

The people's responses are in bold.

OPENING VOLUNTARY “Angel of Tranquility” from ‘Two Angels’

Dan Locklair

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 615 “Thy kingdom come!” on bended knee

ST. FALVIAN

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.355

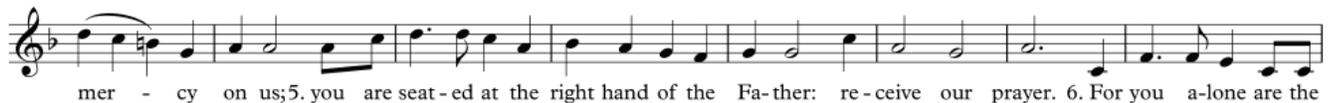
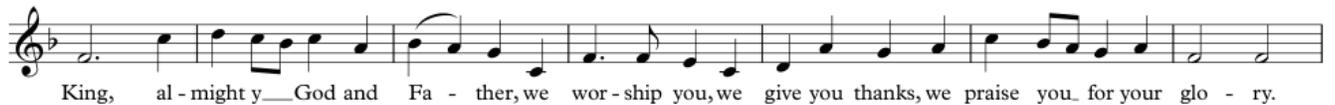
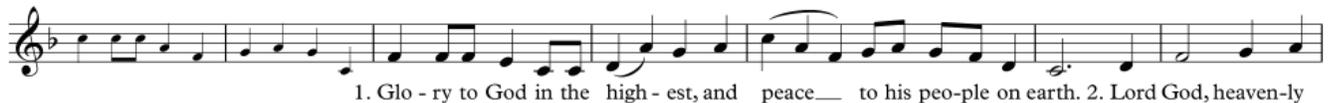
Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

(Hymnal S280) Powell



The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

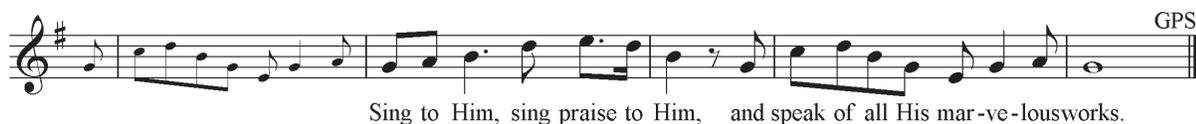
The Word of the Lord.

Thanks be to God.

PSALM 105:1-11, 45

chant by H. Smart

The response is sung first by the choir, then by all as indicated.



- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

Response

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

7 He is the Lord our God; *
his judgments prevail in all the world.

8 He has always been mindful of his covenant, *
the promise he made for a thousand generations:

Response

9 The covenant he made with Abraham, *
the oath that he swore to Isaac,

10 Which he established as a statute for Jacob, *
an everlasting covenant for Israel,

11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."

45 That they might keep his statutes
and observe his laws. Hallelujah!

Response

Please stand, as you are able.

HYMN • 488 Be thou my vision

SLANE

THE HOLY GOSPEL

Matthew 13:31-33, 44-52

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Teresa Cartwright, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Lillias Viehmann, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Chris Fort and Jack McKay Zimmerman, father of Anne Morgan, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon says

We invite you to kneel for the confession of our sins.

Please kneel, as you are able.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O for a closer walk with God

Charles V. Stanford

O for a closer walk with God, a calm and heavenly frame;
A light to shine upon the road that leads me to the Lamb!
Return, O holy dove, return, sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close with God, calm and serene my frame;
So purer light shall mark the road that leads me to the Lamb.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

BCP, p. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;
there - fore let us keep _____ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

Lord, I trust thee

George F. Handel

Lord, I trust thee, I adore thee.
Ah! thou friend of man, restore me!
On thy loving grace relying,
For the bread of life I'm sighing.

