

THE HOLY EUCHARIST: RITE II

The Third Sunday after Pentecost
 June 18, 2023 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY *Prelude in B minor*

Cesar Franck

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 541 *Come, labor on*

ORA LABORA

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S280) Powell



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the
 Ho - ly One, you a- lone are the Lord, 7. you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Genesis 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Word of the Lord.

Thanks be to God.

PSALM 116:1, 10-17

chant by H. Aldrich

The response is sung first by the choir, then by all as indicated.

O Lord, I am your
ser - vant, you have freed me from my bonds.

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.

Response

13 Precious in the sight of the Lord *
is the death of his servants.
14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Response

Please stand, as you are able.

HYMN • 686 Come, thou fount of every blessing

NETTLETON

Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.

THE HOLY GOSPEL

Matthew 9:35-10:15

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. David Barr

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray in thanksgiving for the births of Sienna Emily Hasle, daughter of Ashley & Roy Hasle and granddaughter of Lucy & Rich Smith; and Elizabeth Brooks Warren, daughter of Molly & Elliott Warren and granddaughter Anne & Tom Nesbitt. We also pray in thanksgiving for the marriage of Adrienne Kepner and Joshua Trantum.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the war in Ukraine.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Anne Harris, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We invite you to kneel for the confession of our sins.

Please kneel, as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

God so loved the world

Bob Chilcott

God so loved the world
that he gave his only begotten son
that whosoever believeth in him,
should not perish but have everlasting life.

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer B

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep — the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

Ave verum corpus

William Byrd

*Ave, verum corpus, natum de Maria Virgine:
vere passum, immolatum in cruce pro homine:
cuius latus perforatum unda fluxit et sanguine:
esto nobis praegustatum, in mortis examine.
O dulcis, O pie, O Jesu, Fili Mariae,
miserere mei. Amen.*

Hail the true body, born of the Virgin Mary:
you who truly suffered, sacrificed on the cross for man.
from whose pierced side flowed water and blood:
be a foretaste for us in the trial of death.
O sweet, O gentle, O Jesu, Son of Mary,
have mercy on me. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 535 Ye servants of God, your Master proclaim

PADERBORN

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Battle of Britain*

William Walton

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Dr. David Barr, preacher; and the Ven. Dr. Martin Odidi

Verger Bob Van Cleave

Acolytes Michelle Ikejiani, Griffin Rogers, and Spencer Rogers

Lector Francie Logan

Oblation Bearers The Newman Family: Catharine, Will, George, and Bo

Lay Eucharistic Ministers Emily Weaver, Kim Baker, Red Martin, and Greg Wilber

Greeters Mia & John Abernathy, Heather Looney, and Kathleen Thomas

The flowers in the Nave are given to the Glory of God and in honor of Sandra Ferro and Janice & Robert Kepmer; and in loving memory of Arthur G. Ferro, Ida & Robert Erwin, and Kathleen & Adron Trantum.

The flowers in the Jane Tompkins Weeks Chapel are given to the glory of God and in loving memory of John Lee Maxcy.

The aumbry candle in the Nave is given to the Glory of God.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Anglican Church of Australia.

In the Diocese of Tennessee, we pray for Grace Chapel Episcopal in Clarksville.

In our community, we pray for Holy Trinity Greek Orthodox Church.

In our parish, we pray for our Ushers, Greeters, and Oblation Bearers and for our Duke Divinity Intern, Ashley.

WEEKLY ANNOUNCEMENTS

Lemonade & Cookies Thanks to today's Lemonade & Cookies hosts: Leslie Mader, Kim Baker, Stace and Jay Ellis, Catherine Beemer, Mia & John Abernathy, Jean Bowden, and Janie Allgood. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide four dozen cookies each and serve as hosts after the 10:00am services one Sunday this summer, please sign up online at stgeorgesnashville.org/lemonade or contact Mary Stinson at timandmary128@gmail.com.

Reading the Bible for All It Is Worth Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew and Malone Gilliam, this will be an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall.

Youth Summer Events Our youth are staying connected this summer with Tuesday open gym nights, Wednesday suppers, and Thursday hikes. All youth in grades 7 through 12 are invited to join us. Visit stgeorgesnashville.org/youth for details, or contact Daniel Huff, Director of Youth Ministries, at daniel.huff@stgeorgesnashville.org.

Young Adult Opportunities Adults in their 20s and 30s are invited to join us for young adult events. From hikes to brewery hang outs, there are many ways to come together this summer. Visit stgeorgesnashville.org/youngadults or contact our Duke Intern, Ashley Gitchell, at ashley.gitchell@duke.edu for more details.

Breaking Bread Please join us for food and fellowship in Hampton Hall on Wednesday, June 21, at 6:00pm. RSVP at reserve@stgeorgesnashville.org or 615-385-2150 x 262 or. Suggested donation \$8. Proceeds benefit the Choristers of St. George's.

Seniors Helping Others Our next gathering is Thursday, June 29, at 10:00am in the Library. Join other seniors in preparing craft materials for Vacation Bible School later this summer. If you have any questions, please contact Karen Lackey at 615-260-8063 or lackeykab@gmail.com.

Church in the Yard Wish List Our ongoing ministry with Church in the Yard downtown is always in need of volunteers, but we also need support through donated items. On the church website, you can support this ministry to our hungry and unhoused neighbors by purchasing items like non-perishable food or plastic cutlery from our Amazon wish list. Visit stgeorgesnashville.org/outreach to shop our wish list.

Episcopal Laymen's Conference The 77th Annual Conference of the Episcopal Churchmen of Tennessee is July 21-23, 2023, at St. Mary's Retreat Center in Sewanee. This year's theme is "Renew and Refresh." Register online at tnchurchmen.org.

Choristers of St. George's Do you have a student in Grades 3-12 who loves to sing? The Choristers program kicks off this August with their annual retreat at Deer Run Camp, where students will

develop their singing and leadership skills, as well as spend time in fellowship. Contact Stephanie Elder to learn more at stephanie.elder@stgeorgesnashville.org.

St. Dunstan's Choir Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Additionally, this choir prepares students to join the Choristers program starting in Grade 3. Contact Stephanie Elder to learn more at stephanie.elder@stgeorgesnashville.org.

Staff Singer Positions Available St. George's has openings for staff singers who lead weekly Sunday services, special services, and concerts — all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at gerry.senechal@stgeorgesnashville.org or 615-385-2150 x 252.

Farmers Market St. George's Farmers Market brings the community together. Visit the market at the church every Thursday from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, meat, fish, and more. In addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow [@stgeorgesfarmersmarket](https://www.facebook.com/stgeorgesfarmersmarket) on Facebook and Instagram for weekly updates.

Fellows Host Families One of the most impactful parts of the Nashville Fellows Program is the invitation to live a church family during the program. As Tanzy Wallace and Bob Grohovsky have shared, they simply considered what they would want for their own young adult as she entered adulthood. Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or david.barr@stgeorgesnashville.org.

Fellows Job Placement An important component of the Nashville Fellows Program is the opportunity to work at an internship from September to May. Working 29 hours each week, the Fellows receive on-the-ground training and experience in a professional work environment while being supported spiritually through other Fellows activities. Previous employers have included Sarah Bartholomew Design, St. Paul Academy, and Siloam Health. To learn more about how your business or organization might support the Fellows Program, please contact John Allen, Executive Director, at 615-838-3197 or john.allen@nashvillefellows.org.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



ST. GEORGE'S

FARMERS MARKET

OPENS THURSDAY, MAY 4
THURSDAYS, MAY-AUG | 3:30 - 6:00PM

Shop for fresh produce, meat, dairy,
handmade goods, and more at our
producers-only market

St. George's Episcopal Church
4715 Harding Pike, Nashville, TN 37205

 facebook.com/stgeorgesfarmersmarket

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STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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