

# THE HOLY EUCHARIST: RITE II

# The Fourth Sunday in Lent March 10, 2024 | 8:45am

The people's responses are in bold.

OPENING VOLUNTARY Jerusalem, my happy home

arr. George Shearing

# THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 620 Jerusalem, my happy home

LAND OF REST

#### OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 351

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Please kneel, as you are able.

CONFESSION OF SIN BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION BCP, p. 353

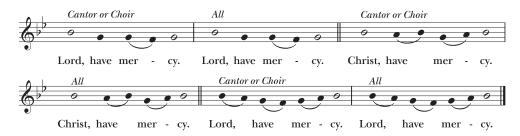
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

# KYRIE ELEISON

BCP, p. 356

(Hymnal S95) Proulx

Lord, have mercy



COLLECT OF THE DAY BCP, p. 219

The Lord be with you. And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE READING Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

Thanks be to God.

PSALM 107:1-3, 17-22 Tone Va

Chanted by the choir.

1 Give thanks to the Lord, for he is good, \*

and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim \* that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; \*

from the east and from the west,

from the north and from the south.

17 Some were fools and took to rebellious ways; \* they were afflicted because of their sins.

18 They abhorred all manner of food \* and drew near to death's door.

19 Then they cried to the Lord in their trouble, \* and he delivered them from their distress.

20 He sent forth his word and healed them \* and saved them from the grave.

21 Let them give thanks to the Lord for his mercy \* and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving \* and tell of his acts with shouts of joy.

Please stand, as you are able.

THE HOLY GOSPEL John 3:14-21

The Holy Gospel of our Lord Jesus Christ according to John.

# Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Rev. Clint Wilson

Please stand, as you are able.

THE NICENE CREED BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE, FORM V

BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

# Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

#### Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

# Lord, have mercy.

For the peace of the world; for those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

#### Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Bill, our governor; Freddie, our mayor; and the members of our parish in the armed forces serving our country; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

#### Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Ann Huddleston Brothers, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Ruth Garrett, Livi Grasman, Ed Holt, Patricia Jones, Ronald Mallek, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

# Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, and in thanksgiving for the birth of Emerson Bradley Kent, daughter of Kristin & Richard Kent, we pray to you, O Lord.

# Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

# Lord, have mercy.

For all who have died in the communion of your Church, especially Linda Saig, mother of Joe Saig, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

# Lord, have mercy.

Rejoicing in the fellowship of St. George and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

# To you, O Lord our God.

Silence

The celebrant prays the concluding Collect and the people respond **Amen.** 

THE PEACE BCP, p. 360

The peace of the Lord be always with you.

And also with you.

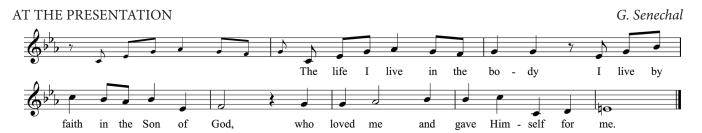
Please be seated.

# THE OFFERTORY

Verleih unhs Frieden Felix Mendelsohnn

Verleih uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten; Es ist doch ja kein andrer nicht, Der für uns könnte streiten, Denn du, unsr Gott, alleine. Grant us peace graciously, Lord God, in our time; There is indeed no other Who could fight for us Than you, our God, alone.

Please stand, as you are able.



# THE GREAT THANKSGIVING Eucharistic Prayer A

BCP, p. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

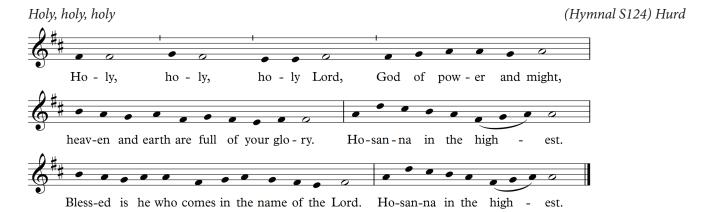
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Christ our Passover

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the body and blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast.

(Hymnal S153) Martens

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

#### MUSIC DURING COMMUNION

God so loved the world

Bob Chilcott

Soloist: Renee Neal

God so loved the world, That he gave his only begotten Son That whoso believeth in him Should not perish but have everlasting life.

Please kneel, as you are able.

#### THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament in his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.** 

Please stand, as you are able.

