

# THE HOLY EUCHARIST: RITE II

The Eighth Sunday after Pentecost  
 July 23, 2023 | 10:00am

*The people's responses are in bold.*

OPENING VOLUNTARY *Elegy*

*George Thalben-Ball*

## THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 423 Immortal, invisible, God only wise

*ST. DENIO*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

*(Hymnal S280) Powell*



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.  
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the  
 Ho - ly One, you a-lone are the Lord, 7. you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE READING

*Genesis 28:10-19a*

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

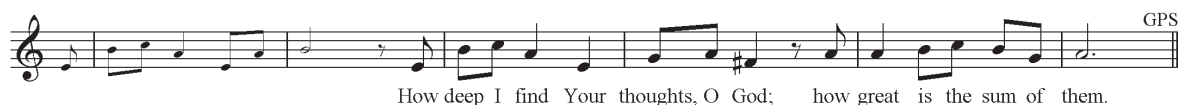
The Word of the Lord.

**Thanks be to God.**

## PSALM 139:1-11, 22-23

*chant by A.H. Mann*

*The response is sung first by the choir, then by all as indicated.*



- 1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

**Response**

6 Where can I go then from your Spirit? \*  
where can I flee from your presence?  
7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.  
8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,  
9 Even there your hand will lead me \*  
and your right hand hold me fast.

**Response**

10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"  
11 Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.  
22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.  
23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

**Response**

*Please stand, as you are able.*

HYMN • 665 All my hope on God is founded

*MICHAEL*

THE HOLY GOSPEL

*Matthew 13:24-30, 36-43*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Margery Kennelly*

*Please stand, as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

We pray especially for those participating in St. George's Choral Residency at Canterbury Cathedral in the U.K.

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

We pray for those who are ill, especially Reba Barker, Sandy Berry, Teresa Cartwright, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Lillias Viehmann, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

We invite your prayers for the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Dr. Doug Lindsey, father of Burk Lindsey, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Deacon says*

We invite you to kneel for the confession of our sins.

*Please kneel, as you are able.*

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

THE HOLY COMMUNION

*Please be seated.*

THE OFFERTORY

*Locus iste*

*Anton Bruckner*

*Locus iste a Deo factus est,  
inaestimabile sacramentum;  
irreprehensibilis est.*

This place was made by God,  
an inestimably holy place.  
It is without blame.

*Please stand, as you are able.*

AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

*(Hymnal S129) Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he whocomes in the name of the Lord. Ho - san - na in the high- est.

*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

*Christ our Passover*

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;  
there - fore let us keep — the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

## MUSIC DURING COMMUNION

*Tantum ergo*

*Jessica French*

*Tantum ergo Sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui.  
Praestet fides supplementum  
sensuum defectui.*

Therefore, so greatly the Sacrament  
let us venerate with bowed heads,  
and let the old practice  
give way to the new rite.  
Let faith provide a supplement  
For the failure of the senses.

*Genitori, Genitoque  
laus et jubilatio,  
salus, honor, virtus quoque  
sit et benedictio:  
procedenti ab utroque  
compar sit laudatio. Amen.*

To the Begetter and the Begotten  
be praise and jubilation,  
hail, honor, virtue also,  
and blessing too:  
to the One proceeding from Both  
let there be equal praise.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

BCP, p. 366

*Please stand, as you are able.*

PROCESSIONAL HYMN • 527 Singing songs of expectation

TON-Y-BOTEL

THE DISMISSAL

BCP, p. 366

Go in peace to love and serve the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Toccata in F major, BMV 540i*

J.S. Bach

WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. Margery Kennelly, preacher; and the Rev. Richard Kew

*Verger* Don Greene

*Acolytes* Margaret Griffin, Maida Harwell, and Mary Moulton Ward

*Lector* Mary Jackson

*Oblation Bearers* The Newman Family: Catharine, Will, George, and Bo

*Lay Eucharistic Ministers* Walter Choate, Red Martin, and Jeff Overby

*Greeters* Luanne & Gary Waltemath

The aumbry candle in the Nave is given to the Glory of God in loving memory of Lenore & Warren Taylor by the Scruggs family.

PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Church of the Province of Central Africa.

In the Diocese of Tennessee, we pray for St. Mary's Sewanee.

