

# THE HOLY EUCHARIST: RITE II

# The Fifth Sunday in Lent March 17, 2024 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY Prelude on Love Unknown

Gerry Senechal

# THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 448 O love, how deep, how broad, how high

Deus tuorum militum

#### OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 351

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Please kneel, as you are able.

CONFESSION OF SIN BCP, p. 320

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION BCP, p. 321

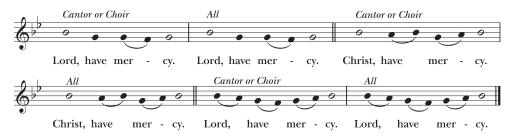
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

KYRIE ELEISON

BCP, p. 324

(Hymnal S95) Proulx

Lord, have mercy



COLLECT OF THE DAY

BCP, p. 219

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

Please be seated.

THE READING Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

PSALM 51:1-13 Tone IV.4

Chanted by the choir.

Have mercy on me, O God, according to your loving-kindness;

in your great compassion blot out my offenses.

Wash me through and through from my wickedness

and cleanse me from my sin.

For I know my transgressions,

and my sin is ever before me.

Against you only have I sinned

and done what is evil in your sight.

And so you are justified when you speak

and upright in your judgment.

Indeed, I have been wicked from my birth,

a sinner from my mother's womb.

For behold, you look for truth deep within me,

and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure;

wash me, and I shall be clean indeed.

Make me hear of joy and gladness,

that the body you have broken may rejoice.

Hide your face from my sins

and blot out all my iniquities.

Create in me a clean heart, O God,

and renew a right spirit within me.

Cast me not away from your presence

and take not your holy Spirit from me.

Give me the joy of your saving help again

and sustain me with your bountiful Spirit.

SEQUENCE HYMN • 439 What wondrous love is this

Wondrous Love

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL John 12:20-33

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Rev. Dr. David Barr

Please stand, as you are able.

THE NICENE CREED BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

# Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

# Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

# Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

# Lord, have mercy.

For the peace of the world; for those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

# Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Bill, our governor; Freddie, our mayor; and the members of our parish in the armed forces serving our country; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

#### Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Ann Huddleston Brothers, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Bill Davis, Ruth Garrett, Livi Grasman, Ed Holt, Patricia Jones, Ronald Mallek, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

#### Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

# Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

# Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

#### Lord, have mercy.

Rejoicing in the fellowship of St. George and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

# To you, O Lord our God.

Silence

The celebrant prays the concluding Collect and the people respond **Amen.** 

THE PEACE BCP, p. 360

The peace of the Lord be always with you.

And also with you.

# THE HOLY COMMUNION

Please be seated.

#### THE OFFERTORY

Lamb of God F. Melius Christiansen

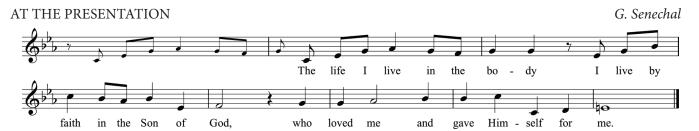
Lamb of God most holy and lowly,

Who on the cross didst suffer, patient still and lowly,

Our sins by thee were taken, or hope had us forsaken.

Have mercy on us, O Jesu.

Please stand, as you are able.



# THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

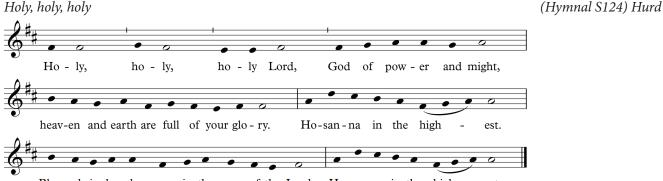
Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast.

(Hymnal S153) Martens

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

# MUSIC DURING COMMUNION

Wash me throughly Samuel S. Wesley Soloist: Katie DuTemple

Wash me throughly from my wickedness, and forgive me all my sin; For I acknowledge my faults, and my sin is ever before me.

Please kneel, as you are able.

#### THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.** 

Please stand, as you are able.

PROCESSIONAL HYMN • 495 Hail, thou once despised Jesus

In Babilone

THE DISMISSAL BCP, p. 366

Let us bless the Lord.

Thanks be to God.