PROCESSIONAL HYMN • 690 Guide me, o thou great Jehovah

Cwm Rhondda

THE DISMISSAL BCP, p. 366

Let us bless the Lord.

Thanks be to God.

CLOSING VOLUNTARY Fantasia in G minor, BWV 542

J.S. Bach

#### **WORSHIP NOTES**

Clergy The Rev. Dr. David Barr, celebrant; the Rev. Clint Wilson, preacher; the Ven. Dr. Martin Odidi; and the Rev. Joe Ananias Verger Gail Thompson

Acolytes Mills Darst, Austin Cox, and Henry Cox

Lector Lisa Eason

Lay Eucharistic Ministers Red Martin, Kim Baker, Jonathan Morphett, and Dan Whitaker

Greeters Joe & Jane Andrews and De Dawkins

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Elizabeth Bromberg Wilbanks by Bruce, Lella, Bo, and Alice Wilbanks.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

#### MUSIC NOTE

In *God so loved the world*, British composer Bob Chilcott (b. 1955) uses warm and soothing sounds to accompany the text which comes directly from today's gospel reading of one of the most beloved passages of Scripture, John 3:16. The music is hymn-like with a clear melody, embellished by a beautiful soprano solo descant, a musical embrace which illustrates God's love. *Verleih uns Frieden* [*Grant us peace*] is a great example of sung prayer. Felix Mendelssohn (1809-1847) sets Martin Luther's text with beautifully warm and dignified music. Mendelssohn had a massive influence on the music of England and the development of Anglican music during his career. In this anthem, the lyric choral parts are matched with musical complexity and expression in the organ accompaniment.

#### PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Episcopal Church.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Mary Magdalene's Church in Fayetteville.

In our community, we pray for Nashville First Seventh-Day Adventist Church.

In our parish, we pray for our volunteer receptionists and librarians; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

# Lenten Conversations

WEDNESDAYS, 5:30 - 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

Andrew Peterson

Musician, Writer & Founder of the Rabbit Room



February 28

Eva Crawford Kintsugi Institute



March 6
Christina Ananias

Belmont University



March 13

Nicole Minyard
Daybreak Arts Founder



March 20

Margery Kennelly
With a Service of Compline at 7:00pm





Register at stgeorgesnashville.org/lentenconversations

# SUNDAY SCHOOL 10:05am

Class descriptions at stgeorgesnashville.org/ministries.

#### **ADULTS**

Rector's Roundtable - Johnson Hall
Adult Confirmation & Anglican Christianity - Hampton Hall
Parenting Series - Spring Break. Classes resume next week.
Grandparenting & Seniors Forum - Room 218
Renewing the Mind - Room 202
Ethics, Theology, & Conversation - Conference Room

#### YOUTH

Spring Break. Classes resume next week.

#### **CHILDREN**

Spring Break. Classes resume next week.

TODAY! Pulpit Swap with the Rev. Clint Wilson Today Malone Gilliam is serving as guest preacher at St. Francis in the Fields, Louisville, KY. In his place, we're delighted to welcome the Rev. Clint Wilson, former priest at St. George's who is now serving as Rector at St. Francis in the Fields, Louisville, KY. Fr. Clint Wilson was called as Rector of St. Francis in December 2019. He is originally from Birmingham, Alabama, and studied Biblical Studies and Theology at Denver Seminary in Colorado and Nashotah House Theological Seminary in Wisconsin on his eventual path to ordination. Before coming to St. Francis, he served parishes in Denver, Colorado; Denton, Texas; and Nashville, Tennessee. Fr. Clint is married to his college sweetheart, Theresa, and together they have a son and a dog, both of whom require many treats! They are passionate about the reconciling power of the Good News of Jesus Christ, and they believe the local church is, in all its flaws and joys, the place where all creation is called to rest in the finished work of Christ.

**TODAY!** Choral Evensong Please join tonight at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir & Senior Choristers. Stay after the service for a reception with members of the choir.

Lenten Conversations Our Lenten table fellowship continues with dinner at 5:30pm on Wednesday, March 13, followed by the talk at 6:00pm. This week we'll be joined by Nicole Minyard, Founder of Daybreak Arts, a social enterprise and former SGEM partner. Daybreak Arts provides opportunities for artists overcoming homelessness to engage in creative outlets, earn income through selling artwork and merchandise, develop entrepreneurial and professional skills, and build community relationships. We hope you'll join us for engaging conversations each week. RSVP for the dinner at stgeorgesnashville.org/lentenconversations.

