

# THE HOLY EUCHARIST: RITE II

The Day of Pentecost: Whitsunday  
 May 28, 2023 | 10:00am

*The people's responses are in bold.*

OPENING VOLUNTARY *Solemn Prelude from 'For the Fallen'*

*Edward Elgar*

## THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 225 Hail thee, festival day!

*SALVE FESTA DIES*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

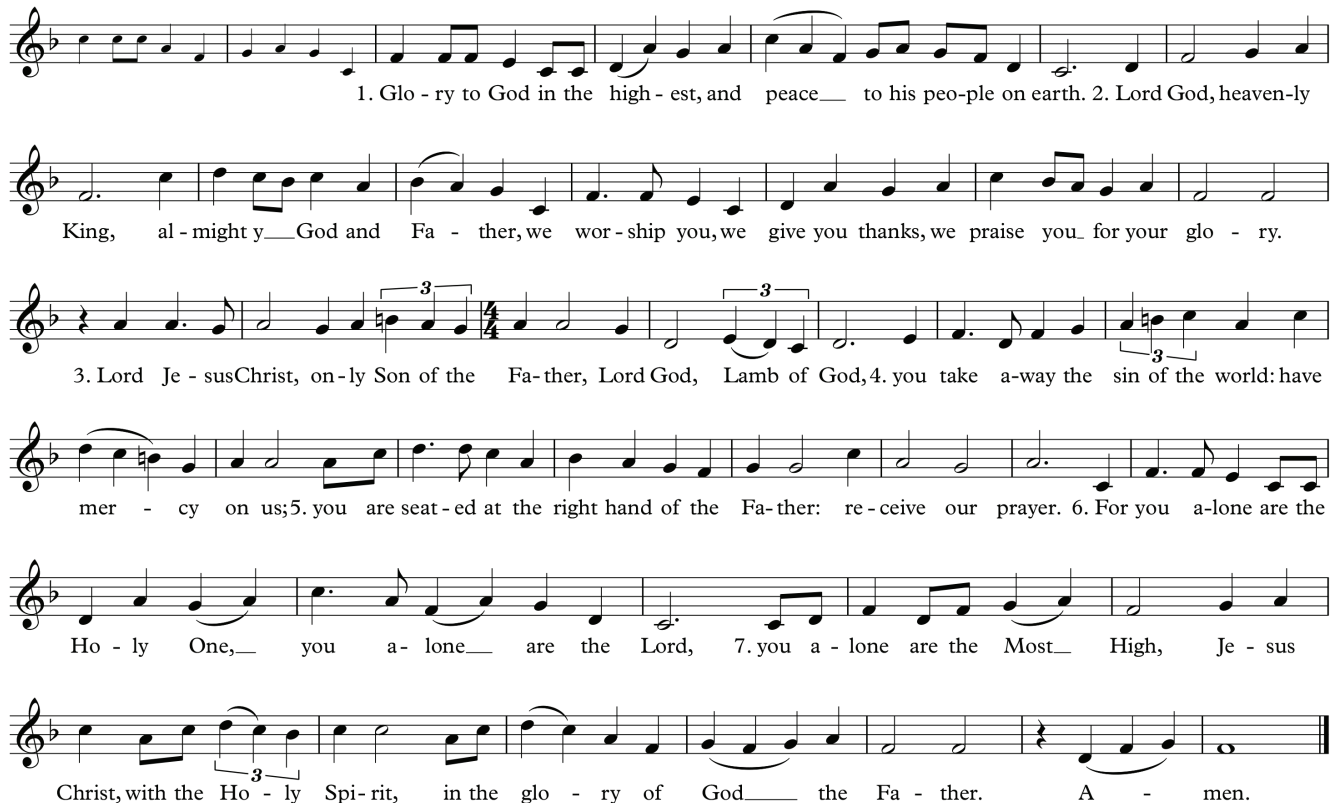
Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

*(Hymnal S280) Powell*



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the  
 Ho - ly One, you a- lone are the Lord, 7. you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

**And also with you.**

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE READING

*Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'

The Word of the Lord.

**Thanks be to God.**

The response is sung first by the choir, then by all as indicated.



O Lord, how manifold are your works!

- 25 O Lord, how manifold are your works!  
 in wisdom you have made them all;  
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
 with its living things too many to number,  
 creatures both small and great.
- 27 There move the ships,  
 and there is that Leviathan,  
 which you have made for the sport of it.
- 28 All of them look to you  
 to give them their food in due season.
- 29 You give it to them; they gather it;  
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;  
 you take away their breath,  
 and they die and return to their dust.
- 31 You send forth your Spirit, and they are created;  
 and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever;  
 may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles;  
 he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live;  
 I will praise my God while I have my being.
- 35 May these words of mine please him;  
 I will rejoice in the Lord.
- 37 Bless the Lord, O my soul.  
 Hallelujah!

