



You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Please kneel, as you are able.*

THE CONFESSION

*BCP, p. 352*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

*(Hymnal S88) Robinson*

The musical score for 'Kyrie Eleison' is written in a single system with six staves. The first two staves are for 'Cantor or Choir' and 'All' respectively, both singing 'Ky - ri - e e - le - i - son.' The next two staves are for 'Cantor or Choir' and 'All', both singing 'Chri - ste e - le - i - son.' The final two staves are for 'Cantor or Choir' and 'All', both singing 'Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.' The music is in a simple, hymn-like style with a single melodic line on a treble clef staff.

*\*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE READING

*Romans 8:6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**Thanks be to God.**

## PSALM 130

*Tone VIII.1*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss,  
O Lord, who could stand?
- 3 For there is forgiveness with you;  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him;  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord,  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

*Please stand, as you are able.*

HYMN • 455 O Love of God, how strong and true

DUNEDIN

*Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please stand, as you are able.*

## THE NICENE CREED

*BCP, p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, as you are able.*

## THE PRAYERS OF THE PEOPLE, FORM V

*BCP, p. 389*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and especially for the conflict in Ukraine, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially Joe, our president, Bill, our governor, and John, our mayor, that they may serve justice, and promote the dignity and freedom of every person; and for those serving in the armed forces, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Charlotte Cook, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, Bob Weigel, Trilby Williams, and those affected by the earthquakes in Turkey and Syria; and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

We invite your prayers.

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond **Amen.***

## THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

*Please be seated.*

### THE OFFERTORY

*Verily, verily I say unto you*

*Thomas Tallis*

Verily, verily I say unto you,  
except ye eat the flesh of the Son of Man  
and drink His blood, ye have not life in you.  
Whoso eateth my flesh and drinketh my blood hath eternal life,  
and I will raise him up at the last day.  
For my flesh is meat indeed, and my blood is drink indeed.  
He that eateth my flesh and drinketh my blood  
dwelleth in me, and I in him.

*Please stand, as you are able.*

### AT THE PRESENTATION

*G. Senechal*

The life I live in the bo - dy I live by  
faith in the Son of God, who loved me and gave Him - self for me.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy*

*(Hymnal S124) Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*Please kneel or remain standing, as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

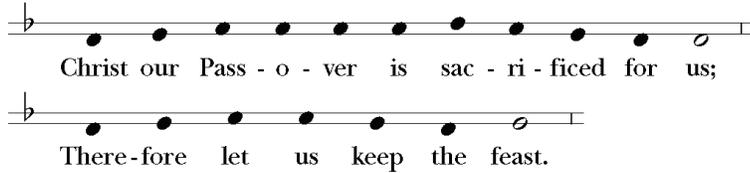
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

*Christ our Passover*

(Hymnal S153) Martens



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station which also serves as an intinction-only station.

***After receiving communion, those who desire it may go to the Chapel for healing prayer.***

MUSIC DURING COMMUNION

*“Agnus Dei” from ‘Messe Solennelle’*

*Louis Vierne*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy on us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

*Please stand, as you are able.*

PROCESSIONAL HYMN • 473 Lift high the cross

CRUCIFER

## THE DISMISSAL

Let us bless the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Trumpet Tune*

*Andrew Carter*

## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Dr. David Barr, and the Ven. Dr. Martin Odidi  
*Verger* David Puryear

*Acolytes* Anderson Walker, Will Jackson, and Robert Hart

*Lector* Emily Walker

*Prayers of the People* Tom Gormley

*Oblation Bearers* The Golann Family: Joanne, David, Matthew, and Catherine

*Lay Eucharistic Ministers* Tom Gormley, Kim Baker, Red Martin, and Mary Chris Waller

*Greeters* Gary Waltemath and Boo Sanders

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Hudson Goodyear Walker by Shawn Curley.

## MUSIC NOTE

Our offertory anthem *Verily, verily I say unto you* by Thomas Tallis (1505-1585) is a response to our New Testament and gospel readings. Tallis is a master of setting a text in a flowing manner where the choir uses a very speech-like cadence. This is a great testament of the composer's range of ability, as Tallis is also known for writing highly complex musical settings, such as the 40-part Latin motet *Spem In Alium* which our choir performed last year. *Agnus Dei* is a liturgical text used often during the time of Lent that focuses on God's forgiveness of our sins, with the final line that speaks to how we reach true peace through Jesus's mercy. This setting comes from *Messe Solennelle* [Solemn Mass] by a French composer Louis Vierne (1870-1937), known as the blind organist of Notre Dame who famously died as he was giving a concert on the organ. He originally wrote this mass setting with two organs accompanying the choir, though today we hear the version for one organ. A beautiful melodic line is combined with extreme chromatic harmonies; it features multiple key changes, providing a huge challenge for the choir, though the sound is ultimately seamless.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Anglican Church of South America.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Christ Church Episcopal in Tracy City.

In the community, we pray for Covenant Presbyterian Church.

In our parish, we pray for the participants and leaders of the Men's Retreat; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL 10:05am

#### ADULTS

*A More Christlike God* - Johnson Hall  
*Anglican Christianity* - Library  
*Equipping Christian Parents* - Dandridge Hall (upstairs)  
*Grandparents Forum* - Room 218 (upstairs)  
*The Word of God* - Room 202 (upstairs)  
*Ethics, Theology, & Conversation* - Conference Room (upstairs)

#### YOUTH

*Walking Out Our Faith* (9th-12th Grade) - Akers Hall  
*Confirmation* (8th Grade) - Youth Confirmation Room  
*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN (The Gospel Project)

Toddlers - Room 112  
Pre-K - Rooms 114  
Kindergarten - Rooms 115  
1st Grade - Murray Hall (downstairs)  
2nd Grade - Room 206  
3rd Grade - Room 203  
4th Grade - Room 205  
5th-6th Grade - Room 204

**Service of Remembrance** This brief service is for anyone who has experienced grief or loss and wishes to remember a loved one. Join us this morning at 10:15am in the Chapel for this special offering.

