
The people's responses are in bold.

OPENING VOLUNTARY *Prelude on 'Love Unknown'*

Gerry Senechal

THE LITURGY OF THE WORD

Please stand, as you are able.

Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Book of Common Prayer (BCP), p.351

THE DECALOGUE

BCP, p. 350



(Each commandment monotoned) A - men. Lord, have mer - cy.

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.
You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Please kneel, as you are able.

THE CONFESSION

BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

(Hymnal S88) Robinson

The musical score for 'Kyrie Eleison' is written in G major and 4/4 time. It consists of six staves of music. The first two staves are for the first phrase, 'Ky - ri - e e - le - i - son.' The first staff is marked 'Cantor or Choir' and the second is marked 'All'. The next two staves are for the second phrase, 'Chri - ste e - le - i - son.' The first staff is marked 'Cantor or Choir' and the second is marked 'All'. The final two staves are for the third phrase, 'Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.' The first staff is marked 'Cantor or Choir' and the second is marked 'All'. The lyrics are written below the notes.

**Lord, have mercy. Christ, have mercy. Lord, have mercy.*

COLLECT OF THE DAY

BCP, p. 219

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

Thanks be to God.

PSALM 23

Tone VIII.1

- 1 The Lord is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Please stand, as you are able.

HYMN • 339 Deck thyself, my soul, with gladness

SCHMÜCKE DICH

Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Please stand, as you are able.

The Rev. Dr. Michael Lloyd

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM V

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and especially for the conflict in Ukraine, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president, Bill, our governor, and John, our mayor, that they may serve justice, and promote the dignity and freedom of every person; and for those serving in the armed forces, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Charlotte Cook, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, Bob Weigel, Edie Wenczl, Trilby Williams, and those affected by the earthquakes in Turkey and Syria; and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from

hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, especially for the birth of Thomas Hull Palmer, son of Dede & Wallace Palmer and grandson of Anne & Tom Nesbitt, and for friends and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

We invite your prayers.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Thou knowest, Lord

Henry Purcell

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayers;
but spare us, Lord most holy, O God most mighty,
O holy and most merciful Saviour, thou most worthy judge eternal,
suffer us not at our last hour, for any pains of death, to fall from thee. Amen.

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal

The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S124) Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

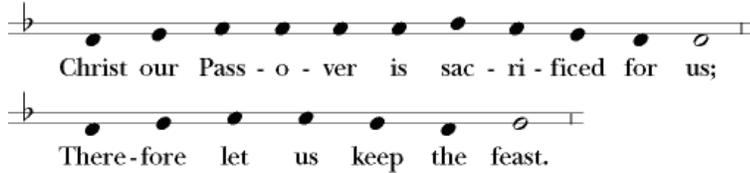
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S153) Martens



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station which also serves as an intinction-only station.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

The Lord is my shepherd

John Rutter

The Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
For thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 493 O for a thousand tongues to sing

AZMON

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude in G minor, BWV 535*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Malone Gilliam, celebrant; the Rev. Dr. Michael Lloyd, preacher; the Ven. Dr. Martin Odidi, and the Rev. Richard Kew

Verger Don Greene

Acolytes Michelle Ikejiani, Spencer Rogers, and Griffin Rogers

Lector Jan Allison

Prayers of the People Walter Choate

Oblation Bearers The Nelson Family: Catherine, Will, George, and Bo

Lay Eucharistic Ministers Walter Choate, Red Martin, Ella Redkevitch, and Stan Graham

Greeters Mia & John Abernathy, Katherine Merrill, Kathleen Thomas, and Heather Looney

The aumbry candle in the Nave today is given to the Glory of God.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God and in loving memory of Martha Hackney Livengood by Mary Jo, Steve, Madison, and Ben Shankle.

MUSIC NOTE

Psalm 23 is perhaps the most beloved psalm both for Christians and for those outside the church. The image of Jesus as our shepherd is the ultimate symbol of love and care, and our communion anthem by John Rutter (b.1945) is a beautiful musical interpretation of that image. This anthem is a movement from John Rutter's *Requiem*, which utilizes a solo instrument. Today the instrumental part will be played with a solo stop on the organ. The solo is lyrical and expressive while the choir sings melodic lines throughout, and the composer cleverly waits until the last verse to bring the music to a wonderfully satisfying conclusion. *Thou knowest the secrets of our hearts* by Henry Purcell (1659-1695) is a beautiful and prayerful anthem that responds to our gospel reading today. The reflective text comes from Rite I Burial service in The Book of Common Prayer.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Anglican Church of Southern Africa

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Bede's Episcopal Church in Manchester.