Lenten Donation Drive This is the final week to support this year's Lenten drive for Siloam Health. We are collecting over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. All supplies will be used by Siloam as they care for uninsured and underserved patients in Nashville. Sunday, March 17, is the last day to donate. Find a detailed list of items or shop from our wish list at stgeorgesnashville.org/outreach.

Easter Flower Offering Our annual Easter flower offering is a special way to remember or honor loved ones on Easter Sunday. Donations can be made through Wednesday, March 20, using flower envelopes in the pews or online at stgeorgesnashville.org/news. Memorial and honoree names will be printed in the Easter bulletins.

**Coffee and Conversation** Join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, March 14.

Journey Through Hope Anyone who has experienced a deep loss of any kind is invited to participate in this 6-week series led by a licensed professional counselor who specializes in grief and trauma. You will learn about tools to process your grief in a safe and loving Christian environment. The next group begins Thursday, March 21, at 9:00am—contact Robin Puryear to learn more or to join the class (robin. puryear@stgeorgesnashville.org or 615-385-2150 x 247).

Prime Time Speaker Series Thursday, March 21, at 11:30am in Hampton Hall. We invite you to this special program given by Dr. Chris Norton, Music Director of the Nashville Philharmonic Orchestra, to learn about the depth of St. George's impact and the exciting work of this all-volunteer community orchestra. Dr. Norton will be joined by Tibby Christenberry, NPO Founding Member and Board Member, and Rebecca Teel, Board Member. All are welcome. Make your reservation for the \$12.00 lunch by Monday, March 18, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

**Pizza & Brews** Calling all men! Come enjoy a beverage and a slice at a casual fellowship event with Malone Gilliam and other men from St. George's. Join us at 6:00pm on Thursday, March 21, at Tailgate Brewery on Charlotte Pike. Please let us know you're coming at stgeorgesnashville.org/men.

**Shalom:** A Theological Vision for Health What does it look like for Christians to be good neighbors, loving neighbors, considering the larger social dimensions associated

with health and well-being? Shalom is a rich theological concept that can help us imagine our common life together including biblically informed notions of health promotion and health justice. Guest Speaker Dr. Patrick T. Smith will lead our engaging conversation on Thursday, March 21 at 7:00pm in Legacy Hall. Registration is required - visit stgeorgesnashville.org/healthcare.

Walk in Love This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

**Lenten Choral Eucharist** Harkening back to our Anglican roots, the St. George's choir will be leading us in a special choral Eucharist during Lent on Sundays at 11:00am. The Choral Eucharist will still maintain the shape of our beloved Rite I service from The Book of Common Prayer with traditional language and congregational hymns. But as a special offering during Lent, the choir will be sharing new settings of service music to create space for prayer and reflection during the service.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues as we host both men and women overnight during the cold months ahead. Our men's shelter continues on the 2nd and 4th Tuesdays through March. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville. org/riti for details and to sign up.

St. George's Farmers Market Farmers market season is almost here, and St. George's is actively recruiting new vendors of fruit, veggies, meat, eggs, flowers, and more. If you know a vendor we should invite, please contact Agatha Nolen at agatha.nolen@stgeorgesnashville.org to have an application sent to them. Mark your calendar for opening day on Thursday, May 2, and shop during our newly expanded hours from 3:30-6:30pm.



A Lenten Discipline for All Seasons Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year. Select a

special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/ lawnmowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at stgeorgesnashville. org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville. org or 615-385-2150 x 244. Thank you for your generosity.



#### STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

#### VESTRY

Emily Walker, Senior Warden Hudson Walker, Junior Warden Amy Harwell, Welcoming Commissioner Jonathan Morphett, Friendship Commissioner Will Newman, Fellowship Commissioner

Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

# Connect With Us



■ We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | stgeorgesnashville



Instagram | @stgeorgesnashville



Podcast | Sermons from St. George's



YouTube | St. George's Nashville



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress,

then open the AudioFetch app to start listening.

**SUNDAY SERVICES** 

7:30, 8:45, and 11:00am: Holy Eucharist

9:00am: The Table

5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer

