

The people's responses are in bold.

OPENING VOLUNTARY *Master Tallis' Testament*

Herbert Howells

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 400 (vv. 1, 4, 5, and 7) All creatures of our God and King

LASST UNS ERFREUEN

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

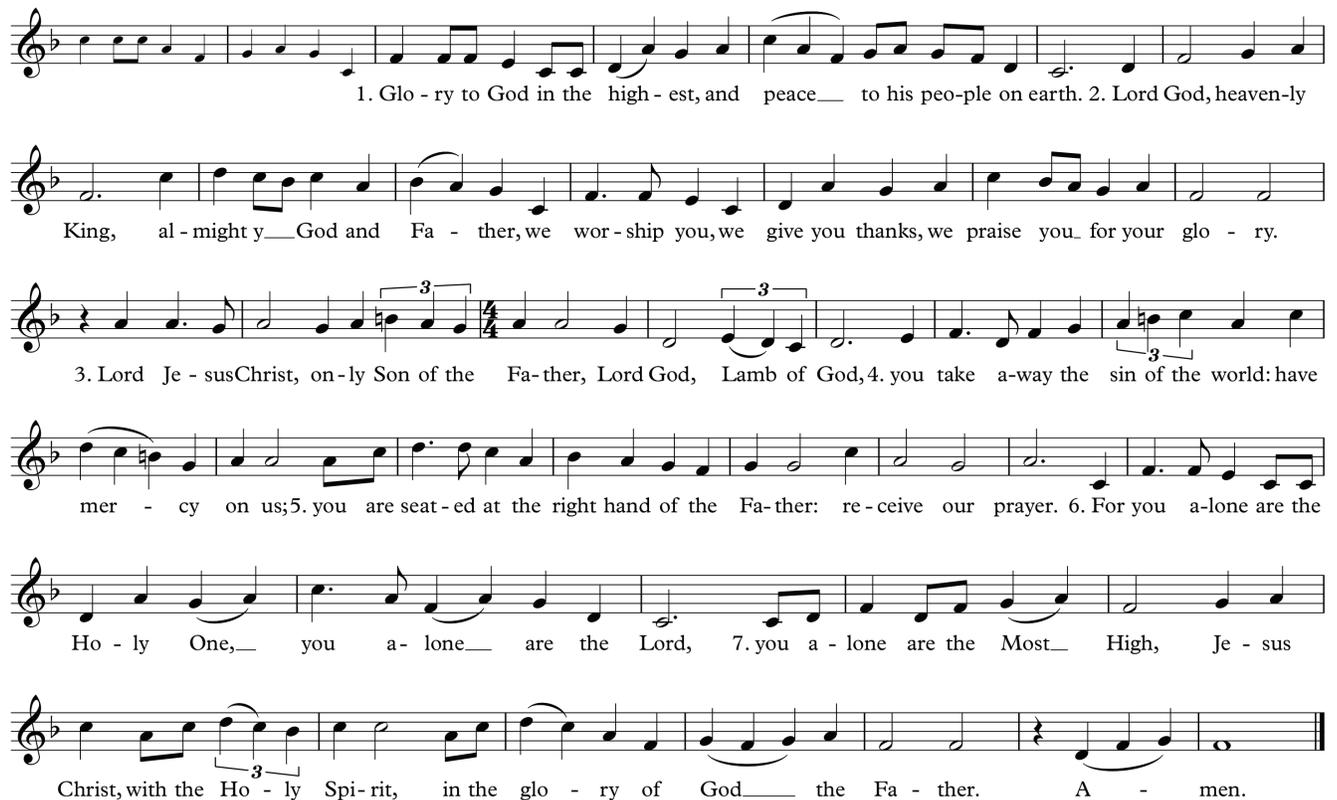
Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S280) Powell



1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y___ God and Fa - ther, we wor - ship you, we give you thanks, we praise you_ for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the
 Ho - ly One,___ you a- lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

PSALM 86:1-10, 16-17

chant by J. Turle

The response is sung first by the choir, then by all as indicated.



- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.

Response

9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
10 For you are great;
you do wondrous things; *
and you alone are God.
16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

Response

Please stand, as you are able.

HYMN • 296 We know that Christ is raised and dies no more

ENGLEBERG

THE HOLY GOSPEL

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to his disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray in thanksgiving for the birth of Basilia Zita Dameron, daughter of Lia & Dylan Dameron and granddaughter of Zee & Brad Pendleton; and for the marriage of Elizabeth Megan Hargadon and James Winfield Van Cleave.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the war in Ukraine.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Marshall “Shag” Polk, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon says

We invite you to kneel for the confession of our sins.

