

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Please kneel, as you are able.

THE CONFESSION

BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

(Hymnal S89) McGregor



Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son. Chri-ste e - le-i-son. Chri-ste e -
le-i-son. Chri-ste e - le-i-son. Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son. Ky-ri-e e - le-i-son.

COLLECT OF THE DAY

BCP, p. 218

The Lord be with you.
And also with you.
Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

Thanks be to God.

PSALM 121

Tone V.1

- 1 I lift up my eyes to the hills;
from where is my help to come?
- 2 My help comes from the Lord,
the maker of heaven and earth.
- 3 He will not let your foot be moved
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel
shall neither slumber nor sleep;
- 5 The Lord himself watches over you;
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day,
nor the moon by night.
- 7 The Lord shall preserve you from all evil;
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

Please stand, as you are able.

HYMN • 637 How firm a foundation, ye saints of the Lord

LYONS

Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God."

Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"

Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?"

Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able, for the Creed.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and especially for the conflict in Ukraine, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president, Bill, our governor, and John, our mayor, that they may serve justice, and promote the dignity and freedom of every person; and for those serving in the armed forces, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Charlotte Cook, Lizzie Kappleman, Pat Mynatt, Susan Narramore, Acra Samuels, Trish Thomas, Bob Weigel, Edie Wenczl, Trilby Williams and those affected by the earthquakes in Turkey and Syria; and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

We invite your prayers.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

God so loved the world

Bob Chilcott

Soloist: Renee Lancaster

God so loved the world that he gave his only begotten Son
That who so believeth in him should not perish, but have everlasting life.

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal

The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S124) Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S153) Martens

Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station which also serves as an intinction-only station.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

As Moses lifted up the serpent

Edward C. Bairstow

Soloists: Joshua Alan Lindsay, Renee Lancaster, and Katie DuTemple

As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up:
That whosoever believeth in him should not perish but have eternal life.
For God, so lov'd the world that he gave his only begotten Son,
That whosoever believeth in him should not perish but have everlasting life.
I, if I be lifted up, will draw all men unto me.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 401 The God of Abraham praise

LEONI

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Fantasia in G minor, BWV 542*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Colin Ambrose, preacher; and the Rev. Sarah Puryear

Verger David Puryear

Acolytes Josephine Hinds, Sarah Hinds, and Charlotte Figler

Lector Porter Meadors

Prayers of the People Kim Baker

Oblation Bearers The Newman Family: Catharine, Will, George, and Bo

Lay Eucharistic Ministers Kim Baker, Brad Pendleton, Dyer Rodes, and Greg Wilber

Greeters Harry Allen, Nancy Dugger, Kristen Gallimore, and Taylor Maloney

The aumbry candle in the Jane Tompkins Weeks today is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

MUSIC NOTE

Both anthems for today come directly from one of our most beloved Gospel readings of the liturgical year. British composer Bob Chilcott (b. 1955) sets the text of *God so loved the world* with a warm, soothing sound that moves in a hymn-like texture with a clear melody. The soprano soloists adds a beautiful descant the second time through, expressing God's love as a musical embrace. *As Moses lifted up the serpent* is an interesting anthem that uses more verses from the Gospel. Composer Edward C. Bairstow (1874-1946) creates two contrasting sections. The opening is a recitative passage (sung music that follows the natural pattern of speech) for a bass singer that expresses a stern atmosphere. However, the subsequent section uses more loving and tender musical language as the text of "God so loved the world" emerges.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Church of the Province of South East Asia.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. James' Episcopal Church in Sewanee.

In the community, we pray for West Nashville Cumberland Presbyterian Church.

In our parish, we pray for the leaders and volunteers of the Healing Prayer Ministry; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

10:05am

ADULTS

A More Christlike God - Johnson Hall
Anglican Christianity - Hampton Hall
Equipping Christian Parents - Dandridge Hall (upstairs)
Grandparents Forum - Room 218 (upstairs)
The Word of God - Room 202 (upstairs)
Ethics, Theology, & Conversation - Conference Room (upstairs)

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (The Gospel Project)

Toddlers - Room 112
Pre-K - Rooms 114
Kindergarten - Rooms 115
1st Grade - Murray Hall (downstairs)
2nd Grade - Room 206
3rd Grade - Room 203
4th Grade - Room 205
5th-6th Grade - Room 204

Communion Class An optional five-week course to help 3rd Grade students grow deeper in their faith as they gain understanding about the prayers, actions, and elements of Holy Communion. Many parents like to use this class to prepare their child for first Communion, but the class is equally beneficial for children who have already started receiving the sacrament. The class begins today, March 5, at 10:05am in Room 203 upstairs.

Organ Dedication Recital As a part of our Organ Dedication Series, St. George's Director of Music Ministries, Dr. Woosug Kang, will present a solo organ recital tonight, March 5, at 6:00pm featuring composers from New Zealand and Australia along with Mendelssohn, Bach, and Tournemire. All donations from this concert will benefit the Choristers of St. George's in their residency at Canterbury Cathedral, UK this July.

Lenten Dinners & Conversation Our conversation around the prints of Georges Rouault and the influence of art in our lives continues as we share a meal on Wednesday evenings in March from 6:00-7:15pm in Legacy Hall. Each Wednesday night, we reflect on one piece of art, with children's and youth programming available. Special guests will join us with their own response to the selected piece in music, storytelling, or visual art. Register online for dinner and nursery at stgeorgesnashville.org.

Ladies' Lenten Lunches Women of the church are invited to fellowship and lunch to nourish body and soul. On Thursdays, 9 and 23, we'll hear from an engaging speaker — come for one event or come to all. Details and online registration available at stgeorgesnashville.org.

