

# THE HOLY EUCHARIST: RITE I

The Fourth Sunday in Lent  
March 10, 2024 | 11:00am

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*The people's responses are in bold.*

OPENING VOLUNTARY *Jerusalem, my happy home*

*arr. George Shearing*

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## THE LITURGY OF THE WORD

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*Please stand, as you are able.*

OPENING HYMN • 620 *Jerusalem, my happy home*

*LAND OF REST*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.319*

Bless the Lord who forgiveth all our sins.

**His mercy endureth for ever.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Please kneel, as you are able.*

CONFESSION OF SIN

*BCP, p. 320*

Let us humbly confess our sins unto Almighty God.

**Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

THE ABSOLUTION

*BCP, p. 321*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

KYRIE ELEISON

*BCP, p. 324*

*Communion Service in E major, Collegium Regale*

*Harold Darke*

*Kyrie eleison.*

Lord, have mercy.

*Christe eleison.*

Christ, have mercy.

*Kyrie eleison.*

Lord, have mercy.

The Lord be with you.

**And with thy spirit.**

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

## THE READING

*Numbers 21:4-9*

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord.

**Thanks be to God.**

## PSALM 107:1-3, 17-22

*Tone Va*

*Chanted by the choir.*

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door.
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave.
- 21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

*Please stand, as you are able.*

## THE HOLY GOSPEL

*John 3:14-21*

The Holy Gospel of our Lord Jesus Christ according to John.



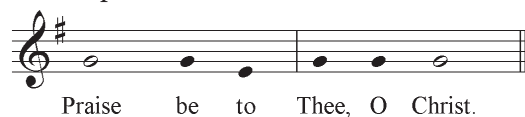
Glo - ry be to Thee, O Lord.

Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord.



Praise be to Thee, O Christ.

## THE SERMON

*The Rev. Clint Wilson*

*Please stand, as you are able.*

## THE NICENE CREED

*BCP, p. 326*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, as you are able.*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy:

**Hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in thy mercy:

**Hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We pray especially in thanksgiving for the birth of Emerson Bradley Kent, daughter of Kristin & Richard Kent Lord, in thy mercy:

**Hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Bill, our governor; and Freddie, our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine. Lord, in thy mercy:

**Hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy:

**Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Reba Barker, Sandy Berry, Ann Huddleston Brothers, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Ruth Garrett, Livi Grasman, Ed Holt, Patricia Jones, Ronald Mallek, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, Trilby Williams, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy:

**Hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Linda Saig, mother of Joe Saig, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. George and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy:

**Hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

**Amen.**

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond **Amen.***

The peace of the Lord be always with you.

**And with thy spirit.**

# THE HOLY COMMUNION

*Please be seated. The congregation sings the Offertory Hymn while remaining seated.*

## THE OFFERTORY

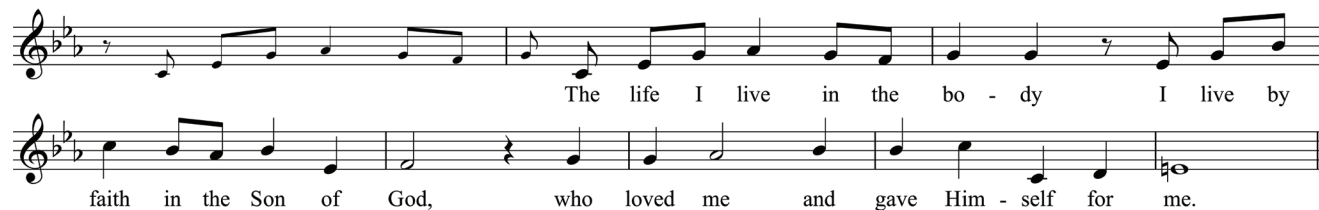
OFFERTORY HYMN • 686 Come, thou fount of every blessing

NETTLETON

*Please stand, as you are able.*

## AT THE PRESENTATION

G. Senechal



The life I live in the bo - dy I live by  
faith in the Son of God, who loved me and gave Him - self for me.

## THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Communion Service in E major, Collegium Regale*

Harold Darke

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the Name of the Lord.

Hosanna in the highest. Amen.

*Please kneel or stand, as you are able.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my blood of the new testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious body and blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE THE BREAKING OF THE BREAD

*BCP, p. 337*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### O LAMB OF GOD

*BCP, p. 337*

*Communion Service in E major, Collegium Regale*

*Harold Darke*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, who takes away the sins of the world, grant us thy peace.

*NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.*

*After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.*

MUSIC DURING COMMUNION

*God so loved the world*

*Bob Chilcott*

*Soloist: Renee Neal*

God so loved the world,  
That he gave his only begotten Son  
That whoso believeth in him  
Should not perish but have everlasting life.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

*BCP, p. 339*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon thee and remain with thee always. **Amen.**

*Please stand, as you are able.*

PROCESSIONAL HYMN • 690 Guide me, o thou great Jehovah

*CWM RHONDDA*

THE DISMISSAL

*BCP, p. 340*

Let us bless the Lord.  
**Thanks be to God.**

CLOSING VOLUNTARY *Fantasia in G minor, BWV 542*

*J.S. Bach*

## WORSHIP NOTES

*Clergy* The Rev. Dr. David Barr, celebrant; the Rev. Clint Wilson, preacher; the Ven. Dr. Martin Odidi, and the Rev. Roger Senechal

*Verger* Kris Moore

*Acolyte* Mills Darst

*Lector* Mary Jackson

*Lay Eucharistic Ministers* David Silvester, Jamie Cheek, Tameron Hedge, and Emily Weaver

*Ushers* Dave Alexander, Michelle Cudd, Frank Downey, and Brandon Jackson

*Greeters* Sandra Lipman and Mary & Tim Stinson

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Elizabeth Bromberg Wilbanks by Bruce, Lella, Bo, and Alice Wilbanks.

The aumbry candle in the Jane Tompkins Weeks Chapel is given to the Glory of God and in loving memory of Cooper M. Schley by Helen T. Schley.

## MUSIC NOTE

Today's Choral Eucharist setting is *Communion Service in E major, Collegium Regale* by Harold Darke.

This setting was written by Harold Darke (1888-1976) specifically for King's College, Cambridge, thus it bears the title of *Collegium Regale*. The *Kyrie* [*Lord, have mercy*] features his amazing melodic writing, with a wonderful climax in the *Sanctus* and *Benedictus* [*Holy, holy, holy*]. Such musical mastery illustrates how Darke's multiple Choral Eucharist settings have remained vibrant through the many decades to this day. In *God so loved the world*, British composer Bob Chilcott (b. 1955) uses warm and soothing sounds to accompany the text which comes directly from today's gospel reading of one of the most beloved passages of Scripture, John 3:16. The music is hymn-like with a clear melody, embellished by a beautiful soprano solo descant, a musical embrace which illustrates God's love.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Episcopal Church.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Mary Magdalene's Church in Fayetteville.

In our community, we pray for Nashville First Seventh-Day Adventist Church.

In our parish, we pray for our volunteer receptionists and librarians; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.



# Lenten Conversations

WEDNESDAYS, 5:30 – 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

**Andrew Peterson**  
Musician, Writer & Founder of the Rabbit Room



February 28

**Eva Crawford**  
Kintsugi Institute



March 6

**Christina Ananias**  
Belmont University



March 13

**Nicole Minyard**  
Daybreak Arts Founder



March 20

**Margery Kennelly**  
With a Service of Compline at 7:00pm



Register at [stgeorgesnashville.org/lentenconversations](https://stgeorgesnashville.org/lentenconversations)

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL

10:05am

Class descriptions at [stgeorgesnashville.org/ministries](http://stgeorgesnashville.org/ministries).

#### ADULTS

*Rector's Roundtable* - Johnson Hall

*Adult Confirmation & Anglican Christianity* - Hampton Hall

*Parenting Series* - *Spring Break. Classes resume next week.*

*Grandparenting & Seniors Forum* - Room 218

*Renewing the Mind* - Room 202

*Ethics, Theology, & Conversation* - Conference Room

#### YOUTH

*Spring Break. Classes resume next week.*

#### CHILDREN

*Spring Break. Classes resume next week.*

**TODAY! Pulpit Swap with the Rev. Clint Wilson** Today Malone Gilliam is serving as guest preacher at St. Francis in the Fields, Louisville, KY. In his place, we're delighted to welcome the Rev. Clint Wilson, former priest at St. George's who is now serving as Rector at St. Francis in the Fields, Louisville, KY. Fr. Clint Wilson was called as Rector of St. Francis in December 2019. He is originally from Birmingham, Alabama, and studied Biblical Studies and Theology at Denver Seminary in Colorado and Nashotah House Theological Seminary in Wisconsin on his eventual path to ordination. Before coming to St. Francis, he served parishes in Denver, Colorado; Denton, Texas; and Nashville, Tennessee. Fr. Clint is married to his college sweetheart, Theresa, and together they have a son and a dog, both of whom require many treats! They are passionate about the reconciling power of the Good News of Jesus Christ, and they believe the local church is, in all its flaws and joys, the place where all creation is called to rest in the finished work of Christ.

**TODAY! Choral Evensong** Please join tonight at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir & Senior Choristers. Stay after the service for a reception with members of the choir.

**Lenten Conversations** Our Lenten table fellowship continues with dinner at 5:30pm on Wednesday, March 13, followed by the talk at 6:00pm. This week we'll be joined by Nicole Minyard, Founder of Daybreak Arts, a social enterprise and former SGEM partner. Daybreak Arts provides opportunities for artists overcoming homelessness to engage in creative outlets, earn income through selling artwork and merchandise, develop entrepreneurial and professional skills, and build community relationships. We hope you'll join us for engaging conversations each week. RSVP for the dinner at [stgeorgesnashville.org/lentenconversations](http://stgeorgesnashville.org/lentenconversations).