Quench my thirst and let my hunger cease,
Fill my heart with joy and endless peace.
When the breath of life has left me,
May my soul be blended with thee.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

PROCESSIONAL HYMN • 594 God of grace and God of glory

CWM RHONDDA

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Every time I feel the Spirit*

arr. Iain Farrington

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. Colin Ambrose, preacher; and the Richard Kew

Verger Frank Puryear

Acolyte Izzie Playfair, Cooper Wells, and Lyon Playfair

Lector Edward Playfair

Lay Eucharistic Ministers Mary Chris Waller, Bill Davis, Tom Gormley, and Stan Graham

Greeter James Hundley

The altar flowers in the Nave are given to the Glory of God and in loving memory of Christopher Lawrence Fort.

The aumbry candle in the Nave is given to the Glory of God in loving memory of Donald R. Wood by Amy, Raleigh, Maida, and Lily Harwell.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Anglican Church in Central America.

In the Diocese of Tennessee, we pray for St. Luke's Episcopal Church in Springfield.

In our community, we pray for St. Ann Catholic Church.

In our parish, we pray for our choirs in residence at Canterbury Cathedral and for our Duke Divinity Intern, Ashley.

BLESSING OF THE *Backpacks*

Sunday, August 13
10:00am Services
in the Nave and The Table



WEEKLY ANNOUNCEMENTS

Lemonade & Cookies Thanks to today's Lemonade & Cookies hosts: the Women's Bible Study Group and the Mom's Bible Study Group. Join us in the Gathering Space at 11:00am on Sundays for a fun time of churchwide fellowship.

Reading the Bible for All It Is Worth Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Classes are Sundays at 9:00am in Johnson Hall through Sunday, August 6.

Wish List for Guatemala Mission Trip Seven young adults will be traveling on a mission trip to Guatemala in early August to work with *Hogar de Vida* providing care for at-risk children in San Andreas and the surrounding communities. You can support this mission trip by purchasing wish list items that our group will take with them. Visit stgeorgesnashville.org/youngadults to shop the wish list. All items must be received at St. George's by August 1 to be taken on the trip.

Choosing a Caregiver All are welcome to a free event sponsored by the Intentional Older Adults Ministries. Speaker Debbie Miller, CEO of Senior Helpers, Inc, will share important tips for choosing a caregiver that meets your needs. Please join us on Thursday, August 3 from 9:30 to 11:30am in Dandridge Hall.

School Supplies Needed St. George's Kindergarten has partnered with Mother to Mother in support of a local public elementary school. Bring any of the following new school supplies and drop them in the collection bin in the Jones Rotunda on Sunday, August 6. Needed supplies: folders, notebooks, pencil cases, crayons and markers, art supplies, school bags, scissors, glue sticks, pens and pencils.

Wellness Classes As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Upcoming classes will be held the weeks of August 7, August 14, and August 28. Visit our website at stgeorgesnashville.org/wellness for class details.

Young Adult Opportunities Adults in their 20s and 30s are invited to join us for fun events this summer. Join us for a hike at Warner Park on Saturday, August 12. Visit stgeorgesnashville.org/youngadults or contact our Duke Intern, Ashley Gitchell, at ashley.gitchell@duke.edu for details.

Choristers of St. George's Do you have a student in grades 3-12 who loves to sing? The Choristers program kicks off with their annual retreat at Deer Run Camp August 11-13, where

students will develop their singing and leadership skills, as well as spend time in fellowship. Visit stgeorgesnashville.org/music for additional information and to register.

Helping Holy Land Christians Join Bob Schwartz for an update about this exciting outreach ministry on Sunday August 13 at 9:00am. Two scholarship recipients in the Holy Land will join our class, along with the Rev. Dr. Kamal Farah, a Holy Land priest and longtime friend of St. George's. Don't miss this rare opportunity to listen and to speak directly to Christians in the Holy Land.

Blessing of the Backpacks On Sunday, August 13, children will be invited forward with their backpacks at The Table at 10:00am and the 10:00am traditional service to receive a blessing as they start a new school year.

Popsicles in the Playground All families with kids or kids at heart are invited to join us following the 10:00am services on Sunday, August 13. We'll gather in the rear playground for popsicles, cold brew coffee, and fellowship. We hope to see you there!

