant, who pours water upon them.*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

*The celebrant places a hand on the person's head, marking on the forehead the sign of the cross.*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*The godparents are presented with a candle.*

Receive the light of Christ. Bear it faithfully in the world.

*After all have been baptized, the celebrant says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE CALL

*Alexander Brent Smith*

*Please see Hymn 487 for text.*

## THE PEACE

BCP, p. 308

The peace of the Lord be always with you.

**And also with you.**

# THE HOLY COMMUNION

*Please be seated.*

## THE OFFERTORY

*'The heavens are telling the glory of God' from THE CREATION*

*F. Joseph Haydn*

*Soloists: Katie Arata, Ben Petty, and Joshua Alan Lindsay*

The heavens are telling the glory of God,  
The wonder of his work displays the firmament.

Today that is coming speaks it the day,  
The night that is gone to following night.

In all the lands resounds the word,  
Never unperceived, ever understood.

*Please stand, as you are able.*

## THE PRESENTATION Doxology

*(Hymn 380, verse 3) Old 100th*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer A*

*BCP, p. 361*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy*

*(Hymnal S125) Mathias*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho -  
9 san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the  
15 name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*BCP, p. 364*

*Fraction Anthem*

*(Hymnal S154) Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;  
there - fore let us keep \_\_\_\_\_ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

## MUSIC DURING COMMUNION

*Draw us in the Spirit's tether*

*Harold W. Friedell*

Draw us in the Spirit's tether;  
For when humbly, in thy name,  
Two or three are met together,  
Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.

As the brethren use to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

All our meals and all our living  
Make as sacraments of thee,  
That by caring, helping, giving,  
We may true disciples be.  
Alleluia! We will serve thee faithfully.

*Please kneel, as you are able.*

## THE POST-COMMUNION PRAYER

*BCP, p. 365*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

CONGREGATIONAL HYMN • 362 Holy, holy, holy! Lord God Almighty

*NICAEA*

## THE DISMISSAL

*BCP, p. 366*

Go in peace to love and serve the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Pièce d'Orgue BWV 572*

*J.S. Bach*

*Très vite ment – Gravement – Lentement*

## WORSHIP NOTES

*Clergy* The Rev. Jason Terhune, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Zachary Berry; and the Rev. Richard Kew  
*Verger* Kris Moore

*Acolytes* Morgan Walker, Loulou Falk, Morgan Ainsley Uden

*Lector* Emily Walker

*Lay Eucharistic Ministers* Matthew Smith, Eric Grasman, Ella Redkevitch, David Silvester

*Prayer Minister* Ashley Sullivan

The flowers in the Nave are given to the Glory of God and in loving memory of Cooper Myers Schley by Helen Schley.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Peter Harwood Curry, Jr. by his family.

## MUSIC NOTE

While Joseph Haydn (1732–1809) is widely celebrated for his exuberant orchestral symphonies, his sacred, orchestra-accompanied choral works are equally magnificent. Today's offertory anthem features a movement from his majestic oratorio, *The Creation*. This dynamic piece mirrors today's Psalm, showcasing a trio of soloists in a lively musical dialogue with the full choir, all driven by rhythms that vividly emphasize the sacred text. Transitioning to communion, the choir will offer the anthem "Draw us in the Spirit's tether" by Harold Friedell (1905–1958), a prominent New York-based church musician and educator. Friedell beautifully sets this text from Percy Dearmer (1867–1936), an influential English liturgist and poet who profoundly shaped Anglican music at the turn of the century. This beloved American anthem in three verses features a delightful, flowing melody paired with rich harmonic variations that effortlessly support the poetry.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for The Anglican Church of Rwanda.

In the Diocese of Tennessee, we pray for the Bishop Search and Transition Committees and Trinity Church in Clarksville.

In our community, we pray for First United Pentecostal Church.

In our parish, we pray for those baptized this morning, Church in the Yard, and our Duke Divinity Intern, Luke.

We pray in thanksgiving for the birth of Clayton Brooks Born, son of Caroline & Clay Born, and grandson of Mary & Calvin Lewis; and for the marriage of Anabelle Strianse and Peter Srebnick.

We pray for those who are ill, especially Julia Aden, Dave Alexander, Reba Barker, Bob Daggett, Livi Grasman, Yvonne Greene, John Lewis, Malone Milosevski, Susan Narramore, Harper Grace Rice, Acra Samuels, and Carolyn Sheffield.