In the community, we pray for Sylvan Park Free Will Baptist Church.

In our parish, we pray for the staff of St. George's Church; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL 10:05am

ADULTS

A More Christlike God - Johnson Hall

Anglican Christianity - *Canceled today*

Equipping Christian Parents -

Dandridge Hall (upstairs)

Grandparents Forum - Room 218

The Word of God - Room 202

Ethics, Theology, and Conversation - Conference Room (upstairs)

YOUTH

Combined Class (7th-12th

Grades) - Akers Hall

CHILDREN (The Gospel Project)

Toddlers Kindergartners - Room 112

1st-2nd Grade - Room 206

3rd Grade - Room 203

4th-6th Grades - Room 204

Guest Preacher Today, March 19 The Rev. Dr. Michael Lloyd, Principal of Wycliffe Hall at Oxford, is preaching at the 8:45am and 11:00am services. He is the author of the popular text *Café Theology* and has a particular interest in the doctrine of evil, the problem of pain, and an inexplicable love of cricket.

Lenten Dinners & Conversation Our conversation around the prints of Georges Rouault and the influence of art in our lives continues as we share a meal on Wednesday evenings in March from 6:00-7:15pm in Legacy Hall. Each Wednesday night, we reflect on one piece of art, with children's and youth programming available. Special guests will join us with their own response to the selected piece in music, storytelling, or visual art. Register online for dinner and nursery at stgeorgesnashville.org/lentendinners.

Last Week for the Lenten Food Drive This Lent, we'll hold a collection of non-perishable food items for Bellevue Community Food Bank, which supports residents in Belle Meade, Bellevue, West Nashville, Fairview, and Pegram. Collection bins will be available around the church through next Sunday, March 26. Bring your donations of needed items to the church, or shop online through our Amazon wish list. Details online at stgeorgesnashville.org/outreach.

Ladies' Lenten Lunches Women of the church are invited to fellowship and lunch to nourish body and soul. On Thursday, March 23, we'll hear from our final engaging speaker — come for one event or come to all. Details and online registration available at stgeorgesnashville.org/ladieslunches.

Service of Remembrance This brief service is for anyone who has experienced grief or loss and wishes to remember a loved one. Join us Sunday, March 26 at 10:15am in the Chapel for this special offering.

Easter Flower Offering Our annual Easter flower offering is a special way to remember or honor loved ones at Easter. Make your donation through Wednesday, March 29 by using flower envelopes in the pews or donate online at stgeorgesnashville.org/holyweek.

Young Adult Mission Trip Interest Meeting Our young adults are working on a small group mission trip with Hogar de Vida (Homes of Life) in Guatemala from August 5 to August 13, 2023. Please join us for an interest meeting Thursday, March 23, at 7:00pm in Dandridge Hall upstairs. The meeting will allow some vision-casting for the trip as well as offer general information for people interested in serving.

Our Little Roses Mission Trip Interest Meeting Registration is now open for our summer trip to Our Little Roses home for girls in Honduras June 18-26. Adults and youth are all invited to join us for an interest meeting on Sunday, March 26 at 11:00am in Dandridge Hall upstairs to learn more. Registration details are available at stgeorgesnashville.org/news.

Room in the Inn Needs Volunteers Help us finish the season well! St. George's hosts 12 men every Tuesday evening in the winter months. We still have several volunteer needs through Tuesday, March 28 — this is a great opportunity for individuals, groups, and families to offer hospitality to our Nashville neighbors. Visit stgeorgesnashville.org/outreach to learn more about all the ways you can participate in this important ministry.

Growing Through Grief Are you experiencing grief or feeling alone? Are you looking for support as you move into a new chapter of life? Our upcoming group led by two clinicians will allow you to connect with others who are on the bewildering journey of grief. The group meets weekly beginning Thursday, March 30, 9-10:30am in Room 219. Please contact Robin Puryear at robin.puryear@stgeorgesnashville.org to register.

