

THE HOLY EUCHARIST: RITE II

The Sixth Sunday after Pentecost
 July 9, 2023 | 10:00am

The people's responses are in bold.

OPENING VOLUNTARY *Meditation*

Ken Yukl

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 390 Praise to the Lord, the Almighty

LOBE DEN HERREN

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

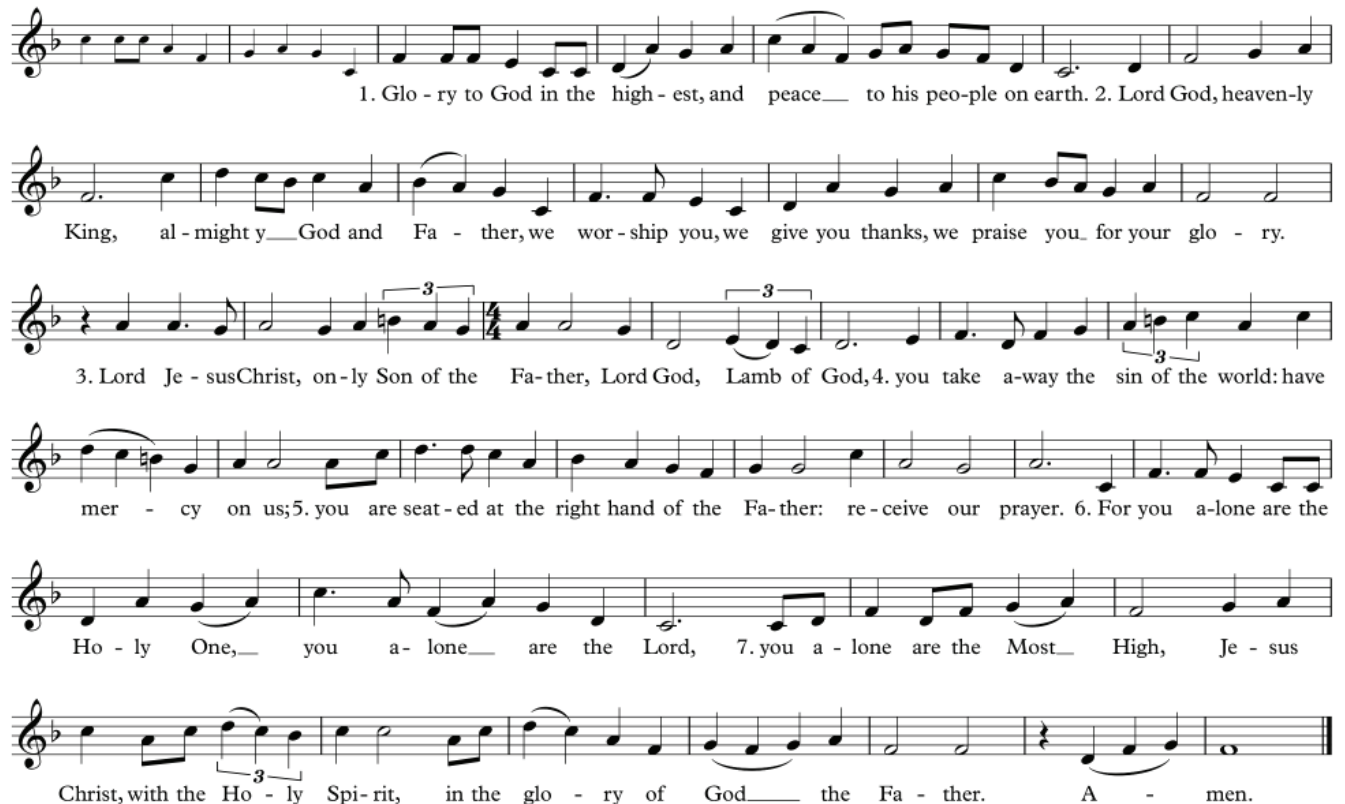
Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S280) Powell



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, 7. you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Romans 7:14-25a

For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

Thanks be to God.

PSALM 45:11-18

chant by G.A. Macferren

The response is sung first by the choir, then by all as indicated.

GPS

I will make your name to be re -

mem - bered from one ge - ne - ra - tion to a - no - ther.

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."

14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.

Response

15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

16 With joy and gladness they are brought, *
and enter into the palace of the king.

17 “In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever.”

Response

Please stand, as you are able.

HYMN • 455 O Love of God, how strong and true

DUNEDIN

THE HOLY GOSPEL

Matthew 11:16-19, 25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the crowd, “But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President Joe; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the war in Ukraine.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially the Rev. Joel Keys, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon says

We invite you to kneel for the confession of our sins.

Please kneel, as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Sing, my soul, his wondrous love

Ned Rorem

Sing, my soul, his wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends his grace.

God, the merciful and good,
Bought us with the Saviour's blood,
And, to make our safety sure,
Guides us by his Spirit pure.

Heaven and earth by him were made;
All is by his scepter swayed;
What are we that he should show
So much love to us below?

Sing, my soul, adore his Name;
Let his glory be thy theme:
Praise him till he calls thee home,
Trust his love for all to come.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly__ Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est._____

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;
there-fore let us keep_____ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

Come down, O love divine

William Harris

Come down, O love divine, seek thou this soul of mine,
And visit it with thine own ardor glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.