**Response**

**Response**

**Response**

*Please stand, as you are able.*

HYMN • 516 Come down, O Love divine

DOWN AMPNEY

THE HOLY GOSPEL

John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## CHILDREN'S PENTECOST CANDLE LIGHTING

*Children are invited to come forward and choose a fruit of the Holy Spirit they wish for God to cultivate in their life. Each child will be given a small candle. Nine large candles in front of the altar represent fruits of the Holy Spirit. One at a time, the children will approach the fruit they have selected, from which their candle will be lit. Once the children have selected a fruit of the Holy Spirit, the celebrant will pray for the children. Parents are invited to accompany younger children.*

## THE FRUITS

Galatians 5:22

But the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control...

*Love: so we can love God and our neighbor.*

*Joy: so we can find our greatest delight in God, no matter what our circumstances are.*

*Peace: so we can be freed from worry and live at peace with God and our neighbor.*

*Patience: so we can wait patiently on the Lord and bear with one another in love.*

*Kindness: so we can show Christ's compassion towards others.*

*Generosity: so we can share cheerfully with others from what we have been given.*

*Faithfulness: so we can be steadfast and keep our promises to God and to others.*

*Gentleness: so we can be caring and humble like Jesus.*

*Self-control: so we can carefully choose our words and actions to show the other fruits of the Spirit.*

## PRAYER OVER THE CHILDREN

O God, who has prepared good things for those who love you, you have promised to fill us with your Holy Spirit when we receive Jesus, your Son, as our Lord and Savior. We ask you to look upon each child here and to cultivate within them the fruit of the Spirit that they have chosen, be it love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, or self-control. May their lives show forth this fruit like a lantern on a hill, so that in loving you above all things, they may obtain your promises which exceed all our desires, through Christ our Lord. Amen.

## THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

**And also with you.**

# THE HOLY COMMUNION

*Please be seated.*

## THE OFFERTORY

*O Lord, give thy Holy Spirit*

*Thomas Tallis*

O Lord, give thy Holy Spirit into our hearts,  
and lighten our understanding,  
that we may dwell in the fear of thy Name,  
all the days of our life,  
that we may know thee, the only true God,  
and Jesus Christ whom thou hast sent.

*Please stand, as you are able.*

## AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING *Eucharistic Prayer B*

*BCP, p. 367*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

*(Hymnal S129) Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 364*

*Christ our Passover*

*(Hymnal S154) Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;  
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

#### MUSIC DURING COMMUNION

*Grieve not the Holy Spirit of God*

*T. Tertius Noble*  
Soloist: Rebekah Alexander

Grieve not the Holy Spirit of God,  
whereby ye are sealed unto the day of redemption.  
Let all bitterness, and wrath, and anger, and clamour, and evil speaking,  
be put away from you, with all malice:  
And be ye kind one to another, tenderhearted, forgiving one another,  
even as God for Christ's sake hath forgiven you.

*Please kneel, as you are able.*

#### THE POST-COMMUNION PRAYER

*BCP, p. 365*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

PROCESSIONAL HYMN • 579 Eternal Father, strong to save

*MELITA*

#### THE DISMISSAL

*BCP, p. 366*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

CLOSING VOLUNTARY *Toccata*

*Louis Vierne*

## WORSHIP NOTES

*Clergy* The Rev. J. Malone Gilliam, celebrant; the Rt. Rev. Peter Eagles, preacher; the Rev. Colin Ambrose, and the Ven. Dr. Martin Odidi  
*Verger* Don Greene

*Acolyte* Lyon Playfair, Mills Darst, and Izzie Playfair

*Lector* Jennifer Orth, English; Doug Gortner, German; Ritu Joseph, Arabic; and Mareike Sattler, K'chie' Maya

*Prayers of the People* Kim Baker

*Oblation Bearers* The Walker Family: Emily, Chris, Morgan, and Lawson

*Lay Eucharistic Ministers* Kim Baker, Bill Davis, Ella Redkevitch, and Greg Wilber

*Greeters* Linda Moore, Boo Sanders, Claudette Smith, and John Witherspoon

The altar flowers in the Nave are given to the Glory of God.

The aumbry candle in the Nave is given to the Glory of God in loving memory of Ralph W. Cain by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Dorothy Johnson Townsend and Harold D. Townsend by Darrell & Debbie Townsend.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Extra-Provincial Churches.

In the Diocese of Tennessee, we pray for the Church of the Resurrection in Franklin.

In our community, we pray for the Church of Christ in Green Hills.

In our parish, we pray for the Clergy of St. George's and in thanksgiving for the birth of Penny Elizabeth Betz, granddaughter of Zee and Brad Pendleton.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Lizzie Kappleman, Lee Maxcy, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

We pray for those faithfully departed, especially Paul Russell II, father of Paul Russell III.



