

THE HOLY EUCHARIST: RITE II

The Third Sunday in Lent
March 3, 2024 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY *Elegy*

William Grant Still

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 372 Praise to the living God

LEONI

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 351

Bless the Lord who forgives all our sins.
His mercy endures for ever.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 353

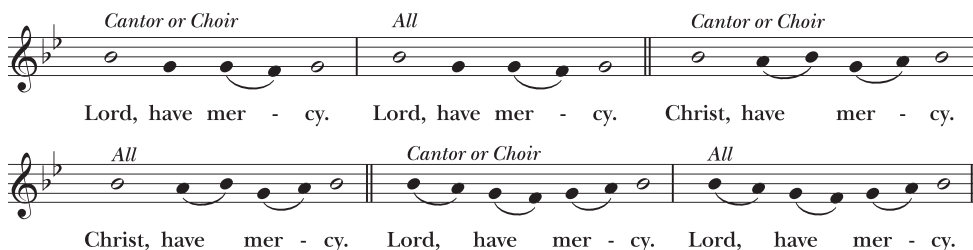
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

BCP, p. 356

Lord, have mercy

(Hymnal S95) Proulx



Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

Thanks be to God.

PSALM 19:1-4, 9-14

Tone VIIIg

Chanted by the choir.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Please stand, as you are able.

SEQUENCE HYMN • 488 Be thou my vision, O Lord of my heart

SLANE

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

John 2:13-22

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world; for those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Bill, our governor; Freddie, our mayor; and the members of our parish in the armed forces serving our country; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Ann Brothers, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Livi Grasman, Patricia Jones, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health; and in thanksgiving for the births of Benjamin Mark Barr, son of Caroline and David Barr, and Hugh Hillman Shell, son of Hayley & Rob Shell and grandson of Cathy and Bill Shell, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of St. George and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Almighty and everlasting God


Orlando Gibbons

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and defend us,
through Christ our Lord. Amen.

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal



The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

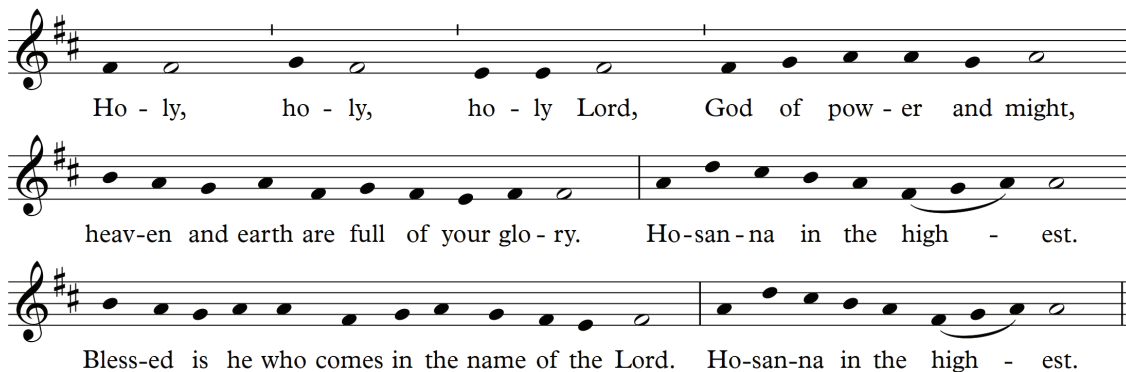
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S124) Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

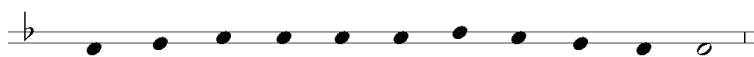
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

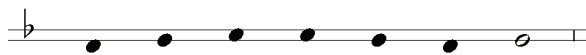
BCP, p. 364

Christ our Passover

(Hymnal S153) Martens



Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Ave verum corpus

William Byrd

*Ave verum corpus,
natum de Maria Virgine:
vere passum immolatum
in cruce pro homine.*

Hail, true body,
born of the Virgin Mary:
truly you suffer, offered in sacrifice
on the cross for man.

*Cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum
in mortis examine.*

From whose pierced side
flowed the blood:
may we have tasted of you
when we come to the trial of death.

*O dulcis, o pie, o Jesu, Fili Mariae,
miserere mei. Amen.*

O gentle, loving Jesus, Son of Mary,
have mercy on me. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 616 Hail to the Lord's Anointed

ES FLOG EIN KLEINS WALDVÖGELEIN

THE DISMISSAL

BCP, p. 366

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude No. 1 in C minor*

Felix Mendelssohn

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Margery Kennelly; and the Ven. Dr. Martin Odidi

Verger David Puryear

Acolytes Mills Dale, Luca Hood, Ginny McIntyre, and Austin Cox

Lector Jan Allison

Oblation Bearers The Walker Family: Emily, Chris, Morgan, and Lawson

Lay Eucharistic Ministers Ella Redkevitch, Eric Grasman, Jonathan Morphett, and Brad Pendleton

Greeters Harry Allen and Nancy Dugger

The aumbry candle in the Nave is given to the Glory of God and in thanksgiving for St. George's Helping Holy Land Christians ministry by St. Peter's Episcopal Church in Columbia, TN.

MUSIC NOTE

Almighty and everlasting God uses the text from one of the many wonderful collects from our Anglican heritage. Orlando Gibbons (1583-1625) beautifully sets this text in the "Tudor style." Gibbons is very methodical, yet expressive, with the text. For example, listen for "Stretch forth thy right hand" where the choir swells up in volume and the texture of the music becomes more unified, expressing the might of God's hand. *Ave verum corpus*, a historic chant text used during the Eucharist since the 13th century, has inspired many composers through the centuries. Composers such as William Byrd (1543-1623) and Wolfgang Amadeus Mozart (1756-1791), as well as contemporary composers such as Philip Stopford (b. 1977), have used this text to express the solemnity of our beautiful Sacrament. Byrd's setting is a masterpiece in sacred choral genre and one of the most beloved Christian anthems that has been used to worship God for centuries. It's use of rhythm feels flexible and free, and the way he emphasizes the meaning of the Latin text shows the highest quality in craftsmanship.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of the Province of Uganda.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the House of Bishops Meeting.

In our community, we pray for West Nashville Cumberland Presbyterian Church.

In our parish, we pray for the Women's Ministries of St. George's; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

Lenten Conversations

WEDNESDAYS, 5:30 - 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

Andrew Peterson
Musician, Writer & Founder of the Rabbit Room



February 28

Eva Crawford
Kintsugi Institute



March 6

Christina Ananias
Belmont University



March 13

Nicole Minyard
Daybreak Arts Founder



March 20

Margery Kennelly
With a Service of Compline at 7:00pm



Register at stgeorgesnashville.org/lentenconversations

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

10:05am

Class descriptions at stgeorgesnashville.org/ministries.

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series: Worrying Less, Trusting More - Dandridge Hall

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

TODAY! Service of Remembrance Today at 10:15am in the Chapel we'll offer a brief service of remembrance for anyone who has experienced grief or loss this year.

Lenten Conversations Our Lenten table fellowship continues with dinner at 5:30pm on Wednesday, March 6, followed by the talk at 6:00pm. This week, church member Christina Ananias from Belmont University will speak on "Visual Silence," as inspired by the painting *Silence and Beauty*. We hope you'll join us for engaging conversations each week. RSVP for the dinner at stgeorgesnashville.org/lenenconversations.

Lenten Donation Drive This year's Lenten drive supports the work of Siloam Health as they care for uninsured and underserved patients in Nashville. We are collecting over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. Donations collected through Sunday, March 17. Details at stgeorgesnashville.org/outreach.

Easter Flower Offering Our annual Easter flower offering is a special way to remember or honor loved ones on Easter Sunday. Donations can be made through Wednesday, March 20, using flower envelopes in the pews or online at stgeorgesnashville.org/news. Memorial and honoree names will be printed in the Easter bulletins.

Walk in Love This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311

Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

Intentional Older Adults Ministries St. George's is delighted to host an open community meeting on Tuesday, March 5, from 9:30 to 11:30am in the Library. Please join us to hear about the wonderful ministry of The Heimerdinger Foundation, which nourishes the bodies, minds, and hearts of those facing cancer through the power of healthy meals and nutrition education. All are welcome for this free event — RSVP to Robin Puryear at robin.puryear@stgeorgesnashville.org.

Pulpit Swap with the Rev. Clint Wilson We're delighted to welcome the Rev. Clint Wilson to St. George's as our guest preacher on Sunday, March 10, at the 8:45am and 11:00am services. While he's here at St. George's, Malone Gilliam will be serving as guest preacher at St. Francis in the Fields, in Louisville, KY. Before being called to serve as the rector at St. Francis, Clint served as Associate Rector at St. George's.

Choral Evensong Please join us Sunday, March 10, at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. Stay after the service for a reception with members of the choir.

Journey Through Hope Anyone who has experienced a deep loss of any kind is invited to participate in this 6-week series led by a licensed professional counselor who specializes in grief and trauma. You will learn about tools to process your grief in a safe and loving Christian environment. The next group begins Thursday, March 21, at 9:00am — contact Robin Puryear to learn more or to join the class (robin.puryear@stgeorgesnashville.org or 615-385-2150 x 247).

Prime Time Speaker Series Thursday, March 21, at 11:30am in Hampton Hall. We invite you to this special program given by Dr. Chris Norton, Music Director of the Nashville Philharmonic Orchestra, to learn about the depth of St. George's impact and the exciting work of this all-volunteer community orchestra. Dr. Norton will be joined by Tibby Christenberry, NPO Founding Member and Board Member, and Rebecca Teel, Board Member. All are welcome. Make your reservation for the \$12.00 lunch by Monday, March 18, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Pizza & Brews Calling all men! Come enjoy a beverage and a slice at a casual fellowship event with Malone Gilliam and other men from St. George's. Join us on Thursday, March 21, at 6:00pm at Tailgate Brewery on Charlotte Pike. Please let us know you're coming at stgeorgesnashville.org/men.

Shalom: A Theological Vision for Health What does it look like for Christians to be good neighbors, loving neighbors, considering the larger social dimensions associated with health and well-being? *Shalom* is a rich theological concept that can help us imagine our common life together, including biblically informed notions of health promotion and health justice. Guest Speaker Dr. Patrick T. Smith will lead our engaging conversation on Thursday, March 21, at 7:00pm in Legacy Hall. Registration is required – visit stgeorgesnashville.org/healthcare.

Women’s Daily Reflections in Lent Join the women of St. George’s as we build meaningful connections as an antidote to loneliness and disconnection during Lent. Sign up for our Lenten email for daily reflections and opportunities throughout the season. Visit stgeorgesnashville.org/news to sign up.

Lenten Choral Eucharist Harkening back to our Anglican roots, the St. George’s choir is leading us in special Choral Eucharists during Lent on Sundays at 11:00am. The Choral Eucharist will still maintain the shape of our beloved Rite I service from *The Book of Common Prayer* with traditional language and congregational hymns. But as a special offering during Lent, the choir is sharing new settings of service music to create space for prayer and reflection during the service.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues during the cold months ahead. Our men’s shelter is on the 2nd and 4th Tuesdays through March. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Church in the Yard We’re always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.



A Lenten Discipline for All Seasons Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year. Select a special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/lawnmowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at stgeorgesnashville.org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Thank you for your generosity.

LENTEN DONATION DRIVE

Let's Help

SILOAM HEALTH



What We Need

Medicine & Hygiene Supplies

Children’s Items

and more

Full list posted online!



Donate through Sunday, March 17
Details at stgeorgesnashville.org/lentendrive

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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