Volunteer with Church in the Yard This outdoor meal and worship service at Church of the Holy Trinity downtown is sponsored by St. George's on the second weekend of every month. We need volunteers to prepare food on Saturday, August 12, and others to serve a meal on Sunday, August 13. Learn more and sign up online at stgeorgesnashville.org/outreach.

Holy Land Pilgrimage Info Session Join Malone Gilliam on Sunday, August 13, at 6:00pm in Johnson Hall to learn more about the 2024 pilgrimage to the Holy Land. We will receive an overview of our itinerary and welcome our tour guide via Zoom to help address any questions. This is a wonderful opportunity to learn more if you are considering whether to travel with St. George's. If you are out of town and would like to join via Zoom, we will provide a link closer to the date. Visit stgeorgesnashville.org/holyland for additional information.

Fall Worship Schedule Mark your calendars for the return of the fall worship schedule at St. George's. Beginning on Sunday, August 27, worship times will be at 7:30am (Nave), 8:45am (Nave), 9:00am The Table (Legacy Hall), 11:00am (Nave), and 5:00pm (Chapel).

Essentials Small Groups It's time to sign up for our next Essentials Bible study! These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible

in community with fellow Christians. Our hope is that your knowledge of Scripture grows as you engage with the story of Jesus. This fall we will immerse ourselves in the letters of 1st and 2nd Peter, which give us a glimpse into the concerns and hopes of one of Jesus' closest friends. New groups launch the week of September 11. Visit stgeorgesnashville.org/essentials for details and to sign up.

3rd Annual Pickin' Party Save the date on Saturday, September 16 and join us out back under the stars for this fun fellowship event with the whole church. This year, we'll gather for a good ol' fashioned square dance. Watch for more details coming soon.

Families Serving Together in Worship Oblation bearers serve on Sundays by carrying forward the elements of communion—bearing the oblations of bread and wine. It's a beautiful symbolic gesture and one the whole family can participate in together. To learn more about how to get involved, contact church member Emily Walker at emilyeahywalker@gmail.com.

Farmers Market St. George's Farmers Market brings the community together. Visit the market at the church every Thursday through August 31 from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, and more. In addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow @stgeorgesfarmersmarket on Facebook and Instagram for weekly updates.

Youth Summer Events Our youth are staying connected this summer with Tuesday open gym nights, Wednesday suppers, and Thursday hikes. All youth in grades 7 through 12 are invited to join us. Visit stgeorgesnashville.org/youth for details, or contact Daniel Huff, Director of Youth Ministries, at daniel.huff@stgeorgesnashville.org.

St. Dunstan's Choir Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Visit stgeorgesnashville.org/music for additional information and to register.

Staff Singer Positions Available St. George's has a number of vacancies for staff singers who lead weekly Sunday services, as well in a number of other special services and concerts, all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at gerry.senechal@stgeorgesnashville.org or 615-385-2150 x 252.

Fellows Host Families One of the most impactful parts of the Nashville Fellows Program is the invitation to live a church family during the program. As Tanzy Wallace and Bob Grohovsky have shared, they simply considered what they would want for their own young adult as she entered adulthood. Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or david.barr@stgeorgesnashville.org.

Fellows Job Placement An important component of the Nashville Fellows Program is the opportunity to work at an internship from September to May. Working 29 hours each week, the Fellows receive on-the-ground training and experience in a professional work environment while being supported spiritually through other Fellows activities. Previous employers have included Sarah Bartholomew Design, St. Paul Academy, and Siloam Health. To learn more about how your business or organization might support the Fellows Program, please contact John Allen, Executive Director, at 615-838-3197 or john.allen@nashvillefellows.org.

Cornerstone Society Membership Have you made provisions for St. George's in your will or estate plan? If the answer is yes, then you are automatically a member of the Cornerstone Society! Members of the Cornerstone Society are those who have made planned gifts for the endowment of St. George's. Please let us know if you have made a planned gift so that we may thank you for your generosity. Contact Catherine Beemer, Director of Parish Giving, at 615-385-2150 x 244 or catherine.beemer@stgeorgesnashville.org for more information.

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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