CLOSING VOLUNTARY Fugue in C minor, BWV 582

J.S. Bach

#### **WORSHIP NOTES**

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Colin Ambrose; and the Rev. Margery Kennelly Verger Don Greene

Acolytes Michelle Ikejiani, William Menge, and Morgan Walker

Lector Porter Meadors

Lay Eucharistic Ministers Jason Callen, Ella Redkevitch, Mary Chris Waller, and Greg Wilber

Greeters Mia & John Abernathy, Carrie Playfair, and Kathleen Thomas

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Betty Lillias Round Viehmann by Sandra & Larry Lipman and family.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of George Patrick Tosh by Cathy & Bill Shell and their children.

#### MUSIC NOTE

F. Melius Christiansen (1871-1955) was as the founder of renowned St. Olaf Choir. His anthem, *Lamb of God*, is based on a traditional German chorale – fitting considering that Christiansen was an important figure in Lutheran sacred music in America. This anthem is a good example of how simple writing creates specific moods and atmospheres while communicating a clear message. Samuel Sebastian Wesley (1810-1876), one of prolific hymn-writer Charles Wesley's grandsons, was given his middle name of Sebastian as the sign of admiration for the master composer Johann Sebastian Bach. *Wash me throughly* is one S.S. Wesley's most well-known works, featuring leaping melodic lines and sonorous harmonies from the choir and the organ. As a personal pious expression of this beloved psalm, he uses highly romanticized melodic lines that push both the vocal and dynamic range of the choir.

#### PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church in Wales.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Philip's Church in Nashville.

In our community, we pray for Sylvan Park Free Will Baptist Church.

In our parish, we pray for the participants in the upcoming Healthcare Ministry Event with Duke Divinity School and First Presbyterian Church; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

# Lenten Conversations

WEDNESDAYS, 5:30 - 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

Andrew Peterson

Musician, Writer & Founder of the Rabbit Room



February 28

Eva Crawford Kintsugi Institute



March 6
Christina Ananias

Belmont University



March 13

Nicole Minyard
Daybreak Arts Founder



March 20

Margery Kennelly
With a Service of Compline at 7:00pm





Register at stgeorgesnashville.org/lentenconversations

# SUNDAY SCHOOL 10:05am

Class descriptions at stgeorgesnashville.org/ministries.

#### **ADULTS**

Rector's Roundtable - Johnson Hall Adult Confirmation & Anglican Christianity - Hampton Hall Parenting Series: Worrying Less, Trusting More - Dandridge Hall Grandparenting & Seniors Forum - Room 218 Renewing the Mind - Room 202 Ethics, Theology, & Conversation - Conference Room

# YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall Confirmation (8th Grade) - Youth Confirmation Room The Gospel Project (7th Grade) - Room 219

# CHILDREN (The Gospel Project)

Pre-K 3s & 4s - Room 112 Pre-K 5s & Kindergarten - Rooms 114 1st Grade - Room 206 2nd Grade - Room 223 3rd & 4th Grade - Room 205 5th & 6th Grade - Room 204

**Lenten Conversations** Our Lenten table fellowship concludes with dinner at 5:30pm this Wednesday, March 20, followed by the talk at 6:00pm. This week we'll be led by Margery Kennelly, who will help us articulate what we've learned during this series. The evening will conclude with a service of Compline in the Nave. Dinner this week is sponsored by Breaking Bread — RSVP for the dinner at stgeorgesnashville.org/lentenconversations.

Lenten Donation Drive Today is the final day to support this year's Lenten drive for Siloam Health. We are collecting over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. All supplies will be used by Siloam as they care for uninsured and underserved patients in Nashville. If you'd still like to support the drive, shop from our wish list today at stgeorgesnashville.org/outreach.

Easter Flower Offering Our annual Easter flower offering is a special way to remember or honor loved ones on Easter Sunday. Donations can be made through this Wednesday, March 20, using flower envelopes in the pews or online at stgeorgesnashville.org/news. Memorial and honoree names will be printed in the Easter bulletins.

**Journey Through Hope** Anyone who has experienced a deep loss of any kind is invited to participate in this six-week series led by a licensed professional counselor who specializes in grief and trauma. You will learn about tools to process your grief in a safe and loving Christian environment. The next group begins this Thursday, March 21 at 9:00am — contact

Robin Puryear to learn more or to join the class at robin. puryear@stgeorgesnashville.org or 615-385-2150 x 247.

