



THE HOLY EUCHARIST: RITE I

The Fifth Sunday in Lent

March 17, 2024 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY *Prelude on LOVE UNKNOWN*

Gerry Senechal

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 448 O love, how deep, how broad, how high

DEUS TUORUM MILITUM

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.319

Bless the Lord who forgiveth all our sins.

His mercy endureth for ever.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 320

Let us humbly confess our sins unto Almighty God.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

BCP, p. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

KYRIE ELEISON

BCP, p. 324

Communion Service in A and D major

Herbert Sumsion

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

THE READING

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

PSALM 51:1-13

Tone IV.4

Chanted by the choir.

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Please stand, as you are able.

SEQUENCE HYMN • 439 What wondrous love is this

WONDROUS LOVE

THE HOLY GOSPEL

John 12:20-33

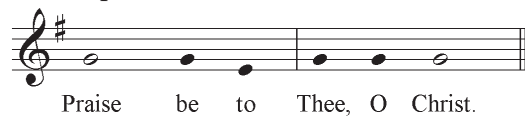
The Holy Gospel of our Lord Jesus Christ according to John.



Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.



THE SERMON

The Rev. Dr. David Barr

Please stand, as you are able.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy:

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in thy mercy:

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in thy mercy:

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Bill, our governor; and John, our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine. Lord, in thy mercy:

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy:

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Reba Barker, Sandy Berry, Ann Huddleston Brothers, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Bill Davis, Ruth Garrett, Livi Grasman, Ed Holt, Patricia Jones, Ronald Mallek, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, Trilby Williams, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy:

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. George and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy:

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

Please be seated. The congregation sings the Offertory Hymn while remaining seated.

THE OFFERTORY

OFFERTORY HYMN • 691 My faith looks up to thee

OLIVET

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal

The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Communion Service in A and D major

Herbert Sumson

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to Thee, O Lord.

Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest.

Please kneel or stand, as you are able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE THE BREAKING OF THE BREAD

BCP, p. 337

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

O LAMB OF GOD

BCP, p. 337

Communion Service in A and D major

Herbert Sumson

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Wash me thoroughly

Samuel S. Wesley
Soloist: Katie Du Temple

Wash me thoroughly from my wickedness, and forgive me all my sin;
For I acknowledge my faults, and my sin is ever before me.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon thee and remain with thee always. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 495 Hail, thou once despised Jesus

IN BABILONE

THE DISMISSAL

BCP, p. 340

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Fugue in C minor, BWV 582*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Colin Ambrose, and the Rev. Margery Kennelly
Verger Kris Moore

Acolytes Lyon Playfair, Izzie Playfair, and Margaret Griffin

Lector Doug Gortner

Lay Eucharistic Ministers Stan Graham, Judith Broadbent, Beth Ross, and David Silvester

Ushers Robert Alexander, Bob Schwartz, Ursula Pomy, and Bill Pomy

Greeters Mary & Brandon Jackson

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Betty Lillias Round Viehmann by Sandra & Larry Lipman and family.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of George Patrick Tosh by Cathy & Bill Shell and their children.

MUSIC NOTE

Today's Choral Eucharist setting is *Communion Service in A and D major* by Herbert Sumsion.

Herbert Sumsion (1899-1995) was an English organist who spent most of his career at beautiful Gloucester Cathedral. While many may know Gloucester as a location where *Harry Potter* was filmed, it is well-known musically as one of the three homes for the prestigious Three Choirs Festival along with partners Hereford and Worcester Cathedrals. In its time, the Three Choirs Festival has premiered many large-scale choral works that helped to propel the development of Anglican and sacred choral traditions. The Choral Eucharist setting today shows many strong characteristics of Sumsion's musical writing with warm and sonorous tones throughout. Samuel Sebastian Wesley (1810-1876), one of prolific hymn-writer Charles Wesley's grandsons, was given his middle name of Sebastian as the sign of admiration for the master composer Johann Sebastian Bach. *Wash me thoroughly* is one S.S. Wesley's most well-known works, featuring leaping melodic lines and sonorous harmonies from the choir and the organ. As a personal pious expression of this beloved psalm, he uses highly romanticized melodic lines that push both the vocal and dynamic range of the choir.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church in Wales.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Philip's Church in Nashville.

In our community, we pray for Sylvan Park Free Will Baptist Church.

In our parish, we pray for the participants in the upcoming Healthcare Ministry Event with Duke Divinity School and First Presbyterian Church; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

Lenten Conversations

WEDNESDAYS, 5:30 – 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

Andrew Peterson
Musician, Writer & Founder of the Rabbit Room



February 28

Eva Crawford
Kintsugi Institute



March 6

Christina Ananias
Belmont University



March 13

Nicole Minyard
Daybreak Arts Founder



March 20

Margery Kennelly
With a Service of Compline at 7:00pm



Register at stgeorgesnashville.org/lentenconversations

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL 10:05am

Class descriptions at stgeorgesnashville.org/ministries.

ADULTS

Rector's Roundtable - Johnson Hall
Adult Confirmation & Anglican Christianity - Hampton Hall
Parenting Series: Worrying Less, Trusting More - Dandridge Hall
Grandparenting & Seniors Forum - Room 218
Renewing the Mind - Room 202
Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112
Pre-K 5s & Kindergarten - Rooms 114
1st Grade - Room 206
2nd Grade - Room 223
3rd & 4th Grade - Room 205
5th & 6th Grade - Room 204

Lenten Conversations Our Lenten table fellowship concludes with dinner at 5:30pm this Wednesday, March 20, followed by the talk at 6:00pm. This week we'll be led by Margery Kennelly, who will help us articulate what we've learned during this series. The evening will conclude with a service of Compline in the Nave. Dinner this week is sponsored by Breaking Bread — RSVP for the dinner at stgeorgesnashville.org/lentenconversations.

Lenten Donation Drive Today is the final day to support this year's Lenten drive for Siloam Health. We are collecting over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. All supplies will be used by Siloam as they care for uninsured and underserved patients in Nashville. If you'd still like to support the drive, shop from our wish list today at stgeorgesnashville.org/outreach.

Easter Flower Offering Our annual Easter flower offering is a special way to remember or honor loved ones on Easter Sunday. Donations can be made through this Wednesday, March 20, using flower envelopes in the pews or online at stgeorgesnashville.org/news. Memorial and honoree names will be printed in the Easter bulletins.

Journey Through Hope Anyone who has experienced a deep loss of any kind is invited to participate in this six-week series led by a licensed professional counselor who specializes in grief and trauma. You will learn about tools to process your grief in a safe and loving Christian environment. The next group begins this Thursday, March 21 at 9:00am — contact

Robin Puryear to learn more or to join the class at robin.puryear@stgeorgesnashville.org or 615-385-2150 x 247.

Prime Time Speaker Series This Thursday, March 21, at 11:30am in Hampton Hall. We invite you to this special program given by Dr. Chris Norton, Music Director of the Nashville Philharmonic Orchestra, to learn about the depth of St. George's impact and the exciting work of this all-volunteer community orchestra. Dr. Norton will be joined by Tibby Christenberry, NPO Founding Member and Board Member, and Rebecca Teel, Board Member. All are welcome. Make your reservation for the \$12.00 lunch by Monday, March 18, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Pizza & Brews Calling all men! Come enjoy a beverage and a slice at a casual fellowship event with Malone Gilliam and other men from St. George's. Join us this Thursday, March 21, at 6:00pm at Tailgate Brewery on Charlotte Pike. Please let us know you're coming at stgeorgesnashville.org/men.

Shalom: A Theological Vision for Health What does it look like for Christians to be good neighbors, loving neighbors, considering the larger social dimensions associated with health and well-being? Shalom is a rich theological concept that can help us imagine our common life together including biblically informed notions of health promotion and health justice. Guest Speaker Dr. Patrick T. Smith will lead our engaging conversation this Thursday, March 21, at 7:00pm in Legacy Hall. Registration is required – visit stgeorgesnashville.org/healthcare.

Final Room in the Inn of the Season Our winter shelter runs for the final time this season on Tuesday, March 26. There are several opportunities left to provide food for our guests. Visit stgeorgesnashville.org/riti to learn more and volunteer for our final men's shelter.

Stations of the Cross There are multiple ways to walk the Stations of the Cross this Holy Week. Pick up a copy of the "Way of the Cross" booklet in the church narthex or prayerfully walk through the passion using the stations in the Nave during office hours. Or visit Hampton Hall to find child-friendly stations with age-appropriate prayers and tangible reminders of each. Visit Hampton Hall from Friday, March 22 through Good Friday, March 29 at 3:00pm.

Holy Week Prayer Vigil On Maundy Thursday, March 28, we keep vigil to commemorate the disciples being asked to watch and pray with Jesus in the Garden of Gethsemane the night before he was crucified. You're invited to pray anytime overnight in the Chapel, beginning after the Maundy Thursday service. A schedule is posted near the Chapel.

Nashville Fellows For 11 years, the Nashville Fellows has been forming recent college graduates to excel vocationally, grow theologically, serve purposefully, and lead authentically in their relationships, churches, and community. Please join us on Thursday, April 11, 2024, for the Nashville Fellows Program's annual fundraising event, the Salt and Light Breakfast at Covenant Presbyterian Church from 7:30-9:00am. Reserve your place for this annual celebration at thenashvillefellows.com/events.

Walk in Love Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville) for a contemplative stroll with friends, rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

St. George's Bookstore Spring has arrived at St. George's Bookstore. Send your loved ones a springtime treat or fill your Easter baskets with goodies. Proceeds from our store are donated to outreach, so you can shop knowing that your gift will keep on giving.

St. George's Farmers Market Farmers Market season is almost here, and St. George's is actively recruiting new vendors of fruit, veggies, meat, eggs, flowers, and more. If you know a vendor we should invite, please contact Agatha

Nolen at agatha.nolen@stgeorgesnashville.org to have an application sent to them. Mark your calendar for opening day on Thursday, May 2, and shop during our newly expanded hours from 3:30-6:30pm.

Our Little Roses Summer Mission As you begin to plan your summers, we have a great opportunity for our families. For 30 years, St George's has taken a large group to serve at Our Little Roses in Honduras. Our Little Roses is a ministry created to support Honduran girls and break the cycle of poverty through housing, education, and more. This is a great way for families to spend time together while serving side-by-side. This trip is open for anyone to attend, but we're especially encouraging families to join us this coming June. Visit stgeorgesnashville.org/ourlittleroses for details.



A Lenten Discipline for All Seasons Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year. Select a special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/lawnmowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at stgeorgesnashville.org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Thank you for your generosity.



Details at stgeorgesnashville.org/holyweek

HOLY WEEK MAUNDY THURSDAY

Thursday, March 28

7:30pm in the Nave

GOOD FRIDAY

Friday, March 29

Noon & 6:00pm in the Nave

3:00pm Children's Stations of the Cross in
Hampton Hall

HOLY SATURDAY

Saturday, March 30

The Great Vigil of Easter

7:30pm in the Nave

EASTER SUNDAY

Sunday, March 31

Traditional Services

7:00am, 8:45am, 11:00am & 5:00pm

The Table in Legacy Hall

9:00am & 11:00am

Egg Hunt

After 8:45 & 9:00am services

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Amy Harwell, Welcoming Commissioner
Jonathan Morphett, Friendship Commissioner
Will Newman, Fellowship Commissioner
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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