



# THE HOLY EUCHARIST: RITE I

The Third Sunday in Lent  
March 3, 2024 | 11:00am

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*The people's responses are in bold.*

OPENING VOLUNTARY *Elegy*

*William Grant Still*

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## THE LITURGY OF THE WORD

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*Please stand, as you are able.*

OPENING HYMN • 372 Praise to the living God

*LEONI*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.319*

Bless the Lord who forgiveth all our sins.

**His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Please kneel, as you are able.*

CONFESSION OF SIN

*BCP, p. 320*

Let us humbly confess our sins unto Almighty God.

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

THE ABSOLUTION

*BCP, p. 321*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

KYRIE ELEISON

*BCP, p. 324*

*Missa Aeterna Christi [Eternal Mass of Christ]*

*Giovanni Palestrina*

*Kyrie eleison.*

Lord, have mercy.

*Christe eleison.*

Christ, have mercy.

*Kyrie eleison.*

Lord, have mercy.

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## THE READING

*1 Corinthians 1:18-25*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

**Thanks be to God.**

## PSALM 19:1-4, 9-14

*Tone VIIIg*

*Chanted by the choir.*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

*Please stand, as you are able.*

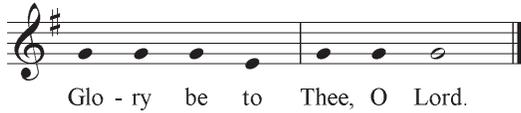
SEQUENCE HYMN • 488 Be thou my vision, O Lord of my heart

SLANE

THE HOLY GOSPEL

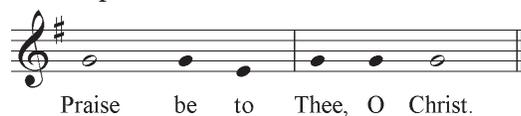
*John 2:13-22*

The Holy Gospel of our Lord Jesus Christ according to John.



The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.



THE SERMON

*The Rev. J. Malone Gilliam*

*Please stand, as you are able.*

THE NICENE CREED

*BCP, p. 326*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, as you are able.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in your mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in your mercy:

**Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We especially pray in thanksgiving for the births of Benjamin Mark Barr, son of Caroline and David Barr, and Hugh Hillman Shell, son of Hayley & Rob Shell and grandson of Cathy and Bill Shell. Lord, in your mercy:

**Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Bill, our governor; and Freddie, our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine. Lord, in your mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in your mercy:

**Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Reba Barker, Sandy Berry, Ann Brothers, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements. Livi Grasman, Patricia Jones, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, Trilby Williams, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy:

**Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. George and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in your mercy:

**Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond Amen.*

The peace of the Lord be always with you.

**And with thy spirit.**

# THE HOLY COMMUNION

*Please be seated. The congregation sings the Offertory Hymn while remaining seated.*

## THE OFFERTORY

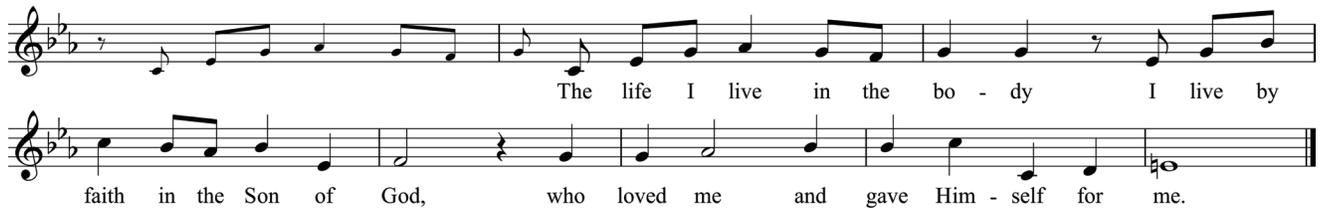
OFFERTORY HYMN • 591 O God of earth and altar

KING'S LYNN

*Please stand, as you are able.*

## AT THE PRESENTATION

G. Senechal



The life I live in the bo - dy I live by  
faith in the Son of God, who loved me and gave Him - self for me.

## THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Missa Aeterna Christi [Eternal Mass of Christ]*

Giovanni Palestrina

*Sanctus, sanctus, sanctus*

Holy, holy, holy

*Dominus Deus sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

*Benedictus qui venit in Nomine Domini.*

Blessed is he who comes in the Name of the Lord.

*Hosanna in excelsis.*

Hosanna in the highest.

*Please kneel or stand, as you are able.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*BCP, p. 337*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### AGNUS DEI

*BCP, p. 337*

*Missa Aeterna Christi [Eternal Mass of Christ]*

*Giovanni Palestrina*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, who takes away the sins of the world,  
grant us peace.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.**

## MUSIC DURING COMMUNION

*Ave verum corpus*

William Byrd

*Ave verum corpus,  
natum de Maria Virgine:  
vere passum immolatum  
in cruce pro homine.*

Hail, true body,  
born of the Virgin Mary:  
truly you suffer, offered in sacrifice  
on the cross for man.