**Our Little Roses Mission Trip Interest Meeting** Registration is now open for our summer trip to Our Little Roses home for girls in Honduras June 18-26. Adults and youth are all invited to join us for an interest meeting this morning at 11:00am in Dandridge Hall (upstairs) to learn more. Registration details are available at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news).

**Lenten Food Drive** Today is the final day of our Lenten Food Drive for Bellevue Community Food Bank, which supports residents in Belle Meade, Bellevue, West Nashville, Fairview, and Pegram. Collection bins for non-perishable food items are available around the church. Bring your donations of needed items to the church, or shop online through our Amazon wish list. Details online at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Easter Flower Offering** Our annual Easter flower offering is a special way to remember or honor loved ones at Easter. Make your donation through Wednesday, March 29, by using flower envelopes in the pews or donate online at [stgeorgesnashville.org/holyweek](http://stgeorgesnashville.org/holyweek).

**Lenten Dinners & Conversation** Our conversation around the prints of Georges Rouault and the influence of art in our lives continues as we share a meal on Wednesday evenings in

March from 6:00-7:15pm in Legacy Hall. Each Wednesday night, we reflect on one piece of art, with children's and youth programming available. Special guests will join us with their own response to the selected piece in music, storytelling, or visual art. Register online for dinner and nursery at [stgeorgesnashville.org/lentendinners](http://stgeorgesnashville.org/lentendinners).

**Growing Through Grief** Are you experiencing grief or feeling alone? Are you looking for support as you move into a new chapter of life? Our upcoming group led by two clinicians will allow you to connect with others who are on the bewildering journey of grief. The group meets weekly beginning Thursday, March 30, 9-10:30am in Room 219. Please contact Robin Puryear at [robin.puryear@stgeorgesnashville.org](mailto:robin.puryear@stgeorgesnashville.org) to register.

**Sacrament of Confession** The sacrament of confession is a beautiful way to experience deep forgiveness for your past sins. Our clergy are available to meet with you during Holy Week for a time of personal confession and absolution. Your appointment will be kept confidential. Sign up online at [stgeorgesnashville.org/holyweek](http://stgeorgesnashville.org/holyweek), or contact the church office for assistance.

**Egg Cartons for Children's Ministry** Our Children's Ministry is looking for empty egg cartons to help with our interactive Stations of the Cross. Empty cartons can be brought to the Gathering Space or the church office through Sunday, April 2.

**A Lenten Discipline for All Seasons** If you are among the hundreds of families participating in any of our ministries, we hope you will make a pledge to St. George's for 2023, not only as a part of your Lenten discipline, but also as a discipline that you and your family can carry on every season of the church year. Pledge online at [stgeorgesnashville.org/annualcampaign](http://stgeorgesnashville.org/annualcampaign) or contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) or 615-385-2150 x 244. Note that annual pledges do not renew automatically. Payments set up for a previous calendar year may need to be re-authorized. Pledges made now are for the 2023 budget year and are payable by December 31, 2023. If you already have made a pledge to St. George's for 2023, thank you.



### ORGAN INSTALLATION UPDATE

Visible progress is being made on the left side of the organ with the installation of the red pipe shades. The pipe shades match St. George's logo, and John-Paul Buzard applied gold leaf crosses to each piece by hand. Under each pipe shade is a special piece called a sky rack, with notched areas perfectly sized for each façade pipe. Later, the façade pipes will be inserted into each slot of the sky racks.

# HOLY WEEK SERVICES

## **PALM SUNDAY • SUNDAY, APRIL 2**

- 7:30am • Traditional Service in the Nave
  - 8:45am • Traditional Service with Palm Sunday Procession to the Nave
  - 9:00am • The Table with Palm Sunday Procession to Legacy Hall
  - 11:00am • The Table in Legacy Hall
  - 11:00am • Traditional Service in the Nave
  - 5:00pm • Traditional Service in the Chapel
- Nursery and childcare available for all services between 8:45am and 11:00am.

## **MAUNDY THURSDAY • THURSDAY, APRIL 6**

- 7:30pm in the Nave
- Nursery available.

## **GOOD FRIDAY • FRIDAY, APRIL 7**

- 12:00pm & 6:00pm • Traditional Services in the Nave
  - 3:00pm • Children's Stations of the Cross in Bradford Gallery
- Nursery available for all services.

## **THE GREAT VIGIL OF EASTER • SATURDAY, APRIL 8**

- 7:30pm in the Nave
- Nursery available.

## **EASTER DAY • SUNDAY, APRIL 9**

- 7:00am, 8:45am, 11:00am & 5:00pm • Traditional Services in the Nave
  - 9:00am & 11:00am • The Table in Legacy Hall
- Children's Egg Hunt • Back playgrounds after the 8:45am & 9:00am services
- Nursery and childcare available for all services between 8:45am and 11:00am.
- Overflow parking available at Truxton Trust (4525 Harding Pike) on Easter morning.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Dr. Chris Jones, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Cate Jones, Dir. of Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haeberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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