We pray for all service members currently deployed overseas, especially Hedges Hayworth.

We pray for those faithfully departed, especially Kay Neal and William Ronald Jorgenson, father of Martha Overholt.

## WEEKLY ANNOUNCEMENTS

### **Honoring our Veterans**

We are renewing our list of Veterans and current military service members in our parish. If you or a church member you know has served, please share it with us. We'd love to know about their service branch, rank, and notable deployments or stories about their time in the military. Details may be sent to Vestry Member Laura Wright at [lwright3877@gmail.com](mailto:lwright3877@gmail.com).

### **VBS 2026: Journey to Rome | Register by June 1**

Time is running out to reserve your child's place at this year's exciting week of Vacation Bible School from July 14 to 17. Children in Pre-K through 4th graders will follow in Paul's footsteps, walking along the streets of Rome. Details and registration are found at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

### **Summer Bible Study | Wednesday, June 3 at 11:00am**

Many people talk about love, but the Bible describes a deeper kind of love called agape. Join Martin Odidi on Wednesdays this summer for A Biblical Study of Christian Love, where we'll explore agape love and learn how we can practice this Christ-centered love toward others. We'll meet weekly on Wednesdays at 11:00am in Room 202.

### **Moms' Summer Book Club | Wednesday, June 3 at 5:30pm**

Moms are invited to join us as we read and discuss C.S. Lewis's *The Screwtape Letters* this summer. We'll kick off the summer with a social gathering on Wednesday, June 3 at 5:30pm. There will be opportunities to gather bi-weekly for a social time and discussion about the book. Finally, in August we'll cap off the summer with a movie night to watch a film about the life of C.S. Lewis. Details and registration are found online at [stgeorgesnashville.org/women](http://stgeorgesnashville.org/women).

### **Seniors Helping Others | Thursday, June 4**

Join us at 10:00am in the Library to write messages in friendship cards for the girls at Our Little Roses. We'll be adding photographs of the girls in each card. Contact Karen Lackey at [lackeykab@gmail.com](mailto:lackeykab@gmail.com) or 615-260-8063.

### **Young Adult Summer Reading Group | June 8—July 27**

This summer, Young Adults Ministries (20s & 30s) will be reading Lewis's final book, *Letters to Malcolm*. We'll meet weekly on Monday nights from June 8 to July 27 at the Berry house (not far from St. George's) for dinner, book discussions, and prayer. If you are interested in participating, RSVP to the Rev. Zachary Berry at [zach.berry@stgeorgesnashville.org](mailto:zach.berry@stgeorgesnashville.org).

### **St. George's 101 Membership Dinner | Wednesday, June 10**

Come enjoy dinner and fellowship, learn more about our mission and core values, and get to know some of our clergy. All prospective members are invited to attend as we share how the church will support you and how you can become a part of our community. Learn more and RSVP online at [stgeorgesnashville.org/welcome](http://stgeorgesnashville.org/welcome).

### **Coffee & Conversation | Thursday, June 11**

Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us!

### **Prime Time Lunch | Thursday, June 18 at 11:30am**

"Celebrating our Nation's 250th Anniversary with Songs and Stories" with special contributions by church members Ed Thackston, Gerry Senechal, Joe King, and Sue Claxton. Bring family members and friends! RSVP by Monday, June 15 for \$12 buffet to [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or 615-385-2150 x 262.

### **Reformation Journey Through Europe**

Follow the story of the Reformation with a meaningful pilgrimage through the heart of Europe along the Rhine. Led by Malone Gilliam, our group will travel May 16-26, 2027, with an optional extension in Germany. Pilgrims will come away with a deeper understanding of how the Reformation shapes our faith today, and how God's constant hand is at work throughout history. Learn more at [stgeorgesnashville.org/reformation](http://stgeorgesnashville.org/reformation), and take advantage of early bird savings by making your deposit soon!

### **An Evening at The Table | Saturdays at 5:00pm**

Our new weekly service brings together the warm, welcoming environment we cherish at The Table with the beauty and depth of Evening Prayer liturgy. Join us weekly in Legacy Hall for holy eucharist, music, and beautiful prayers for evening. Please use the West Entrance or Kindergarten Entrance doors for this service. Access will be limited through the rest of the building.

### **Church in the Yard**

Located in the heart of downtown Nashville, Church of the Holy Trinity provides a worship service and community meal as a ministry to those experiencing homelessness. Volunteers are needed twice each month to prepare food and offer warm hospitality. Sign up to volunteer at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

### **Now Seeking New Director of Parish Giving**

This team member will lead annual stewardship efforts, planned giving initiatives, and occasional capital campaigns. The ideal candidate will be a metrics-driven, donor-centered fundraiser with experience working alongside volunteer leaders and prospective donors. For more information or to express interest, please contact Katie Agnew ([katie.r.agnew@gmail.com](mailto:katie.r.agnew@gmail.com)) or Laura Zabaski ([laura.zabaski@stgeorgesnashville.org](mailto:laura.zabaski@stgeorgesnashville.org)).

### **Will you help us Make Room?**

Making Room is a campaign focused on stewarding the mission, the people, and the future of our church in a way that's thoughtful, faithful, and sustainable. Four strategic and thoughtfully executed projects will play a meaningful role in shaping how we continue to be a welcoming church that shares the love of Jesus Christ. Please prayerfully consider whether this is a place where your gifts could serve something larger than any one of us. To learn more or make a pledge, visit [stgeorgesnashville.org/makingroom](http://stgeorgesnashville.org/makingroom).



### **Your Gifts Make a Difference**

Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

Starting June 7

# Sunday School



Sundays, June 7 through August 23 at 9:15am  
Class descriptions are available at [stgeorgesnashville.org/adults](http://stgeorgesnashville.org/adults).

## ADULTS

### *Taken Up in Worship: God, Grace & The Book of Common Prayer*

Join Jason Terhune and Richard Kew in Hampton Hall as we explore *The Book of Common Prayer*, seeking God's grace in our worship as a church and in our personal devotions and worship.

### *The Blood of Jesus*

Explore the power and significance of the blood of Jesus Christ in the life of a believer. Led by Martin Odidi in Room 202, this class looks at how Christ's sacrifice brings forgiveness, freedom, healing, and protection, and how these truths shape our faith and daily lives.



# VBS 2026

## JOURNEY TO ROME

### PAUL'S LETTERS

#### JULY 14-17

[STGEORGESNASHVILLE.ORG/CHILDREN](http://STGEORGESNASHVILLE.ORG/CHILDREN)

REGISTRATION CLOSING JUNE 1

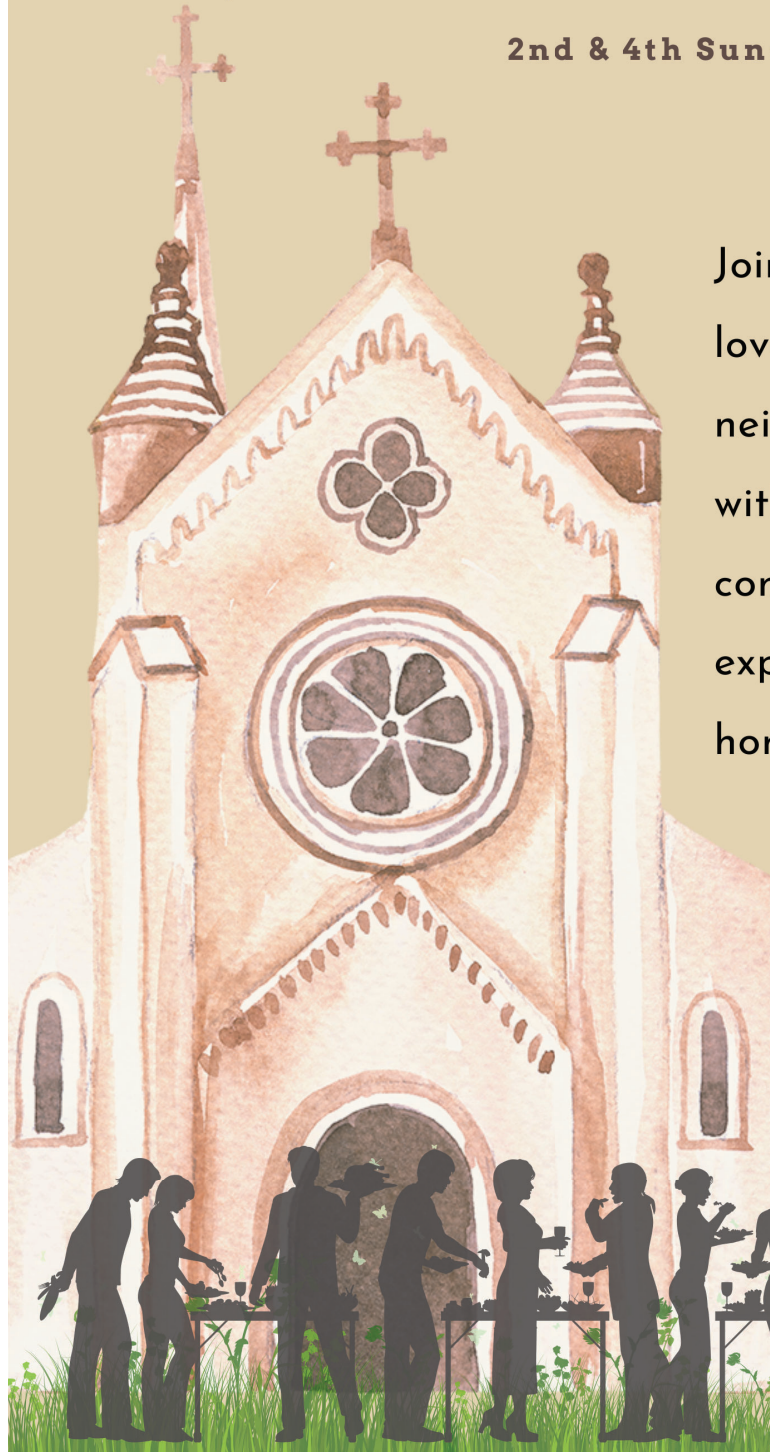




# CHURCH IN THE YARD

Serving Holy Trinity Episcopal  
in Downtown Nashville

2nd & 4th Sundays each month



Join the ministry of  
love and care for our  
neighbors by worshipping  
with and serving a  
community meal to those  
experiencing poverty and  
homelessness.

Sign up here





# MAKING ROOM

Laying the Groundwork for the next 75 years at St. George's

## WHAT ARE THE PRIMARY GOALS OF THE CAMPAIGN?

Making Room is designed to support both our current needs and our long-term vision. These four elements are critical for us as we prepare responsibly for the future:

1

### New Columbarium

The existing Columbarium is 25 years old and is nearing capacity. The new Columbarium on the West side of the Nave will also serve as an outdoor gathering place for worship services for up to 100 people.



Columbarium



Current Proposed Entry View

2

### Environmentally-Minded Parking Area

We are working with the City of Belle Meade to provide much needed parking in an area with thoughtful and generous landscaping.

3

### Welcoming Spaces

Enhancements and updates are needed, especially in Hampton Hall and the Gathering Space. This includes purchasing a generator and performing infrastructure updates to ensure our fire suppression system is adequately protected against freezing.



Senior Appreciation Sunday, 2025



4

### Working Toward Endowment Goals

Our endowment, compared to peer parishes of similar size, leaves room for growth. A strong endowment ensures St. George's can serve the community for generations to come.

**Will you make a pledge and join us?**

Visit [stgeorgesnashville.org/makingroom](http://stgeorgesnashville.org/makingroom) today!



## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Jason Terhune, Associate Rector  
The Rev. Zachary Berry, Curate  
The Rev. Joe Ananias, Priest Associate  
The Rev. Sarah Condon, Priest Assoc. for Women's Ministries  
The Rev. Bill Dennler, Priest Associate  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Children's Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Director of Music Ministries  
Gerry Senechal, Assoc. Director of Music Ministries & Organist  
Becca Yamaguchi, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Director of Lay Ministry Engagement  
Robin Puryear, Director of Pastoral Care  
Kendall Facer, Director of Outreach  
Daniel Huff, Director of Youth Ministries  
Rebecca Teel, Director of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

2024-26  
Elizabeth Cox  
Louis Garrard  
Eric Grasman, *Junior Warden*  
Laura Wright

2025-27  
Lewis Agnew, *Senior Warden*  
Janie Berry  
Robert Stewart  
Leslie Ann Wilson

2026-28  
Allen Grant  
Mary Stinson  
Emily Weaver  
Battle Williford

Morgan Hillenmeyer, *Clerk*  
Shannon LeRoy, *Treasurer*

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](https://stgeorgesnashville.org/contact) to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgesNashville)



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Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

5:00pm (Saturday): An Evening at The Table  
7:30 and 10:30am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
12:00pm Wednesday | Holy Eucharist & Prayer



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