Prime Time Speaker Series This Thursday, March 21, at 11:30am in Hampton Hall. We invite you to this special program given by Dr. Chris Norton, Music Director of the Nashville Philharmonic Orchestra, to learn about the depth of St. George's impact and the exciting work of this all-volunteer community orchestra. Dr. Norton will be joined by Tibby Christenberry, NPO Founding Member and Board Member, and Rebecca Teel, Board Member. All are welcome. Make your reservation for the \$12.00 lunch by Monday, March 18, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

**Pizza & Brews** Calling all men! Come enjoy a beverage and a slice at a casual fellowship event with Malone Gilliam and other men from St. George's. Join us this Thursday, March 21, at 6:00pm at Tailgate Brewery on Charlotte Pike. Please let us know you're coming at stgeorgesnashville.org/men.

Shalom: A Theological Vision for Health What does it look like for Christians to be good neighbors, loving neighbors, considering the larger social dimensions associated with health and well-being? Shalom is a rich theological concept that can help us imagine our common life together including biblically informed notions of health promotion and health justice. Guest Speaker Dr. Patrick T. Smith will lead our engaging conversation this Thursday, March 21, at 7:00pm in Legacy Hall. Registration is required – visit stgeorgesnashville.org/healthcare.

**Final Room in the Inn of the Season** Our winter shelter runs for the final time this season on Tuesday, March 26. There are several opportunities left to provide food for our guests. Visit stgeorgesnashville.org/riti to learn more and volunteer for our final men's shelter.

Stations of the Cross There are multiple ways to walk the Stations of the Cross this Holy Week. Pick up a copy of the "Way of the Cross" booklet in the church narthex to prayerfully walk through the passion using the stations in the Nave during office hours. Or visit Hampton Hall to find child-friendly stations with age-appropriate prayers and tangible reminders of each. Visit Hampton Hall from Friday, March 22 through Good Friday, March 29 at 3:00pm.

Holy Week Prayer Vigil On Maundy Thursday, March 28, we keep vigil to commemorate the disciples being asked to watch and pray with Jesus in the Garden of Gethsemane the night before he was crucified. You're invited to pray anytime overnight in the Chapel, beginning after the Maundy Thursday service. A schedule is posted near the Chapel.

Nashville Fellows For 11 years, the Nashville Fellows has been forming recent college graduates to excel vocationally, grow theologically, serve purposefully, and lead authentically in their relationships, churches, and community. Please join us on Thursday, April 11, 2024, for the Nashville Fellows Program's annual fundraising event, the Salt and Light Breakfast at Covenant Presbyterian Church from 7:30-9:00am. Reserve your place for this annual celebration at thenashvillefellows.com/events.

Walk in Love Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville) for a contemplative stroll with friends, rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

**Lenten Choral Eucharist** Harkening back to our Anglican roots, the St. George's choir will be leading us in a special choral Eucharist during Lent on Sundays at 11:00am. The Choral Eucharist will still maintain the shape of our beloved Rite I service from The Book of Common Prayer with traditional language and congregational hymns. But as a special offering during Lent, the choir will be sharing new settings of service music to create space for prayer and reflection during the service.

St. George's Bookstore Spring has arrived at St. George's Bookstore. Send your loved ones a springtime treat or fill your Easter baskets with goodies. Proceeds from our store are donated to outreach, so you can shop knowing that your gift will keep on giving.

St. George's Farmers Market Farmers Market season is almost here, and St. George's is actively recruiting new vendors of fruit, veggies, meat, eggs, flowers, and more. If you know a vendor we should invite, please contact Agatha Nolen at agatha.nolen@stgeorgesnashville.org to have an application sent to them. Mark your calendar for opening day on Thursday, May 2, and shop during our newly expanded hours from 3:30-6:30pm.



A Lenten Discipline for All Seasons Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year. Select a

special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/ lawnmowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at stgeorgesnashville. org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville. org or 615-385-2150 x 244. Thank you for your generosity.



#### STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

#### VESTRY

Emily Walker, Senior Warden Hudson Walker, Junior Warden Amy Harwell, Welcoming Commissioner Jonathan Morphett, Friendship Commissioner Will Newman, Fellowship Commissioner

Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

# Connect With Us



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | St. George's Nashville



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress,

then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist

9:00am: The Table

5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer

