

The people's responses are in bold.

OPENING VOLUNTARY "Nimrod" from *Enigma Variations*

Edward Elgar

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 225 Hail thee, festival day!

SALVE FESTA DIES

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

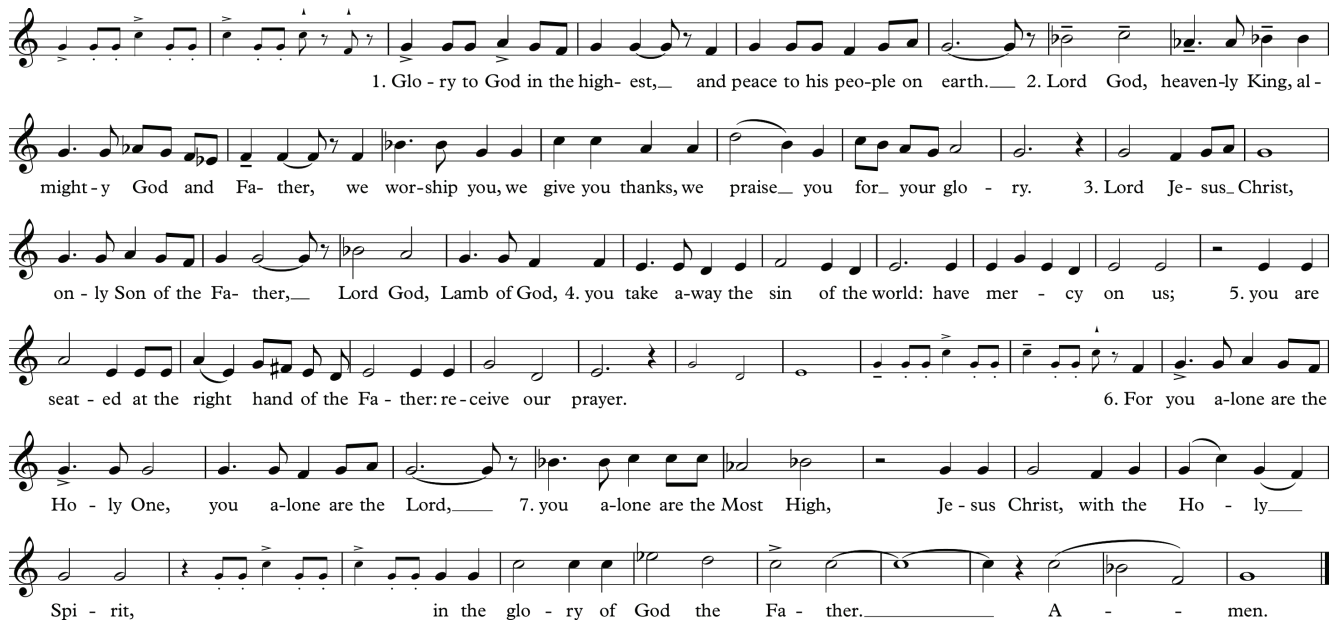
Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S278) Mathias



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Lord be with you.

And also with you.

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Acts 2:1-21

English:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Arabic:

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

K'iche' Maya:

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

Spanish:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

English:

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Arabic, K'iche' Maya, Spanish, and English:

Then everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

Thanks be to God.

The response is sung first by the choir, then by all as indicated.



O Lord, how manifold are your works!
 in wisdom you have made them all;
 the earth is full of your creatures.
 Yonder is the great and wide sea
 with its living things too many to number,
 creatures both small and great.
 There move the ships,
 and there is that Leviathan,
 which you have made for the sport of it.
 All of them look to you
 to give them their food in due season.

Response

You give it to them; they gather it;
 you open your hand, and they are filled with good things.
 You hide your face, and they are terrified;
 you take away their breath,
 and they die and return to their dust.
 You send forth your Spirit, and they are created;
 and so you renew the face of the earth.
 May the glory of the Lord endure for ever;
 may the Lord rejoice in all his works.

Response

He looks at the earth and it trembles;
 he touches the mountains and they smoke.
 I will sing to the Lord as long as I live;
 I will praise my God while I have my being.
 May these words of mine please him;
 I will rejoice in the Lord.
 Bless the Lord, O my soul.
 Hallelujah!

Response

Please stand, as you are able.

HYMN • 516 Come down, O Love divine

DOWN AMPNEY

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove

the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

BCP, p. 387

Let us pray for the Church and for the world.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We especially pray for persecuted Christians throughout the world and all who are threatened for their religious beliefs.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We especially pray for Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop; and John, our Bishop.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We especially pray for Joe, our president; Bill, our governor; Freddie, our mayor; the members of our parish in the armed forces serving our country; those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We especially pray for Reba Barker, Lucius Burch, Evans Clements, Bob Daggett, Bill Davis, Livi Grasman, Ed Holt, Kim King, Karen Lackey, Ronald Mallek, Susan Narramore, Deborah Torgersen-Paul, Ruthie Russell, Acra Samuels, Trish Thomas, and Mike Waller.

Give to the departed eternal rest;
Let light perpetual shine upon them.
We especially pray for Ella Goodyear, sister of Julie Walker.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

*The celebrant prays the concluding Collect, and the people respond **Amen.***

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O Lord, give thy Holy Spirit

Thomas Tallis

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name
all the days of our life;
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy

(Hymnal S128) Mathias

Ho - ly, ho - ly, ho - ly Lord, God of power and might, ...
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Saint George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Christ our Passover**(Hymnal S154) Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

*Come down, O Love divine**William H. Harris*

Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illumining.

And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till Love create a place
wherein the Holy Spirit makes a dwelling.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand, as you are able.

PROCESSIONAL HYMN • 511 Holy Spirit, ever living

ABBOT'S LEIGH

THE DISMISSAL

BCP, p. 366

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

CLOSING VOLUNTARY “Finale” from Organ Symphony No. 1

Elfrida André

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. Colin Ambrose, preacher; the Ven. Dr. Martin Odidi, and the Rev. Joe Ananias
Verger Don Greene

Acolyte Anderson Walker, Josephine Hinds, and Sarah Hinds

Lectors Michelle Cudd (English), Ritu Joseph, (Arabic), Mareike Sattler (K'iche' Maya), and Emely Zelaya (Spanish)

Oblation Bearers The Golann Family: Joanne, David, Matthew, and Catherine

Lay Eucharistic Ministers Dyer Rodes, Heather Hawley, Brad Pendleton, Greg Wilber

Greeters Mia & John Abernathy and Carrie Playfair

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Marjorie Helen Ankrom Maxwell by Suann, Ralph, Emily, and Max Davis.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Bert Craig Bates, Leigh Marschalk Terry, and Richard Terry by Lynn Terry.

MUSIC NOTES

As we celebrate Pentecost and the gift of the Holy Spirit, we open the service with the hymn 225, “Hail thee festival day.” The hymn tune that *The Hymnal 1982* pairs this hymn with the tune *SALVE FESTA DIES* by Ralph Vaughan Williams (1872-1958), who composed this tune especially for *The English Hymnal* (1906) which he also edited and compiled by the composer. You might recognize the melody from a hymn we traditionally sing on Easter. This dignified tune is used for liturgical festive Sundays and is a great example of a single hymn tune being used with hymns for other multiple holy days. Thomas Tallis (1505-1585) is a significant composer and an influential figure during the turbulent time of reformation in England, where he was able to withstand the changes in musical style required by different denominations. He was equally successful in writing simple English based pieces as some of the most complex symphonic-like choral pieces. *O Lord, give thy Holy Spirit* is a great example the composer’s simpler English works with lovely fluidity and style. Sir William Harris’ (1883-1973) anthem *Come down O Love divine* shares the same text as today’s sequence hymn, though the tune is quite different. Harris uses beautiful lyrical lines and a fluid meter. The choir is accompanied tenderly by the organ to highlight this sumptuous sacred text.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Anglican Church of Canada.

In the Diocese of Tennessee, we pray for St. Paul’s Church in Murfreesboro.

In our community, we pray for Trinity Presbyterian Church.

In our parish, we pray for the clergy and staff of St. George’s and for our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

TODAY! Parish Picnic Join us today behind the church at 11:00am for our annual parish picnic. We'll enjoy lunch from Edley's Bar-B-Que, sweets from the Friends Life Treat Truck, and our youngest kids can ride the train with Engineer Howard. This free event is not to be missed – everyone's welcome!

Ministry Match No, it's not a new dating service! Ministry Match is St. George's online tool to help volunteers learn where they can use their gifts in support of church ministries. It starts with a 3-minute survey where you'll answer questions about what sort of activities bring you joy or use your God-given gifts and talents. Afterward you'll receive a list of matches. You can also skip the survey and browse our volunteer needs, which are listed online at stgeorgesnashville.org/ministrymatch.

Farmers Market Season Is Here St. George's Farmers Market is back in style with 25 vendors of produce, meat, baked, goods, flowers, and more. We are also be joined each week by food trucks with sweet and savory options. At the end of each season, our net proceeds are donated to a non-profit responding to food insecurity in Nashville. Mark your calendars and make plans to visit the market every Thursday from 3:30 to 6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.

Ordination to the Priesthood Your prayers and presence are requested for the ordination of Funmi Odidi to the Sacred Order of Priests on Monday, May 20, at 6:00pm. The service will take place at Church of the Advent (5501 Franklin Pike) with a reception to follow.

Men's Cookout All men of the church are invited to a casual cookout at 6:00pm on Thursday, May 23, for a fun evening of fellowship. Join us behind the church under the porte-cochère for burgers and dogs with all the fixin's. Please register online for the \$10 dinner at stgeorgesnashville.org/men so we can plan for you!

Lemonade & Cookies Our annual summer tradition is back beginning May 26. After worship at 10:00am in the Nave or at The Table, we'll meet in the Gathering Space for lemonade and cookies. We need bakers to help fill our tables with yummy cookies all summer long. Bakers are asked to bring cookies on a Sunday of their choice, to greet parishioners at the event, and to tidy up afterward. Sign up online at stgeorgesnashville.org/lemonade and contact Catherine Beemer with any questions, catherine.beemer@stgeorgesnashville.org.

Hope & Glory Sunday School Class Our summer offering for adults is led by the Rev. Joe Ananias and the Rev. Richard

Kew. Great Anglican priest and hymnwriter Charles Wesley wrote, "Tis mystery all, the immortal dies...so free, so infinite his grace." It is this mystery into which we will be delving, exploring how to prepare ourselves for the moment when we turn the page from this earthly chapter, encountering the everlasting glory of God. Join us for class each Sunday in June and July at 9:00am in Johnson Hall.

St. George's 101 Those interested in learning more about belonging at St. George's are invited to attend this dinner on Wednesday, June 5, at 6:00pm. We'll share how the church will support you and how you can become a part of our community. RSVP online at stgeorgesnashville.org/welcome.

Seniors Helping Others This group offers multiple volunteer opportunities during the year which serve St. George's ministries and other organizations outside of the church. New people are always welcome! Our next project is on Thursday, June 6, at 10:00am in the Library. We will write friendship cards for the girls of Our Little Roses in Honduras. Questions? Contact Karen Lackey at 615-352-6263 or lackeykab@gmail.com.

Church in the Yard All are invited to help those in need at Church in the Yard every second Sunday. Volunteers are needed to prepare food Saturday, June 8, and/or to set up worship and serve the meal on Sunday, June 9, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Coffee & Conversation Join us for Coffee & Conversation on the second Thursday of each month from 9:00-10:30am in the Gathering Space. Come enjoy conversation without any agenda. Some sweets provided to accompany your coffee. No reservations; drop in at any time. We welcome all to join us, especially newcomers to St. George's – a great way to meet new folks! Our next gathering is Thursday, May 9, at 9:00am.

75th Anniversary Celebration In celebration of St. George's 75th anniversary, we are thrilled to announce a preaching series beginning in June. We've invited previous members of our clergy to serve as guest preachers as we reflect on our shared history together. Watch for details to come, and save the dates for a weekend of 75th anniversary festivities October 25-27.

Summer Hymn Choir Have you ever wanted to sing hymns more confidently? This summer, Woosug Kang, our Director of Music, invites you to meet with the choir on select Sunday mornings at 9:15am. You'll learn (or advance) your musical skills — developing your singing voice, reading music, and practicing upcoming hymns. After approximately 30 minutes of rehearsal, you'll rejoin your family and friends in the

pews for the 10:00am service, where you can help lead our congregational hymn-singing. There is no formal registration, but please let us know if you'd like to participate by contacting Stephanie Elder at stephanie.elder@stgeorgesnashville.org or 615-385-2150 x 253.

Walk in Love This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

VBS: Diving Deep Do you have a young sailor who wants to dive deep with us this summer? In this year's exciting VBS program, we'll explore how God invites us to accept grace and shine his light and glory in the world around us. Kids from pre-K 4s through 4th-graders will learn beautiful truths about themselves and their relationship with God as they lean into friendship with him. Registration is almost full, so don't wait to reserve space for your children to attend this year's exciting VBS program, July 16-19. Details at stgeorgesnashville.org/children.

St. George's Bookstore Spring has arrived at St. George's Bookstore. Send your loved ones a springtime treat or find

meaningful faith-filled books and tokens for you and your family. Proceeds from our store are donated to outreach, so you can shop knowing that your gift will keep on giving.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam is a licensed physical therapist with 30 years of experience working with seniors. These programs are for men and women of all ages. Details at stgeorgesnashville.org/wellness.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



God Invites You to Share in
Ministry with Him

Take the survey to match
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specific opportunities at St. George's.

stgeorgesnashville.org/ministrymatch



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30 and 10:00am: Holy Eucharist
10:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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