

# THE HOLY EUCHARIST: RITE II

The Second Sunday after Pentecost  
 June 11, 2023 | 10:00am

*The people's responses are in bold.*

OPENING VOLUNTARY *Pavane for the Earl of Salisbury*

*William Byrd*

## THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 401 The God of Abraham praise

*LEONI*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

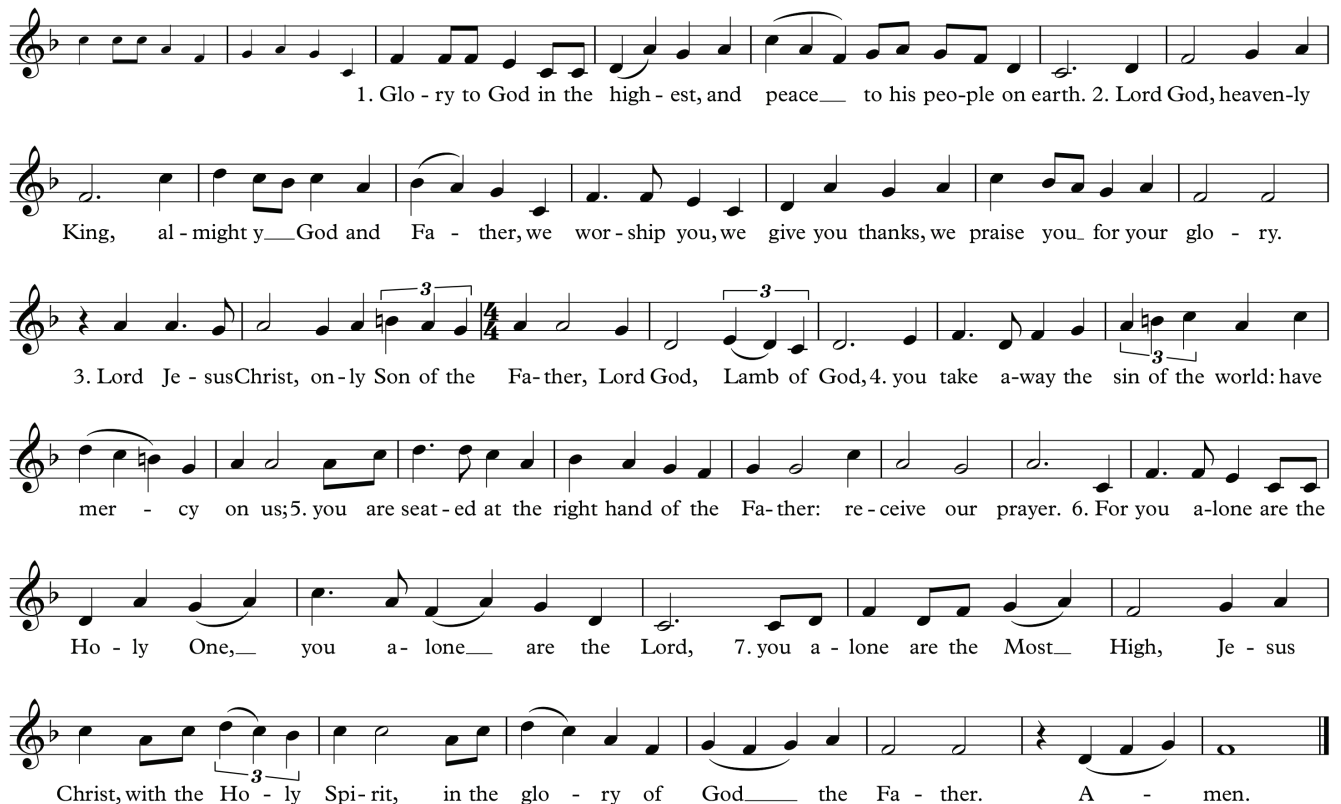
Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

*(Hymnal S280) Powell*



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.  
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the  
 Ho - ly One, you a- lone are the Lord, 7. you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

**And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE READING

*Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

## PSALM 33:1-12

*chant by J. Turle*

*The response is sung first by the choir, then by all as indicated.*

right - eous;                      it is good for the just to sing prais - es.

Re - jice in the Lord, you

- 1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, \*  
and all his works are sure.

**Response**

5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth.  
6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.  
7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.  
8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.

**Response**

9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.  
10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.  
11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.  
12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

**Response**

*Please stand, as you are able.*

HYMN • 493 O for a thousand tongues to sing

*AZMON*

THE HOLY GOSPEL

*Matthew 9:9-13, 18-26*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

*Dr. Agatha Nolen*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

We pray for Joe, our President Joe; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the war in Ukraine.

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

We pray for those who are ill, especially Reba Barker, Sandy Berry, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

We invite your prayers for the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for Frank Pendleton.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We invite you to kneel for the confession of our sins.

*Please kneel, as you are able.*

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

## THE HOLY COMMUNION

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*Please be seated.*

THE OFFERTORY

*O Lord, increase our faith*

*Henry Loosemore*

O Lord, increase our faith,  
strengthen us and confirm us in thy true faith;  
endue us with wisdom, charity, chastity, and patience,  
in all our adversities.  
Sweet Jesu; say Amen.

*Please stand, as you are able.*

AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

*BCP, p. 367*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

*(Hymnal S129) Powell*

Ho - ly, ho - ly, ho - ly\_\_ Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Bless-ed is he whocomes in the name of the Lord. Ho - san - na in the high- est.\_\_\_\_\_

*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Christ our Passover*

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;  
there - fore let us keep \_\_\_\_\_ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

MUSIC DURING COMMUNION

*Tantum ergo*

*Maurice Duruflé*

*Tantum ergo Sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui.  
Praestet fides supplementum  
sensuum defectui.*

Therefore, the Sacrament  
let us greatly venerate with bowed heads,  
and let the old practice  
give way to the new rite.  
Let faith provide a supplement  
for the failure of the senses.

*Genitori, Genitoque  
laus et jubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio. Amen.*

To the Begetter and the Begotten  
be praise and jubilation,  
hail, honor, virtue also,  
and blessing too;  
to the One proceeding from Both  
let there be equal praise. Amen.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*Please stand, as you are able.*

PROCESSIONAL HYMN • 657 Love divine, all loves excelling

*HYFRYDOL*

THE DISMISSAL

*BCP, p. 366*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

CLOSING VOLUNTARY *Tocatta and Fugue in D minor, BWV 565*

*J.S. Bach*

#### WORSHIP NOTES

*Clergy* The Rev. J. Malone Gilliam, celebrant; Dr. Agatha Nolen, preacher; and the Rev. Dr. David Barr

*Verger* Gail Thompson

*Acolyte* Cooper Wells

*Lector* Rebecca Harris

*Prayers of the People* Mickey Long

*Lay Eucharistic Ministers* Mickey Long, David Silvester, Mary Chris Waller, and Greg Wilbur

*Greeters* Jane & Joe Andrews and Mary & Tim Stinson

The flowers in the Nave are given to the Glory of God and in loving memory of Cooper Myers Schley by his wife Helen Schley.

The aumbry candle in the Nave is given to the Glory of God in loving memory of Hudson Goodyear Walker by Shawn Curley.

#### MUSIC NOTE

This morning we hear two new organ stops for the very first time! They are the Fourniture V and the Sharp Mixture III, both in the Great division of the organ. They are both “mixtures,” meaning when one plays a single note on the keyboard, five pipes (in the case of the Fourniture) and three pipes (in the case of the Sharp Mixture) play simultaneously. They are very small pipes – and they produce very high pitches! Their purpose is to create a beautiful sparkle at the very top of the organ’s sound, adding a brilliant crown to the ensemble. Many mixtures are unfortunately too loud and too piercing, but we hope you will agree (even now as we continue to dial in specific volumes) that these add lovely, subtle adornment without dominating the color of the organ. These “mixtures” form the top of what is known as the Principal Chorus, which is a collection of stops that fully render the harmonic series. Among the family of instruments, this sound is unique to the pipe organ, and it is a staple of German Baroque organ music, such as this morning’s postlude, the beloved *Tocatta and Fugue in D minor* by J. S. Bach.

#### PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia.

In the Diocese of Tennessee, we pray for Church of the Messiah in Pulaski.

In our community, we pray for Holy Trinity Lutheran Church.

In our parish, we pray for our Lectors and Lay Eucharistic Ministers and for our Duke Divinity Intern, Ashley.





VBS 2023

# HEROES UNITE!

JULY 11-14

PRE-K 4 - 4TH GRADE

DETAILS & REGISTRATION AT  
[STGEORGESNASHVILLE.ORG/CHILDREN](http://STGEORGESNASHVILLE.ORG/CHILDREN)



## WEEKLY ANNOUNCEMENTS

**Lemonade & Cookies** Thanks to today's Lemonade & Cookies hosts: the Active Boomers Missional Community. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide four dozen cookies each and serve as hosts after the 10:00am services one Sunday this summer, please sign up online at [stgeorgesnashville.org/lemonade](http://stgeorgesnashville.org/lemonade) or contact Mary Stinson at [timandmary128@gmail.com](mailto:timandmary128@gmail.com).

**Reading the Bible for All It Is Worth** Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew and Malone Gilliam, this will be an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall.

**Popsicles in the Playground** We invite all families with kids, or kids at heart, to join us for popsicles, cold brew coffee, and fellowship this morning after the 10:00am services at the rear playground. We hope to see you there!

**Nametags** Did you miss last week's Nametag Pop-Up Shop? If so, please contact Ashley Sullivan in the church office to request a free nametag so we can get to know you better (615-385-2150 x 209 or [ashley.sullivan@stgeorgesnashville.org](mailto:ashley.sullivan@stgeorgesnashville.org).)

**Writing Group** St. George's writing group meets monthly to encourage writers and would-be writers — specifically those who want to create a 'memoir' of their life. Our next meeting is Monday, June 12, at 1:30pm in Dandridge Hall. Members share what they have written (1,000 words or maybe less). We do not criticize – we encourage. We learn from each other, and we laugh a lot! If this speaks to you, contact Rosemary Kew at [rosemarykew@outlook.com](mailto:rosemarykew@outlook.com) or 615-651-3909.

**Prime Time Speakers Series** Join us to hear from Davidson County Sheriff Daron Hall on Thursday, June 15, at 11:30am for *Mental Health in the Community of Nashville*. Please make your reservation by Monday, June 12, for the \$12 lunch online at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by calling our reservation line at 615-385-2150 x 262.

**Calling All Young Adults!** Adults in their 20s and 30s are invited to join us for young adult events this summer. This week, we'll be hiking at Radnor Lake on Saturday, June 17. Meet at the West Lot (1160 Otter Creek Rd) at 11:00am to join us. Learn about other summer events at [stgeorgesnashville.org/youngadults](http://stgeorgesnashville.org/youngadults).

**Children's Choir Concert** As a part of their summer tour, the Charlotte Choir School is presenting a concert at St. George's on Saturday, June 17, at 7:00pm in the Nave. Charlotte Choir

School is the premier choral program for children and youth in Charlotte, NC. For 30 years, their acclaimed program has enriched over 900 young lives and shown them where a love of music can take them.

**Breaking Bread** Please join us for food and fellowship in Hampton Hall on Wednesday, June 21, at 6:00pm. RSVP at [reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org) or 615-385-2150 x 262 or. Suggested donation \$8. Proceeds benefit the Choristers of St. George's.

**Seniors Helping Others** Our next gathering is Thursday, June 29, at 10:00am in the Library. Join other seniors in preparing craft materials for Vacation Bible School later this summer. If you have any questions, please contact Karen Lackey at 615-260-8063 or [lackeykab@gmail.com](mailto:lackeykab@gmail.com).

**Last chance to register for VBS** Calling all heroes to come and join us for this year's "super" week of VBS! Kids will see the beautiful truth that they are invited into God's plan as they learn to use their talents to bring glory to him. VBS is July 11-14 for Pre-K 4s to rising 4th graders. The last day to register is Friday, June 16. Details at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

**Episcopal Laymen's Conference** The 77th Annual Conference of the Episcopal Churchmen of Tennessee is July 21-23, 2023, at St. Mary's Retreat Center in Sewanee. This year's theme is "Renew and Refresh." Register online at [tnchurchmen.org](http://tnchurchmen.org).

**Choristers of St. George's** Do you have a student in Grades 3-12 who loves to sing? The Choristers program kicks off this August with their annual retreat at Deer Run Camp, where students will develop their singing and leadership skills, as well as spend time in fellowship. Contact Stephanie Elder to learn more at [stephanie.elder@stgeorgesnashville.org](mailto:stephanie.elder@stgeorgesnashville.org).

**St. Dunstan's Choir** Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Additionally, this choir prepares students to join the Choristers program starting in Grade 3. Contact Stephanie Elder to learn more at [stephanie.elder@stgeorgesnashville.org](mailto:stephanie.elder@stgeorgesnashville.org).

**Staff Singer Positions Available** St. George's has openings for staff singers who lead weekly Sunday services, special services, and concerts — all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at [gerry.senechal@stgeorgesnashville.org](mailto:gerry.senechal@stgeorgesnashville.org) or 615-385-2150 x 252.

**Farmers Market** St. George's Farmers Market brings the community together. Visit the market at the church every Thursday from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, meat, fish, and more. In addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow @stgeorgesfarmersmarket on Facebook and Instagram for weekly updates.



**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

**MINISTRY MATCH RAFFLE WINNERS**

Thank you to everyone who completed Ministry Match!  
On Pentecost, we raffled off prizes for those who had taken this online survey. The list of winners are below. If your name was chosen, the church office will contact you about how and when you can redeem your prize.

**Boulevard Bolt Registration**

Laura Wright

**Dinner with Malone and Colin (including guest)**

Jason Callen

Nancy Getten

**Organ Tour (including guest)**

Matthew Jacques

Kelly Worman

Norma Jean Bueschen

**Reserved Parking on Easter (8:45am or 9:00am services)**

Harry Allen

Emma Smith

Henry Hillenmeyer

Ashley Cua

**Reserved Parking on Easter (11:00am service)**

Mac Leaphart

Will Newman

Carolyn Sorenson

Nancy Davidson

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haeberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist  
10:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205  
615-385-2150 | [info@stgeorgesnashville.org](mailto:info@stgeorgesnashville.org)  
[stgeorgesnashville.org](http://stgeorgesnashville.org)