O let it freely burn, til earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes a dwelling.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 544 Jesus shall reign

DUKE STREET

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Thou Art the Rock*

Henri Mulet

WORSHIP NOTES

Clergy The Rev. Richard Kew, celebrant; the Rev. J. Malone Gilliam, preacher; and the Ven. Dr. Martin Odidi

Verger David Puryear

Acolytes Joseph Collins and Bernadette Collins

Lector Craig Laine

Lay Eucharistic Ministers David Silvester, Kim Baker, Bill Davis, and Red Martin

Greeters Jane & Joe Andrews

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Anglican Church of Burundi.

In the Diocese of Tennessee, we pray for all committees and commissions of the Diocese.

In our community, we pray for Bellevue United Methodist Church.

In our parish, we pray for the St. Francis Chapter of the Daughters of the King and for our Duke Divinity Intern, Ashley.

WEEKLY ANNOUNCEMENTS

Lemonade & Cookies Thanks to today's Lemonade & Cookies hosts: Daughters of the Kings and Helping Holy Land Christians. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide four dozen cookies each and serve as hosts after the 10:00am services one Sunday this summer, please sign up online at stgeorgesnashville.org/lemonade.

Reading the Bible for All It Is Worth Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew, this is an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall.

Youth Summer Events Our youth are staying connected this summer with Tuesday open gym nights, Wednesday suppers, and Thursday hikes. All youth in grades 7 through 12 are invited to join us. Visit stgeorgesnashville.org/youth for details, or contact Daniel Huff, Director of Youth Ministries, at daniel.huff@stgeorgesnashville.org.

Young Adult Opportunities Adults in their 20s and 30s are invited to join us for young adult events. From hikes to brewery hang outs, there are many ways to come together this summer. Visit stgeorgesnashville.org/youngadults or contact our Duke Intern, Ashley Gitchell, at ashley.gitchell@duke.edu for more details.

Church in the Yard Wish List Our ongoing ministry with Church in the Yard downtown is always in need of volunteers, but we also need support through donated items. On the church website, you can support this ministry to our hungry and unhoused neighbors by purchasing items like non-perishable food or plastic cutlery from our Amazon wish list. Visit stgeorgesnashville.org/outreach to shop our wish list.

Chorister for a Day Do you have a child who loves to sing? We invite those who are interested to be a Chorister for a Day on Saturday, July 15, at 1:00pm. Led by Director of Music Ministries, Woosug Kang, and St. Dunstan's Choir Director, Emily Hinkle, participants will have the chance to sing with current Choristers and get a taste of what it's like to lead worship as a part of the choir on Sunday mornings. To sign up your child or for more information, contact Stephanie Elder at stephanie.elder@stgeorgesnashville.org.

Prime Time Speaker Series From Afghanistan to Nashville. On Thursday, July 20, at 11:30am, come meet the Haidari family supported by St. George's. Hear compelling first-person stories about their escape from Afghanistan, harrowing travel to America, adaptation to Nashville culture, and St. George's supporting role. RSVP for the \$12 lunch online at stgeorgesnashville.org/seniors or by calling the reservation line at 615-385-2150 x 262.

Episcopal Laymen's Conference The 77th Annual Conference of the Episcopal Churchmen of Tennessee is July 21-23, 2023, at St. Mary's Retreat Center in Sewanee. This year's theme is "Renew and Refresh." Register online at tnchurchmen.org.

Families Serving Together in Worship Oblation bearers serve on Sundays by carrying forward the elements of communion — bearing the oblations of bread and wine. It's a beautiful symbolic gesture and one the whole family can participate in together. To learn more about how to get involved, contact church member Emily Walker at emilyleahywalker@gmail.com.


St. Dunstan's Choir Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Additionally, this choir prepares students to join the Choristers program starting in Grade 3. Contact Stephanie Elder to learn more at stephanie.elder@stgeorgesnashville.org.

Staff Singer Positions Available St. George's has openings for staff singers who lead weekly Sunday services, special services, and concerts — all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at gerry.senechal@stgeorgesnashville.org or 615-385-2150 x 252.

Fellows Host Families One of the most impactful parts of the Nashville Fellows Program is the invitation to live a church family during the program. As Tanzy Wallace and Bob Grohovsky have shared, they simply considered what they would want for their own young adult as she entered adulthood. Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or david.barr@stgeorgesnashville.org.

Fellows Job Placement An important component of the Nashville Fellows Program is the opportunity to work at an internship from September to May. Working 29 hours each week, the Fellows receive on-the-ground training and experience in a professional work environment while being supported spiritually through other Fellows activities. Previous employers have included Sarah Bartholomew Design, St. Paul Academy, and Siloam Health. To learn more about how your business or organization might support the Fellows Program, please contact John Allen, Executive Director, at 615-838-3197 or john.allen@nashvillefellows.org.

Quarterly Giving Statements Thank you for your continued support of St. George's! Quarterly statements were emailed recently; please check your statement to make sure it is correct and ensure any payment plans you intended are in place. If you have questions or would like to discuss your giving, please contact Catherine Beemer, Director of Parish Giving, at 615-385-2150 x 244 or catherine.beemer@stgeorgesnashville.org. You also can access your giving information anytime on Realm at onrealm.org/stgeorges.

 **Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

popsicles in the playground

After the 10:00am Services



**Sundays,
June 11
July 9
August 13**



Sign up to help!



Choristers of St. George's

Children & Youth in Grades 3 through 12



- Singing Skills**
- Musical Literacy**
- Leadership & Focus**
- Friends & Community**



Rehearsals on Wednesdays
Weekly Individual Voice Lessons



Questions? Contact Stephanie Elder at stephanie.elder@stgeorgesnashville.org



CHORISTER FOR A DAY
SATURDAY, JULY 1,
AT 1:00PM



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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