In our community, we pray for St. Basil's Cathedral Parish.

In our parish, we pray for those participating in St. George's Choral Residency at Canterbury Cathedral, U.K. and for our Duke Divinity Intern, Ashley.



# BLESSING OF THE *Backpacks*

**Sunday, August 13**  
**10:00am Services**  
**in the Nave and The Table**



## WEEKLY ANNOUNCEMENTS

**Lemonade & Cookies** Thanks to today's Lemonade & Cookies hosts: Nancy Getten, Peyton Green, Joanne Golann, Taylor Moloney, Claudette Smith, Robin Puryear, Bonney Todd, Amy Daniels, and Mary & Tim Stinson. Join us in the Gathering Space at 11:00am on Sundays for for a fun time of churchwide fellowship.

**Reading the Bible for All It Is Worth** Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew, this will be an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall.

**Wish List for Guatemala Mission Trip** Seven Young Adults will be traveling on a mission trip to Guatemala in early August to work with *Hogar de Vida* providing care for at-risk children in San Andreas and the surrounding communities. You can help support this mission trip by purchasing items from the Amazon Wish List that our Young Adults will take with them. Visit [stgeorgesnashville.org/ministries/young-adults](http://stgeorgesnashville.org/ministries/young-adults) to shop the Wish List. All items MUST be received at St. George's by August 1. Thank you for supporting our Young Adults and *Hogar de Vida*.

**Fall Prevention Class** Come and discover practical ways to reduce your risk of falling, including instruction, demonstration, and practicing methods to help you avoid falls. One class only, led by specialists Denise Bellardo, PT, CSCS and Laura Dennison, RN on Tuesday, August 1, 10:00-11:30am in the Library. There is no charge, but you must register with Robin Puryear at [robin.puryear@stgeorgesnashville.org](mailto:robin.puryear@stgeorgesnashville.org) or 615-385-2150 x 262. The class is limited to 20 participants.

**Wellness Classes** As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Upcoming classes will be held the weeks of August 7, August 14, and August 28. Visit our website at [stgeorgesnashville.org/wellness](http://stgeorgesnashville.org/wellness) for details on these four classes at St. George's.

**Blessing of the Backpacks** On Sunday, August 13, children will be invited forward with their backpacks at both The Table and the 10:00am Nave services to receive a blessing as they start a new school year.

**Popsicles in the Playground** We invite all families with kids and those kids at heart to join us following the 10:00am services on Sunday, August 13. We'll gather in the rear playground for popsicles, cold brew coffee, and fellowship. We hope to see you there!

**Volunteer with Church in the Yard** This outdoor meal and worship service at Church of the Holy Trinity downtown is sponsored by St. George's on the second weekend of every month. We need volunteers to prepare food on Saturday, August 12, and others to serve a meal on Sunday, August 13. Details and a sign form are online at [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach).

**Holy Land Pilgrimage Info Session** There is a brief gathering and information session on Sunday, August 13, at 6:00pm in Johnson Hall for those already registered and for prospective travelers to the Holy land in January 2024. We will receive an overview of our itinerary and have Mr. Tim Parker from Imagine Tours & Travel via Zoom to help address any questions. If you are out of town and would like to join via Zoom, we will provide a link closer to the date. Visit [stgeorgesnashville.org/holyland](http://stgeorgesnashville.org/holyland) for additional information.

**Essentials Small Groups** It's not too soon to sign up for the next Essentials! Essentials Small Groups gather, discuss, and discover how we find Jesus Christ in every corner of the Bible. These 10-week small group experiences are designed to draw you into one of the essential elements of our Christian faith—moving through the Bible in community with fellow Christians. Our hope is that your knowledge of Scripture grows as you engage with the story of Jesus. This fall we will immerse ourselves in the 1st and 2nd Peter, which give us a glimpse into the concerns and hopes of one of Jesus' closest friends. New groups launching the week of September 11. Visit [stgeorgesnashville.org/essentials](http://stgeorgesnashville.org/essentials) for more information and to sign up to join a group.