## WEEKLY ANNOUNCEMENTS

**Guest Preacher Bishop Eagles** We are grateful for a visit from the Rt. Rev. Peter Eagles, Bishop of Sodor and Man, who is preaching at the 10:00am traditional service today. A large portion of his ministry has been with the Royal Army Chaplains' Department, serving soldiers and their families. Called by the church in 2017 to serve as Bishop, he cares for one of the oldest dioceses in the Church of England.

**Ministry Match Raffle TODAY** Today is the last opportunity to take the Ministry Match survey and be included in our exciting raffle at Lemonade & Cookies. Among our exciting raffle prizes are reserved parking spaces for Easter Sunday. Thank you for your joyful participation and for sharing your gifts and talents with the church. Visit [stgeorgesnashville.org](http://stgeorgesnashville.org) and follow the link on the home page to take the 3-minute survey.

**Lemonade & Cookies** Thanks to today's Lemonade & Cookies hosts: the Brentwood Neighborhood Group, Will Baldwin, Jean Bowden, David Silvester, and Patricia Haeberle. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide 4 dozen cookies each and serve as hosts after the 10:00am services one Sunday this summer, please sign up online at [stgeorgesnashville.org/lemonade](http://stgeorgesnashville.org/lemonade) or contact Mary Stinson at [timandmary128@gmail.com](mailto:timandmary128@gmail.com).

**Seniors Helping Others** All seniors are invited to join us in the Library on Thursday, June 1, from 10:00am to Noon to write cards for the girls at Our Little Roses, Honduras. Contact church member Karen Lackey at 615-352-6263 or [lackeyjk@comcast.net](mailto:lackeyjk@comcast.net) for more details or if you can help.

**Funmi Odidi Ordination** All are invited to Christ Church Cathedral on Saturday, June 3, at 10:00am on the occasion of Funmi Odidi's ordination to the diaconate. Join us in giving thanks for her new ministry among us.

**NEW CLASS! Reading the Bible for All It Is Worth** Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew and Malone Gilliam, this will be an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall beginning on Sunday, June 4.

**Nametag Pop-Up Shop** If you do not have a St. George's nametag, please visit Ashley Sullivan in the Gathering Space on Sunday, June 4, after the 10:00am services. She'll make a free nametag for you on the spot so we can know each other better. Thanks for helping us make St. George's a warm and friendly community.

**St. George's 101** Those interested in learning more about belonging at St. George's are invited to attend St. George's 101 on Tuesday, June 6, at 6:00pm in Bradford Gallery. Join the Revs. Malone Gilliam and Colin Ambrose for dinner and conversation. We'll share how the church supports you and how you can become a part of our community.

**Church in the Yard June 10-11** St. George's volunteers are needed to prepare food Saturday morning and to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). St. George's supports this ministry the second Sunday of every month. Sign up online at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Prime Time Speakers Series** Join us to hear from Davidson County Sheriff Daron Hall on Thursday, June 15, at 11:30am with "Your Personal Safety, Your Family's, and Your Community's." How should we respond to the anger and fear present throughout the community? And what should we be doing to support community safety? Please make your reservation for the \$12 lunch online at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by our reservation line at 615-385-2150 x 262 by Monday, June 12.

**VBS: Heroes Unite!** Calling all heroes to come and join us for this year's "super" week of VBS! Kids will see the beautiful truth that they are invited into God's plan as they learn to use their talents to bring glory to him. VBS is Tuesday, July 11, through Friday, July 14, and is for Pre-K 4 to rising 4th grade students. Registration is open at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children). We are always looking for adult volunteers and student volunteers (rising 5th grade - 12th grade students). Contact Julie Gibbons at [julie.gibbons@stgeorgesnashville.org](mailto:julie.gibbons@stgeorgesnashville.org) if you're interested in volunteering.

**Episcopal Laymen's Conference** The 77th Annual Conference of the Episcopal Churchmen of Tennessee is July 21-23 at St. Mary's Retreat Center in Sewanee. This year's theme is "Renew and Refresh." Register online at [tchurchmen.org](http://tchurchmen.org).



**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

# God Invites You to Share in Ministry with Him

Take the survey to match  
your gifts and interests with  
specific opportunities at St. George's.



ST. GEORGE'S  
**MINISTRY**  
MATCH





# ST. GEORGE'S

# FARMERS MARKET

OPENS THURSDAY, MAY 4  
THURSDAYS, MAY-AUG | 3:30 - 6:00PM

Shop for fresh produce, meat, dairy,  
handmade goods, and more at our  
producers-only market

St. George's Episcopal Church  
4715 Harding Pike, Nashville, TN 37205

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## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haeberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

### SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist  
10:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

### WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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