

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Please kneel, as you are able.

THE CONFESSION

BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

(Hymnal S88) Robinson

The musical score for 'Kyrie Eleison' is written in a single system with six staves. The first two staves are for 'Cantor or Choir' and 'All' respectively, both singing 'Ky - ri - e e - le - i - son.' The next two staves are for 'Cantor or Choir' and 'All', both singing 'Chri - ste e - le - i - son.' The final two staves are for 'Cantor or Choir' and 'All', both singing 'Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.' The music is in a simple, melodic style with a treble clef and a key signature of one flat. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

**Lord, have mercy. Christ, have mercy. Lord, have mercy.*

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

Thanks be to God.

PSALM 95

Tone II.1

- 1 Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God,
and a great King above all gods.
- 4 In his hand are the caverns of the earth,
and the heights of the hills are his also.
- 5 The sea is his, for he made it,
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test,
though they had seen my works.
- 10 Forty years long I detested that generation and said,
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath,
"They shall not enter into my rest."

Please stand, as you are able.

HYMN • 686 Come, thou fount of every blessing

NETTLETON

THE HOLY GOSPEL

John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM V

BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, for John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, and especially for the conflict in Ukraine, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president, Bill, our governor, and John, our mayor, that they may serve justice, and promote the dignity and freedom of every person; and for those serving in the armed forces, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Charlotte Cook, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, Bob Weigel, Edie Wenczl, Trilby Williams, and those affected by the earthquakes in Turkey and Syria; and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially Alice Mathews, mother of Lise Bohannon, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

We invite your prayers.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Sicut cervus

Giovanni Pierluigi da Palestrina

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

As a deer longs for springs of water,
so longs my soul for you, God.

Please stand, as you are able.

The life I live in the bo - dy I live by
 faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S124) Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S153) Martens

Christ our Pass - o - ver is sac - ri - ficed for us;
There-fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station which also serves as an intinction-only station.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Like as the hart

Herbert Howells
Soloist: Katie DuTemple

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
While they daily say unto me, “Where is now thy God?”

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 495 Hail, thou once despised Jesus!

IN BABILONE

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Toccata*

Eugene Gigout

WORSHIP NOTES

Clergy The Ven. Dr. Martin Odidi, celebrant; the Rev. Dr. David Barr, preacher; and the Rev. Richard Kew

Verger Don Greene

Acolytes Alice Wilbanks, Evie Bentley, and Mac Callen

Lector Rocky King

Prayers of the People Ella Redkevitch

Oblation Bearers The Nelson Family: Joey, Prentiss, Lillian, and Willa

Lay Eucharistic Ministers Ella Redkevitch, Jason Callen, Jonathan Morphett, and Greg Wilber

Greeters Jane & Joe Andrews, De Dawkins, Christy Dismukes

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Elizabeth Bromberg Wilbanks by Bruce, Lella, Bo, and Alice Wilbanks.

The aumbry candle in the Jane Tompkins Weeks today is given to the Glory of God and in loving memory of George Patrick Tosh by Cathy and Bill Shell and their children.

MUSIC NOTE

Both anthems today are drawn from Psalm 42 which, like our reading from Exodus, depicts the soothing relief that comes when our thirst for God is quenched. Giovanni Pierluigi da Palestrina (c. 1525-1594) is a prolific and important figure of Renaissance choral writing. His anthem *Sicut cervus [As the deer]* focuses on beautiful flowing phrases that come together, mimicking streams of water converging. Herbert Howells (1892-1983) presents a more comprehensive depiction of the psalm in his anthem *Like as the hart*. The opening line sung by the tenors and basses brings a great sense of comfort, yet also a longing for more. When the question of “Where is now thy God?” arises, the music swells to depict a moment of intense hopelessness, before the reprise of the musical opening, which invites us to turn our gaze back toward the assurance that only God can provide.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Church of South India (United).

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, the Youth of the Diocese, and House of Bishops Meeting.

In the community, we pray for First Seventh Day Adventist Church.

In our parish, we pray for our volunteer Receptionists and Librarians; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

SUNDAY SCHOOL

10:05am

ADULTS

A More Christlike God - Johnson Hall
Anglican Christianity - Hampton Hall
Grandparents Forum - Room 218 (upstairs)
The Word of God - Room 202 (upstairs)
Ethics, Theology, & Conversation - Conference Room (upstairs)

Equipping Christian Parents is not meeting today. Please join us in Akers Hall for a Family Fellowship Potluck.

YOUTH

Youth Sunday School classes are not meeting today. Please join us in Akers Hall for a Family Fellowship Potluck.

CHILDREN

Children's Sunday School classes are not meeting today. Please join us in Akers Hall for a Family Fellowship Potluck.

Choral Evensong Choral music and chant illuminate biblical texts to allow a time of stillness, meditation, and prayer. Join the Choir and Senior Choristers for Choral Evensong on Sunday, March 12, at 5:00pm.

Easter Flower Offering Our annual Easter flower offering is a special way to remember or honor loved ones at Easter. Make your donation through Wednesday, March 29 by using flower envelopes in the pews or donate online at stgeorgesnashville.org/holyweek.

Lenten Food Drive This Lent, we'll hold a collection of non-perishable food items for Bellevue Community Food Bank, which supports residents in Belle Meade, Bellevue, West Nashville, Fairview, and Pegram. Collection bins will be available around the church from Sunday, February 26, through Sunday, March 26. Bring your donations of needed items to the church, or shop online through our Amazon wish list. Details online at stgeorgesnashville.org/outreach.

Lenten Dinners & Conversation Our conversation around the prints of Georges Rouault and the influence of art in our lives continues as we share a meal on Wednesday evenings in March from 6:00-7:15pm in Legacy Hall. Each Wednesday night, we reflect on one piece of art, with children's and youth programming available. Special guests will join us with their own response to the selected piece in music, storytelling, or visual art. Register online for dinner and nursery at stgeorgesnashville.org/lentendinners.

Compline Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, March 15, in the Nave at 7:00pm immediately following the Lenten Dinner, and stay as long as you wish in this quiet space afterwards, departing in silence.

Ladies' Lenten Lunches Women of the church are invited to fellowship and lunch to nourish body and soul. On Thursday, March 23, we'll hear from our final engaging speaker — come for one event or come to all. Details and online registration available at stgeorgesnashville.org/ladieslunches.

Prime Time Speaker Series A real treat is in store as our own Gerry Senechal, Associate Director of Music Ministries will present "An Organ Showcase" on Thursday, March 16, at 11:30am. Immediately following lunch, we will go into the Nave and sit around the new organ, and Gerry will present a show-and-tell demonstration. There will be an amazing and beautiful diversity of sounds that you might not have ever heard before, and there will be the opportunity to sing with it. Bring your friends; this will be special! Make your reservations for \$12 buffet lunch by Monday, March 13, to 615-385-2150 x 262 or reserve@stgeorgesnashville.org.

Guest Preacher next Sunday, March 19 The Rev. Dr. Michael Lloyd, Principal of Wycliffe Hall at Oxford, will be preaching at the 8:45am and 11:00am services. He is the author of the popular text *Café Theology* and has a particular interest in the doctrine of evil, the problem of pain, and an inexplicable love of cricket.

Young Adult Mission Trip Interest Meeting Our young adults are working on a small group mission trip with Hogar de Vida (Homes of Life) in Guatemala from August 5 to August 13, 2023. Please join us for an interest meeting Thursday, March 23 at 7:00pm in Dandridge Hall upstairs. The meeting will allow some vision-casting for the trip as well as offer general information for people interested in serving.

Service of Remembrance This brief service is for anyone who has experienced grief or loss and wishes to remember a loved one. Join us Sunday, March 26 at 10:15am in the Chapel for this special offering.

Our Little Roses Mission Trip Interest Meeting Registration is now open for our summer trip to Our Little Roses home for girls in Honduras June 18-26. Adults and youth are all invited to join us for an interest meeting on Sunday, March 26 at 11:00am in Dandridge Hall upstairs to learn more. Registration details are available at stgeorgesnashville.org/news.

Growing Through Grief Are you experiencing grief or feeling alone? Are you looking for support as you move into a new chapter of life? Our upcoming groups led by clinicians will allow you to connect with others who are on the bewildering journey of grief. The group meets weekly beginning Thursday, March 30, 9-10:30am in Room 219. Please contact Robin Puryear at robin.puryear@stgeorgesnashville.org to register.

Admin Volunteers Needed for Children's Ministry We are looking for administratively-gifted volunteers to help with some computer-based work related to VBS. Sign up online at stgeorgesnashville.org/children or contact Julie Gibbons, Associate Dir. of Children's & Family Ministries, to learn more.

A Lenten Discipline for All Seasons We hope you will make a pledge to St. George's for 2023, not only as a part of your Lenten discipline, but also as a discipline that you and your family can carry on every season of the church year. Pledge online at stgeorgesnashville.org/annualcampaign or contact Catherine Beemer, Director of Parish Giving at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Note that annual pledges do not renew automatically. Payments set up for a previous calendar year may need to be re-authorized. If you already have made a pledge to St. George's for 2023, thank you.



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Jonathan Morphett
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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