*Cuius latus perforatum  
unda fluxit sanguine:  
esto nobis praegustatum  
in mortis examine.*

From whose pierced side  
flowed blood:  
may we have tasted of you  
when we come to the trial of death.

*O dulcis, o pie, o Jesu, Fili Mariae,  
miserere mei. Amen.*

O gentle, O loving, O Jesus, Son of Mary,  
have mercy on me. Amen.

*Please kneel, as you are able.*

## THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon thee and remain with thee always. **Amen.**

*Please stand, as you are able.*

PROCESSIONAL HYMN • 616 Hail to the Lord's Anointed

ES FLOG EIN KLEINS WALDVÖGELEIN

Let us bless the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Prelude No. 1 in C minor*

*Felix Mendelssohn*

#### WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Margery Kennelly, and the Rev. Roger Senechal

*Vergers* John Lewis

*Acolytes* Cooper Wells, Julia Carlton, and Coerte Crawford

*Lector* Kathleen Briordy

*Lay Eucharistic Ministers* Dyer Rodes, Judith Broadbent, Bill Davis, and Mickey Long

*Ushers* Anne Davis Frank Downey, Brandon Jackson, and Nip Trabue

*Greeters* Karol & Wallace Hite

The aumbry candle in the Nave is given to the Glory of God and in thanksgiving for St. George's Helping Holy Land Christians ministry by St. Peter's Episcopal Church in Columbia, TN.

#### MUSIC NOTE

Today's Choral Eucharist setting is *Missa Aeterna Christi [Eternal Mass of Christ]* by Giovanni Palestrina.

Giovanni Palestrina (c. 1525-1594) is just as important to Western musical history as J.S. Bach, Mozart, and Beethoven. A composer of the Renaissance period, he is mostly known for his Choral Communion Service settings, examples of the highest musical expression of that time. Palestrina is known for his mastery of polyphonic music, where multiple musical lines move independently, yet cohesively, and musical phrases flow together beautifully to create a complex and complete musical language. *Ave verum corpus*, a historic chant text used during the Eucharist since the 13th century, has inspired many composers through the centuries. Composers such as William Byrd (1543-1623) and Wolfgang Amadeus Mozart (1756-1791), as well as contemporary composers such as Philip Stopford (b. 1977), have used this text to express the solemnity of our beautiful Sacrament. Byrd's setting is a masterpiece in sacred choral genre and one of the most beloved Christian anthems that has been used to worship God for centuries. It's use of rhythm feels flexible and free, and the way he emphasizes the meaning of the Latin text shows the highest quality in craftsmanship.

#### PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of the Province of Uganda.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the House of Bishops Meeting.

In our community, we pray for West Nashville Cumberland Presbyterian Church.

In our parish, we pray for the Women's Ministries of St. George's; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

# Lenten Conversations

WEDNESDAYS, 5:30 – 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

**Andrew Peterson**  
Musician, Writer & Founder of the Rabbit Room



February 28

**Eva Crawford**  
Kintsugi Institute



March 6

**Christina Ananias**  
Belmont University



March 13

**Nicole Minyard**  
Daybreak Arts Founder



March 20

**Margery Kennelly**  
With a Service of Compline at 7:00pm



Register at [stgeorgesnashville.org/lentenconversations](https://stgeorgesnashville.org/lentenconversations)

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL

10:05am

Class descriptions at [stgeorgesnashville.org/ministries](http://stgeorgesnashville.org/ministries).

#### ADULTS

*Rector's Roundtable* - Johnson Hall

*Adult Confirmation & Anglican Christianity* - Hampton Hall

*Parenting Series: Worrying Less, Trusting More* - Dandridge Hall

*Grandparenting & Seniors Forum* - Room 218

*Renewing the Mind* - Room 202

*Ethics, Theology, & Conversation* - Conference Room

#### YOUTH

*Walking Out Our Faith* (9th-12th Grade) - Akers Hall

*Confirmation* (8th Grade) - Youth Confirmation Room

*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

**TODAY! Service of Remembrance** Today at 10:15am in the Chapel we'll offer a brief service of remembrance for anyone who has experienced grief or loss this year.

**Lenten Conversations** Our Lenten table fellowship continues with dinner at 5:30pm on Wednesday, March 6, followed by the talk at 6:00pm. This week, church member Christina Ananias from Belmont University will speak on "Visual Silence," as inspired by the painting *Silence and Beauty*. We hope you'll join us for engaging conversations each week. RSVP for the dinner at [stgeorgesnashville.org/lentenconversations](http://stgeorgesnashville.org/lentenconversations).

**Lenten Donation Drive** This year's Lenten drive supports the work of Siloam Health as they care for uninsured and underserved patients in Nashville. We are collecting over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. Donations collected through Sunday, March 17. Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Easter Flower Offering** Our annual Easter flower offering is a special way to remember or honor loved ones on Easter Sunday. Donations can be made through Wednesday, March 20, using flower envelopes in the pews or online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news). Memorial and honoree names will be printed in the Easter bulletins.

**Walk in Love** This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311

Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

**Intentional Older Adults Ministries** St. George's is delighted to host an open community meeting on Tuesday, March 5, from 9:30 to 11:30am in the Library. Please join us to hear about the wonderful ministry of The Heimerdinger Foundation, which nourishes the bodies, minds, and hearts of those facing cancer through the power of healthy meals and nutrition education. All are welcome for this free event — RSVP to Robin Puryear at [robin.puryear@stgeorgesnashville.org](mailto:robin.puryear@stgeorgesnashville.org).

**Pulpit Swap with the Rev. Clint Wilson** We're delighted to welcome the Rev. Clint Wilson to St. George's as our guest preacher on Sunday, March 10, at the 8:45am and 11:00am services. While he's here at St. George's, Malone Gilliam will be serving as guest preacher at St. Francis in the Fields, in Louisville, KY. Before being called to serve as the rector at St. Francis, Clint served as Associate Rector at St. George's.

**Choral Evensong** Please join us Sunday, March 10, at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. Stay after the service for a reception with members of the choir.

**Journey Through Hope** Anyone who has experienced a deep loss of any kind is invited to participate in this 6-week series led by a licensed professional counselor who specializes in grief and trauma. You will learn about tools to process your grief in a safe and loving Christian environment. The next group begins Thursday, March 21, at 9:00am — contact Robin Puryear to learn more or to join the class ([robin.puryear@stgeorgesnashville.org](mailto:robin.puryear@stgeorgesnashville.org) or 615-385-2150 x 247).

**Prime Time Speaker Series** Thursday, March 21, at 11:30am in Hampton Hall. We invite you to this special program given by Dr. Chris Norton, Music Director of the Nashville Philharmonic Orchestra, to learn about the depth of St. George's impact and the exciting work of this all-volunteer community orchestra. Dr. Norton will be joined by Tibby Christenberry, NPO Founding Member and Board Member, and Rebecca Teel, Board Member. All are welcome. Make your reservation for the \$12.00 lunch by Monday, March 18, at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by calling 615-385-2150 x 262.

**Pizza & Brews** Calling all men! Come enjoy a beverage and a slice at a casual fellowship event with Malone Gilliam and other men from St. George's. Join us on Thursday, March 21, at 6:00pm at Tailgate Brewery on Charlotte Pike. Please let us know you're coming at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men).

**Shalom: A Theological Vision for Health** What does it look like for Christians to be good neighbors, loving neighbors, considering the larger social dimensions associated with health and well-being? *Shalom* is a rich theological concept that can help us imagine our common life together, including biblically informed notions of health promotion and health justice. Guest Speaker Dr. Patrick T. Smith will lead our engaging conversation on Thursday, March 21, at 7:00pm in Legacy Hall. Registration is required – visit [stgeorgesnashville.org/healthcare](http://stgeorgesnashville.org/healthcare).

**Women’s Daily Reflections in Lent** Join the women of St. George’s as we build meaningful connections as an antidote to loneliness and disconnection during Lent. Sign up for our Lenten email for daily reflections and opportunities throughout the season. Visit [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news) to sign up.

**Lenten Choral Eucharist** Harkening back to our Anglican roots, the St. George’s choir is leading us in special Choral Eucharists during Lent on Sundays at 11:00am. The Choral Eucharist will still maintain the shape of our beloved Rite I service from *The Book of Common Prayer* with traditional language and congregational hymns. But as a special offering during Lent, the choir is sharing new settings of service music to create space for prayer and reflection during the service.

**Room in the Inn Winter Shelter** Our Room in the Inn ministry continues during the cold months ahead. Our men’s shelter is on the 2nd and 4th Tuesdays through March. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit [stgeorgesnashville.org/riti](http://stgeorgesnashville.org/riti) for details and to sign up.

**Church in the Yard** We’re always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).



**A Lenten Discipline for All Seasons** Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year. Select a special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/lawnmowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at [stgeorgesnashville.org/annualcampaign](http://stgeorgesnashville.org/annualcampaign) or contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) or 615-385-2150 x 244. Thank you for your generosity.

## LENTEN DONATION DRIVE

— *Let's Help* —

# SILOAM HEALTH



## What We Need

Medicine & Hygiene Supplies

Children’s Items

and more

Full list posted online!



Donate through Sunday, March 17  
Details at [stgeorgesnashville.org/lentendrive](http://stgeorgesnashville.org/lentendrive)

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Joe Ananias, Priest Associate  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Dir. of Children's Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

Emily Walker, Senior Warden  
Hudson Walker, Junior Warden  
Amy Harwell, Welcoming Commissioner  
Jonathan Morphett, Friendship Commissioner  
Will Newman, Fellowship Commissioner  
Elizabeth Cox  
Louis Garrard  
Eric Grasman  
Patricia Haeberle  
Breck Wheeler  
Greg Wilber  
Laura Wright  
Shannon LeRoy, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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