**Lenten Donation Drive** This is the final week to support this year's Lenten drive for Siloam Health. We are collecting over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. All supplies will be used by Siloam as they care for uninsured and underserved patients in Nashville. Sunday, March 17, is the last day to donate. Find a detailed list of items or shop from our wish list at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Easter Flower Offering** Our annual Easter flower offering is a special way to remember or honor loved ones on Easter Sunday. Donations can be made through Wednesday, March 20, using flower envelopes in the pews or online at [stgeorgesnashville.org/news](http://stgeorgesnashville.org/news). Memorial and honoree names will be printed in the Easter bulletins.

**Coffee and Conversation** Join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, March 14.

**Journey Through Hope** Anyone who has experienced a deep loss of any kind is invited to participate in this 6-week series led by a licensed professional counselor who specializes in grief and trauma. You will learn about tools to process your grief in a safe and loving Christian environment. The next group begins Thursday, March 21, at 9:00am—contact Robin Puryear to learn more or to join the class ([robin.puryear@stgeorgesnashville.org](mailto:robin.puryear@stgeorgesnashville.org) or 615-385-2150 x 247).

**Prime Time Speaker Series** Thursday, March 21, at 11:30am in Hampton Hall. We invite you to this special program given by Dr. Chris Norton, Music Director of the Nashville Philharmonic Orchestra, to learn about the depth of St. George's impact and the exciting work of this all-volunteer community orchestra. Dr. Norton will be joined by Tibby Christenberry, NPO Founding Member and Board Member, and Rebecca Teel, Board Member. All are welcome. Make your reservation for the \$12.00 lunch by Monday, March 18, at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by calling 615-385-2150 x 262.

**Pizza & Brews** Calling all men! Come enjoy a beverage and a slice at a casual fellowship event with Malone Gilliam and other men from St. George's. Join us at 6:00pm on Thursday, March 21, at Tailgate Brewery on Charlotte Pike. Please let us know you're coming at [stgeorgesnashville.org/men](http://stgeorgesnashville.org/men).

**Shalom: A Theological Vision for Health** What does it look like for Christians to be good neighbors, loving neighbors, considering the larger social dimensions associated

with health and well-being? *Shalom* is a rich theological concept that can help us imagine our common life together including biblically informed notions of health promotion and health justice. Guest Speaker Dr. Patrick T. Smith will lead our engaging conversation on Thursday, March 21 at 7:00pm in Legacy Hall. Registration is required – visit [stgeorgesnashville.org/healthcare](http://stgeorgesnashville.org/healthcare).

**Walk in Love** This contemplative stroll with friends is back for the season. Women are invited to meet us every Thursday at 9:15am at Edwin Warner Nature Center (7311 Hwy 100, Nashville), rain or shine. We will share a moment of Scripture and reflection, then walk for about 45 minutes on paved roads—strollers welcome!

**Lenten Choral Eucharist** Harkening back to our Anglican roots, the St. George's choir will be leading us in a special choral Eucharist during Lent on Sundays at 11:00am. The Choral Eucharist will still maintain the shape of our beloved Rite I service from *The Book of Common Prayer* with traditional language and congregational hymns. But as a special offering during Lent, the choir will be sharing new settings of service music to create space for prayer and reflection during the service.

**Room in the Inn Winter Shelter** Our Room in the Inn ministry continues as we host both men and women

overnight during the cold months ahead. Our men's shelter continues on the 2nd and 4th Tuesdays through March. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit [stgeorgesnashville.org/riti](http://stgeorgesnashville.org/riti) for details and to sign up.

**St. George's Farmers Market** Farmers market season is almost here, and St. George's is actively recruiting new vendors of fruit, veggies, meat, eggs, flowers, and more. If you know a vendor we should invite, please contact Agatha Nolen at [agatha.nolen@stgeorgesnashville.org](mailto:agatha.nolen@stgeorgesnashville.org) to have an application sent to them. Mark your calendar for opening day on Thursday, May 2, and shop during our newly expanded hours from 3:30-6:30pm.



**A Lenten Discipline for All Seasons** Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year.

Select a special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/lawnmowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at [stgeorgesnashville.org/annualcampaign](http://stgeorgesnashville.org/annualcampaign) or contact Catherine Beemer, Director of Parish Giving, at [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) or 615-385-2150 x 244. Thank you for your generosity.

## LENTEN DONATION DRIVE

— *Let's Help* —

# SILOAM HEALTH



## What We Need

Medicine & Hygiene Supplies

Children's Items

and more

Full list posted online!



Donate through Sunday, March 17  
Details at [stgeorgesnashville.org/lentendrive](http://stgeorgesnashville.org/lentendrive)

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Joe Ananias, Priest Associate  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Dir. of Children's Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## VESTRY

Emily Walker, Senior Warden  
Hudson Walker, Junior Warden  
Amy Harwell, Welcoming Commissioner  
Jonathan Morphett, Friendship Commissioner  
Will Newman, Fellowship Commissioner  
Elizabeth Cox  
Louis Garrard  
Eric Grasman  
Patricia Haeberle  
Breck Wheeler  
Greg Wilber  
Laura Wright  
Shannon LeRoy, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist  
9:00am: The Table  
5:00pm: Evening Prayer & Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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