Lenten Food Drive This Lent, we'll hold a collection of non-perishable food items for Bellevue Community Food Bank, which supports residents in Belle Meade, Bellevue, West Nashville, Fairview, and Pegram. Collection bins will be available around the church from Sunday, February 26, through Sunday, March 26. Bring your donations of needed items to the church, or shop online through our Amazon wish list. Details online at stgeorgesnashville.org/outreach.

Earthquake Relief Efforts Your gift to Episcopal Relief and Development (ERD) helps them provide critical relief to communities in Turkey and Syria impacted by recent earthquakes. In supporting ERD's local partners with life-saving supplies and resources, medicine and emergency support, we can help communities rebuild and heal. To make a donation, visit stgeorgesnashville.org/relief and give directly through the ERD website.

Choral Evensong Choral music and chant illuminate biblical texts to allow a time of stillness, meditation, and prayer. Join the Choir and Senior Choristers for Choral Evensong on Sunday, March 12, at 5:00pm.

Compline Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, March 15, in the Nave at 7:00pm immediately following the Lenten Dinner, and stay as long as you wish in this quiet space afterwards, departing in silence.

Prime Time Speaker Series A real treat is in store as our own Gerry Senechal, Associate Director of Music Ministries will present "An Organ Showcase" on Thursday, March 16, at 11:30am. Immediately following lunch, we will go into the Nave and sit around the new organ, and Gerry will present a show-and-tell demonstration. There will be an amazing and beautiful diversity of sounds that you might not have ever heard before, and there will be the opportunity to sing with it. Bring your friends; this will be special! Make your reservations for \$12 buffet lunch by Monday, March 13, to 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Men's Retreat: Bond of Brothers Guest Speaker Wes Yoder joins us to lead a spring men's retreat inspired by his book, *Bond of Brothers*, as we seek to spiritual friendships among men. This will be a time of food and fellowship starting at 6:30pm on Friday, March 31, and concluding on Saturday, April 1. Learn more and register online at stgeorgesnashville.org/mensretreat.

Volunteer Opportunities with Jones Paideia There are new opportunities available to volunteer your time with the students at Jones Paideia Elementary. During the school day, volunteers are needed to provide reading support and to be lunch buddies with students. On Saturday, the school is looking for volunteer math tutors and ELA tutors (materials

provided). Background checks are no longer needed to volunteer — just bring your Photo ID/Driver's License. For details and to sign up, visit stgeorgesnashville.org/outreach and click on "Volunteer with Our Partners."

Volunteer with Church in the Yard This outdoor meal and worship service at Church of the Holy Trinity downtown is sponsored by St. George's on the second weekend of every month. We need volunteers to prepare food on Saturday, March 11, and others to serve a meal on Sunday, March 12. Details and a sign form are online at stgeorgesnashville.org/outreach.

Room in the Inn Needs Volunteers St. George's hosts 12 men every Tuesday evening from November through March. Sign up now to serve, cook, host, drive, and more — this is a great opportunity for individuals, groups, and families to offer hospitality to our Nashville neighbors. Visit stgeorgesnashville.org/outreach to learn more about all the ways you can participate in this important ministry.

Pilgrimage to Montgomery April 28-29 Join Margery and Richard Kennelly on a prayerful pilgrimage with fellow Christians to learn and grow in our understanding of the complexity and importance of racial reconciliation. We'll be joined by friends from St. Bartholomew's Episcopal Church as we visit the Legacy Museum and National Memorial for Peace and Justice. Learn more and register at stgeorgesnashville.org/montgomery.

Holy Land Pilgrimage St. George's returns to the Holy Land and Egypt with a 14-day pilgrimage led by Malone & Mary Gilliam in January 2024. View the itinerary and make your deposit online for this special opportunity at stgeorgesnashville.org/holyland.

Bible Reading Plan Each Sunday, we read lessons selected from the church lectionary. As we enter into Lent, we encourage you to pick up a copy of our Bible Reading Plan card and read along with us. Each week, there is a simple schedule of readings that prepare you for the following Sunday. We hope you will find this tool helpful as you listen for God's voice this season.

Bradford Gallery Art Exhibit Seeing Christ in the Darkness is an excellent collection of the world-class prints of Georges Rouault, one of the most important printmakers of the 20th century. We invite you to view the gallery on Sundays or during gallery hours (Tuesdays and Thursdays, 2:00-4:00pm). Group tours are available by appointment.

Wellness Classes with Mary Gilliam As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at stgeorgesnashville.org/wellness for details on these four classes at St. George's.

Humphreys Street Coffee We invite you to support Humphreys Street by purchasing coffee or soap at their cart in the Gallery. Humphreys Street, social enterprise of Harvest Hands CDC and SGEM partner, is a catalyst for Christ-centered, holistic community development working alongside our neighbors to further education, healthy living, spiritual formation, and economic development in South Nashville. Learn more at humphreysstreet.com.

A Lenten Discipline for All Seasons It is the beginning of a new season at St. George's. If you are among the hundreds of families participating in any of our ministries, we hope you will make a pledge to St. George's for 2023, not only as a part of your Lenten discipline, but also as a discipline that you and your family can carry on every season of the church year. Pledge online at stgeorgesnashville.org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Note that annual pledges do not renew automatically. Payments set up for a previous calendar year may need to be re-authorized. Pledges made now are for the 2023 budget year and are payable by December 31, 2023. If you already have made a pledge to St. George's for 2023, thank you.



ORGAN INSTALLATION UPDATE

Visible progress is being made on the left side of the organ this week with the installation of the red pipe shades. The pipe shades match St. George's logo, and John-Paul Buzard applied gold leaf crosses to each piece by hand. Under each pipe shade is a special piece called a sky rack, with notched areas perfectly sized for each façade pipe. Later, the façade pipes will be inserted into each slot of the sky racks.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Jonathan Morphett
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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