Please kneel, as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Crux fidelis

John IV of Portugal

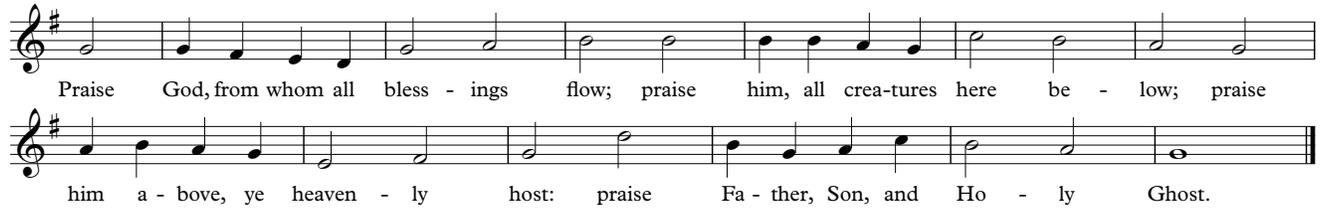
*Crux fidelis, inter omnes, arbor una nobilis.
Nulla silva talem profert fronde,
flore, germine.
Dulce lignum, dulces clavos,
dulce pondus sustinet. Amen.*

Faithful cross, one noble tree among all.
No forest produces such a leaf,
flower, or bud.
Sweet wood, sweet nails,
bears sweet weight. Amen.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

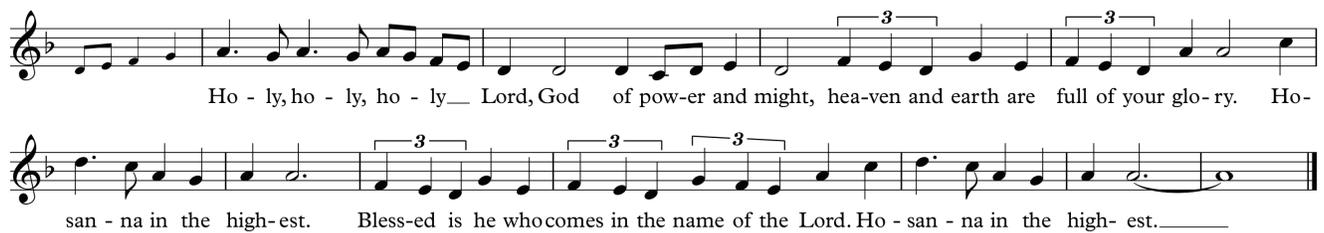
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal S129) Powell



Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est._____

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;
there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

O salutaris hostia

Edward Elgar

*O salutaris hostia
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.*

O saving victim
Who opens the door of heaven:
Oppressive war threatens,
Give strength, bring help.

*Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.*

To the Lord, three and one,
May there be everlasting glory,
Who shall give to us life without end
In his land. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 616 Hail to the Lord's Anointed

ES FLOG EIN KLEINS WALDVÖGELEIN

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *The Emperor's Fanfare*

Antonio Soler

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; and the Ven. Dr. Martin Odidi

Verger Don Greene

Acolytes Anderson Walker, Mills Darst, and Mills Dale

Lector Michelle Cudd

Lay Eucharistic Ministers Jeff Overby, Jason Callen, Tom Gormley, Jonathan Morphett

Greeters Linda Moore, Boo Sanders, and Luanne & Gary Waltemath

The flowers in the Nave are given to the Glory of God and in thanksgiving for the marriage of Elizabeth Megan Hargadon and James Winfield Van Cleave.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of John Franklin Williams, Jr. by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTE

This morning, we hear the organ's magnificent Open Diapason No. 1 in the Pedal division for the first time. This diapason is a very large and heavy set of wooden pipes that give the organ a commanding foundation of bass tone. There is little doubt when these pipes are played; you can feel the sound in your body! The largest pipe is 16 feet long and, and it lays on its side just beneath the Rose Window behind the altar with a few of its neighbors. Along with several Diapason ranks in the Great Division which were first heard last week, these are the last of the organ's approximately 3,500 pipes to be voiced. This Sunday, we hear the entire instrument in its full might for the very first time. Additional small adjustments and minor tasks to finalize the organ's installation will be completed towards the end of the summer.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Church of Bangladesh.

In the Diocese of Tennessee, we pray for Nashville Korean Episcopal Church of the Holy Spirit.

In our community, we pray for First Presbyterian Church.

In our parish, we pray for St. George's Farmers Market and for our Duke Divinity Intern, Ashley.

WEEKLY ANNOUNCEMENTS

Lemonade & Cookies Thanks to today's Lemonade & Cookies hosts: Agatha Nolen, Tonna Heath, Laren LaMonica, Coco Pannell, Lisa Littlejohn, Paige Green, Julie Hullett, Luanne Waltemath, Kaye Elam, and Vicki Markham. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide four dozen cookies each and serve as hosts after the 10:00am services one Sunday this summer, please sign up online at stgeorgesnashville.org/lemonade or contact Mary Stinson at timandmary128@gmail.com.

