



MAUNDY THURSDAY

MARCH 28, 2024

7:30PM

Maundy Thursday, the service of special commemoration of the Last Supper of our Lord, goes back to the 4th century. Egeria, a pilgrim to Jerusalem, recounts the special readings at the sites which were venerated by Christians. The word “Maundy” derives from the Latin *mandatum*, which means “commandment.” At the Last Supper, Jesus gave the disciples a new commandment to love one another as he had loved them (John 13:34).

Tonight, we remember that our Lord gathered his disciples, washed their feet as a symbol of servanthood leadership, and then instituted the meal around which Christians have been gathering for more than 2,000 years – the Holy Eucharist.

Following Communion, the altar is stripped, symbolizing the darkness that followed the Last Supper. The church is left unadorned, almost tomb-like. Jesus went to the Garden of Gethsemane to pray, and there he was betrayed by Judas Iscariot. The lowering of lights and reading of the agony in the garden close this service. The congregation leaves in silence.

THE HOLY EUCHARIST: RITE I

The people's responses are in bold.

OPENING VOLUNTARY *Le Banquet Céleste*

Olivier Messiaen

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 645 The King of love my shepherd is

ST. COLUMBA

Bless the Lord who forgiveth all our sins;
His mercy endureth for ever.

The Book of Common Prayer (BCP), p. 323

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

(Hymnal S89) McGregor

Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son. Chri-ste e - le-i-son. Chri-ste e -
le-i-son. Chri-ste e - le-i-son. Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son.

COLLECT OF THE DAY

BCP, p. 169

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

Please be seated.

THE LESSON

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

The Word of the Lord.

Thanks be to God.

PSALM 116:1, 10-17

Tone VIII.1

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
How shall I repay the Lord
for all the good things he has done for me?
I will lift up the cup of salvation
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his servants.
O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.
I will fulfill my vows to the Lord
in the presence of all his people.
In the courts of the Lord's house,
in the midst of you, O Jerusalem.

THE EPISTLE

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Please stand, as you are able.

THE HOLY GOSPEL

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise be to thee, O Christ.

HOMILY

The Rev. Margery Kennelly

Please kneel, as you are able.

PRAYERS OF THE PEOPLE

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION

BCP, p. 330

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

BCP, p. 63

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Please stand, as you are able.

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Tantum ergo

Fernand Laloux
Soloist: Katie DuTemple

*Tantum ergo Sacramentum
Veneremur cernui.
Et antiquum documentum
Novo cedat ritui,
Præstet fides supplementum
Sensuum defectui.*

Down in adoration falling,
Lo! The sacred host we hail.
Over ancient forms departing
Newer rites of grace prevail,
Faith for all defects supplying,
Where the feeble senses fail.

*Genitori, Genitoque
Laus et Jubilatio
Salus, honor, virtus quoque
Sit et benedictio,
Procedenti ab utroque
Compar sit laudatio. Amen.*

To the everlasting Father
And the Son who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might, and endless majesty. Amen.

Please stand, as you are able.

AT THE PRESENTATION

HYMN • 581 v. 1 Where charity and love prevail

CHESHIRE

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

(Hymnal S117) James McGregor



Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - - - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

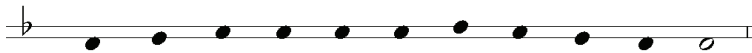
And now, as our Savior Christ hath taught us, we are bold to say,

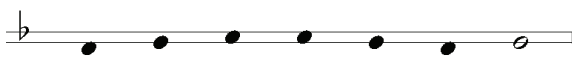
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

Christ our Passover

(Hymnal S153) Martens


Christ our Pass - o - ver is sac - ri - ficed for us;


There - fore let us keep the feast.

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

MUSIC DURING COMMUNION

Verily, verily I say unto you

Thomas Tallis

Verily, verily I say unto you:
Except ye eat the flesh of the Son of Man
And drink his blood, ye have no life in you.
Whoso eateth my flesh
And drinketh my blood hath eternal life,
And I will raise him up at the last day,
For my flesh is meat indeed,
And my blood is drink indeed.
He that eateth my flesh and drinketh my blood
Dwelleth in me and I in him.

Ubi caritas

Maurice Duruflé
Soloist: Mareike Sattler

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum,
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice, and let us be pleased in him.
Let us fear, and let us love the living God,
And may we love each other with a sincere heart.

Please kneel, as you are able.

POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Please kneel or be seated, as you are able.

HYMN • 329 Now, my tongue, the mystery telling

PANGE LINGUA

THE STRIPPING OF THE ALTAR

Psalm 22

Tone III.4

- 1 My God, my God, why have you forsaken me?
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime,
but you do not answer;
by night as well, but I find no rest.
- 3 Yet you are the Holy One,
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;
they trusted, and you delivered them.
- 5 They cried out to you and were delivered;
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born;
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near,
and there is none to help.
- 12 Many young bulls encircle me;
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me,
like a ravener and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me;
they pierce my hands and my feet;
I can count all my bones.
- 17 They stare and gloat over me;
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord;
you are my strength; hasten to help me.
- 19 Save me from the sword,
my life from the power of the dog.
- 20 Save me from the lion's mouth,
my wretched body from
the horns of wild bulls.
- 21 I will declare your Name to my brethren;
in the midst of the congregation
I will praise you.
- 22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor
the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of
those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn
to the Lord,
and all the families of the nations
shall bow before him.
- 27 For kingship belongs to the Lord;
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship;
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.
- 30 They shall come and make known
to a people yet unborn
the saving deeds that he has done.

When Jesus' disciples had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

THE WASHING OF THE ALTAR

SILENT PROCESSION

The congregation leaves in silence.

The Prayer Vigil begins in the Chapel, continuing until Noon on Good Friday.

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Colin Ambrose; and the Rev. Joe Ananias
Verger Frank Puryear

Acolytes Mary Moulton Ward, Ginny McIntyre, and Max Montgomery

Lectors Kim Baker and James Weaver

Lay Eucharistic Ministers Brad Pendleton, Kim Baker, Tom Gormley, and Emily Weaver

ART NOTE

Cover: *The Last Supper* (2000) by Lev Meshberg (1933-2007). Oil and encaustic (beeswax) on canvas. 70 x 96 in.

The Last Supper, a mixed-media painting by celebrated Ukrainian-American artist Lev Meshberg, does not depict the familiar image of the Jesus surrounded on either side by his disciples, but instead depicts the dinner table after the meal has ended, with the human presence still lingering in the air. The scene feels a bit stale and dusty, perhaps illuminated by the gray dawn of the morning afterward. This artwork was presented to St. George's Church by parishioners in 2001. It is on display in the Nave.



HOLY WEEK

MAUNDY THURSDAY

Thursday, March 28
7:30pm in the Nave

GOOD FRIDAY

Friday, March 29
Noon & 6:00pm in the Nave
3:00pm Children's Stations of the Cross
in Hampton Hall

HOLY SATURDAY

Saturday, March 30
The Great Vigil of Easter
7:30pm in the Nave

EASTER SUNDAY

Sunday, March 31
Traditional Services
7:00am, 8:45am, 11:00am & 5:00pm

The Table in Legacy Hall
9:00am & 11:00am

Egg Hunt
After 8:45 & 9:00am services

Overflow parking opens at 8:15am at Truxton Trust.
Visit stgeorgesnashville.org for details on
Holy Week offerings.



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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