Admin Volunteers Needed for Children's Ministry We are looking for administratively-gifted volunteers to help with some computer-based work related to VBS. Sign up online at stgeorgesnashville.org/children or contact Julie Gibbons, Associate Dir. of Children's & Family Ministries, to learn more.

Palm Sunday at St. George's, Sunday April 2 Worship with us as we begin our Holy Week together.

- 7:30am — Traditional Service in the Nave
- 8:45am — Traditional Service in the Nave with a donkey-led procession.
- 9:00am — The Table in Legacy Hall with a donkey-led procession.
- 10:05am — Parish-wide reception
- 11:00am — The Table in Legacy Hall
- 11:00am — Traditional Service in the Nave
- 5:00pm — Traditional Service in the Chapel

Nursery and childcare available for all services between 8:45am and 11:00am.

Sacrament of Confession The sacrament of confession is a beautiful way to experience deep forgiveness for your past sins. Our clergy are available to meet with you during Holy Week for a time of personal confession and absolution. Your appointment will be kept confidential. Sign up online at stgeorgesnashville.org/holyweek, or contact the church office for assistance.

Egg Cartons for Children's Ministry Our Children's Ministry is looking for empty egg cartons to help with our interactive Stations of the Cross. Empty cartons can be brought to the Gathering Space or the church office through Sunday, April 2.

Earthquake Relief Efforts Your gift to Episcopal Relief and Development (ERD) helps them provide critical relief to communities in Turkey and Syria impacted by recent earthquakes. By supporting ERD's local partners with supplies and resources, medicine and emergency support, we can help communities rebuild and heal. To make a donation, visit stgeorgesnashville.org/relief and give directly through the ERD website.

Volunteer Opportunities with Jones Paideia There are new opportunities available to volunteer your time with the students at Jones Paideia Elementary. During the school day, volunteers are needed to provide reading support and to be lunch buddies with students. On Saturday, the school is looking for volunteer math tutors and ELA tutors (materials provided). Background checks are no longer needed — just bring your Photo ID/Driver's License. For details and to sign up, visit stgeorgesnashville.org/outreach and click on "Volunteer with Our Partners."

Pilgrimage to Montgomery April 28-29 Join Margery and Richard Kennelly on a prayerful pilgrimage with fellow Christians to learn and grow in our understanding of the complexity and importance of racial reconciliation. We'll be joined by friends from St. Bartholomew's Episcopal Church as we visit the Legacy Museum and National

Memorial for Peace and Justice. Learn more and register at stgeorgesnashville.org/montgomery.

Holy Land Pilgrimage St. George's returns to the Holy Land and Egypt with a 14-day pilgrimage led by Malone & Mary Gilliam in January 2024. View the itinerary and make your deposit online for this special opportunity at stgeorgesnashville.org/holyland.

Bible Reading Plan Each Sunday, we read lessons selected from the church lectionary. As we enter into Lent, we encourage you to pick up a copy of our Bible Reading Plan card and read along with us. Each week, there is a simple schedule of readings that prepare you for the following Sunday. We hope you will find this tool helpful as you listen for God's voice this season.

Wellness Classes with Mary Gilliam As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at stgeorgesnashville.org/wellness for details on these four classes at St. George's.

A Lenten Discipline for All Seasons It is the beginning of a new season at St. George's. If you are among the hundreds of families participating in any of our ministries, we hope you will make a pledge to St. George's for 2023, not only as a part of your Lenten discipline, but also as a discipline that you and your family can carry on every season of the church year. Pledge online at stgeorgesnashville.org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Note that annual pledges do not renew automatically. Payments set up for a previous calendar year may need to be re-authorized. Pledges made now are for the 2023 budget year and are payable by December 31, 2023. If you already have made a pledge to St. George's for 2023, thank you.



ORGAN INSTALLATION UPDATE

Visible progress is being made on the left side of the organ with the installation of the red pipe shades. The pipe shades match St. George's logo, and John-Paul Buzard applied gold leaf crosses to each piece by hand. Under each pipe shade is a special piece called a sky rack, with notched areas perfectly sized for each façade pipe. Later, the façade pipes will be inserted into each slot of the sky racks.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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