Reading the Bible for All It Is Worth Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew and Malone Gilliam, this is an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall.

Support Needed for VBS There are lots of ways to support this year's VBS, including setting up our spaces, donating food, and loaning pop-up tents. Visit stgeorgesnashville.org/children to learn how you can help.

Youth Summer Events Our youth are staying connected this summer with Tuesday open gym nights, Wednesday suppers, and Thursday hikes. All youth in grades 7 through 12 are invited to join us. Visit stgeorgesnashville.org/youth for details, or contact Daniel Huff, Director of Youth Ministries, at daniel.huff@stgeorgesnashville.org.

Young Adult Opportunities Adults in their 20s and 30s are invited to join us for young adult events. From hikes to brewery hang outs, there are many ways to come together this summer. Visit stgeorgesnashville.org/youngadults or contact our Duke Intern, Ashley Gitchell, at ashley.gitchell@duke.edu for more details.

Seniors Helping Others Our next gathering is Thursday, June 29, at 10:00am in the Library. Join other seniors in preparing craft materials for Vacation Bible School later this summer. If you have any questions, please contact Karen Lackey at 615-260-8063 or lackeykab@gmail.com.

Church in the Yard Wish List Our ongoing ministry with Church in the Yard downtown is always in need of volunteers, but we also need support through donated items. On the church website, you can support this ministry to our hungry and unhoused neighbors by purchasing items like non-perishable food or plastic cutlery from our Amazon wish list. Visit stgeorgesnashville.org/outreach to shop our wish list.

Chorister for a Day Do you have a child in grades 3-12 who loves to sing? We invite those who are interested to be a Chorister for a Day on Saturday, July 15, at 1:00pm. Led by Director of Music Ministries, Woosug Kang, and St. Dunstan's Choir Director, Emily Hinkle, participants will have the chance to sing with current Choristers and get a taste of what it's like to lead worship as a part of the choir on Sunday mornings. To sign up your child or for more information, contact Stephanie Elder at stephanie.elder@stgeorgesnashville.org.

Episcopal Laymen's Conference The 77th Annual Conference of the Episcopal Churchmen of Tennessee is July 21-23, 2023, at St. Mary's Retreat Center in Sewanee. This year's theme is "Renew and Refresh." Register online at tnchurchmen.org.

St. Dunstan's Choir Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Additionally, this choir prepares students to join the Choristers program starting in Grade 3. Contact Stephanie Elder to learn more at stephanie.elder@stgeorgesnashville.org.

Staff Singer Positions Available St. George's has openings for staff singers who lead weekly Sunday services, special services, and concerts — all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at gerry.senechal@stgeorgesnashville.org or 615-385-2150 x 252.

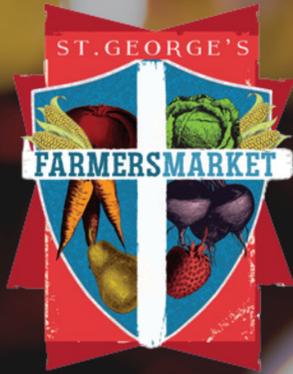
FarmersMarket St. George's Farmers Market brings the community together. Visit the market at the church every Thursday from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, meat, fish, and more. In addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow [@stgeorgesfarmersmarket](https://www.facebook.com/stgeorgesfarmersmarket) on Facebook and Instagram for weekly updates.

Fellows Host Families One of the most impactful parts of the Nashville Fellows Program is the invitation to live a church family during the program. As Tanzy Wallace and Bob Grohovsky have shared, they simply considered what they would want for their own young adult as she entered adulthood. Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or david.barr@stgeorgesnashville.org.

Fellows Job Placement An important component of the Nashville Fellows Program is the opportunity to work at an internship from September to May. Working 29 hours each week, the Fellows receive on-the-ground training and experience in a professional work environment while being supported spiritually through other Fellows activities. Previous employers have included Sarah Bartholomew Design, St. Paul Academy, and Siloam Health. To learn more about how your business or organization might support the Fellows Program, please contact John Allen, Executive Director, at 615-838-3197 or john.allen@nashvillefellows.org.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



ST. GEORGE'S

FARMERS MARKET

OPENS THURSDAY, MAY 4
THURSDAYS, MAY-AUG | 3:30 - 6:00PM

Shop for fresh produce, meat, dairy,
handmade goods, and more at our
producers-only market

St. George's Episcopal Church
4715 Harding Pike, Nashville, TN 37205

 facebook.com/stgeorgesfarmersmarket

 [@stgeorgesfarmersmarket](https://instagram.com/stgeorgesfarmersmarket)

stgeorgesnashville.org

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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stgeorgesnashville.org