**Now Showing: Noah's Ark** *Noah's Ark* is a charming collection featuring 300 pieces of art contributed by students from our partner schools: Jones Paideia Magnet Elementary, Episcopal School of Nashville, and St. George's Kindergarten. Together, their art responds to the story of Noah's ark with imagination and insight. We invite you to enter into this story with joy and wonder as you see God's promises through the eyes of children. Visit [stgeorgesnashville.org/bradford-gallery](http://stgeorgesnashville.org/bradford-gallery) for details.

**Families Serving Together in Worship** Oblation bearers serve on Sundays by carrying forward the elements of communion — bearing the oblations of bread and wine. It's a beautiful symbolic gesture and one the whole family can participate in together. To learn more about how to get involved, contact church member Emily Walker at [emilyeahywalker@gmail.com](mailto:emilyeahywalker@gmail.com).

**Farmers Market** St. George's Farmers Market brings the community together. Visit the market at the church every Thursday from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, meat, fish, and more. In

addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow @stgeorgesfarmersmarket on Facebook and Instagram for weekly updates.

**Youth Summer Events** Our youth are staying connected this summer with Tuesday open gym nights, Wednesday suppers, and Thursday hikes. All youth in grades 7 through 12 are invited to join us. Visit [stgeorgesnashville.org/youth](http://stgeorgesnashville.org/youth) for details, or contact Daniel Huff, Director of Youth Ministries, at [daniel.huff@stgeorgesnashville.org](mailto:daniel.huff@stgeorgesnashville.org).

**Young Adult Opportunities** Adults in their 20s and 30s are invited to join us for young adult events. From hikes to brewery hang outs, there are many ways to come together this summer. Visit [stgeorgesnashville.org/youngadults](http://stgeorgesnashville.org/youngadults) or contact our Duke Intern, Ashley Gitchell, at [ashley.gitchell@duke.edu](mailto:ashley.gitchell@duke.edu) for more details.

**Families Serving Together in Worship** Oblation bearers serve on Sundays by carrying forward the elements of communion — bearing the oblations of bread and wine. It's a beautiful symbolic gesture and one the whole family can participate in together. To learn more about how to get involved, contact church member Emily Walker at [emilyleahywalker@gmail.com](mailto:emilyleahywalker@gmail.com).

**Choristers of St. George's** Do you have a student in Grades 3-12 who loves to sing? The Choristers program kicks off with their annual retreat at Deer Run Camp on August 11-13, where students will develop their singing and leadership skills, as well as spend time in fellowship. Visit [stgeorgesnashville.org/music](http://stgeorgesnashville.org/music) for additional information and to register.

**St. Dunstan's Choir** Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Additionally, this choir prepares students to join the Choristers program starting in Grade 3. Visit [stgeorgesnashville.org/music](http://stgeorgesnashville.org/music) for additional information and to register.

**Staff Singer Positions Available** St. George's has a number of vacancies for staff singers who lead weekly Sunday services, as well in a number of other special services and concerts, all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at [gerry.senechal@stgeorgesnashville.org](mailto:gerry.senechal@stgeorgesnashville.org) or 615-385-2150 x 252.

**Fellows Host Families** One of the most impactful parts of the Nashville Fellows Program is the invitation to live a church family during the program. As Tanzy Wallace and

Bob Grohovsky have shared, they simply considered what they would want for their own young adult as she entered adulthood. Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or [david.barr@stgeorgesnashville.org](mailto:david.barr@stgeorgesnashville.org).

**Fellows Job Placement** An important component of the Nashville Fellows Program is the opportunity to work at an internship from September to May. Working 29 hours each week, the Fellows receive on-the-ground training and experience in a professional work environment while being supported spiritually through other Fellows activities. Previous employers have included Sarah Bartholomew Design, St. Paul Academy, and Siloam Health. To learn more about how your business or organization might support the Fellows Program, please contact John Allen, Executive Director, at 615-838-3197 or [john.allen@nashvillefellows.org](mailto:john.allen@nashvillefellows.org).



**Cornerstone Society Membership** Have you made provisions for St. George's in your will or estate plan? If the answer is yes, then you are automatically a member of the Cornerstone Society! Members of the Cornerstone Society are those who have made planned gifts for the endowment of St. George's. Please let us know if you have made a planned gift so that we may thank you for your generosity. Contact Catherine Beemer, Director of Parish Giving, at 615-385-2150 x 244 or [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org) for more information.

**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haeberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist  
10:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



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