

The people's responses are in bold.

OPENING VOLUNTARY *Concert Variations on 'The Star-Spangled Banner'*
IV. Minore
V. Andantino

John Knowles Paine

THE WORD OF GOD

Please stand, as you are able.

PROCESSIONAL HYMN • 438 Tell out, my soul, the greatness of the Lord!

WOODLANDS

OPENING ACCLAMATION & WELCOME

The Book of Common Prayer (BCP), p. 323

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

BCP, p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE • *Glory be to God on high*

(Hymnal S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee,
we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y.
4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world,
have mercy up - on_ us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa-ther,
have mercy up - on_ us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
9. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The Word of the Lord.

Thanks be to God.

PSALM 13

chant by P. Hayes

The response is sung first by the choir, then by all as indicated.



1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;
4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.

Response

5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Response

Please stand, as you are able.

HYMN • 414 God, my King, thy might confessing

STUTTGART

THE HOLY GOSPEL

Matthew 10:40-42

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to thee, O Lord.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Rev. Roger Senechal

Please stand, as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the war in Ukraine.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

We invite your prayers for the special needs and concerns of this congregation.

Silence

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon says

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Hide not thou thy face

Richard Farrant

Hide not thou thy face from us, O Lord,
and cast not off thy servants in thy displeasure;
for we confess our sins unto thee,
and hide not our unrighteousness.
For thy mercy's sake deliver us from all our sins.

Please stand, as you are able.

THE DOXOLOGY

OLD 100TH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts

(Hymnal S117) McGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy
glo - ry. Glo-ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the
name of the Lord. Ho - san - na in the high - - - est.

Please kneel or stand, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP, p. 337

Fraction Anthem: Christ our Passover

(Hymnal S154) Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.

MUSIC DURING COMMUNION

Behold, the tabernacle of God

William Harris

Behold, the tabernacle of God is with you,
and the Spirit God dwelleth within you.
For the temple of God is holy, which temple ye are.
For the love of whom ye do this day celebrate the joys of the temple
with a season of festivity. Alleluia.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able.

PROCESSIONAL HYMN • 719 America, the beautiful

MATERNA

THE DISMISSAL

BCP, p. 340

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING VOLUNTARY Improvisation on *The Star-Spangled Banner*

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Roger Senechal, preacher; and the Rev. Richard Kew

Verger Frank Puryear

Acolytes Bennett Sullivan and Reiling Hillenmeyer

Lector Bill Pomy

Lay Eucharistic Ministers Eric Grasman, Dave Harms, Jonathan Morphett, and Emily Weaver

Greeters Karol & Wallace Hite

The flowers in the Nave are given to the Glory of God and in loving memory of Theodore Robert “Teddy” Osborne.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of George N. Nelbach by John & Gail Thompson and their children.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Anglican Episcopal Church of Brazil.

In the Diocese of Tennessee, we pray for the clergy and staff of the Diocese.

In our community, we pray for Nashville Korean Presbyterian Church.

In our parish, we pray for St. George’s Writing Group and for our Duke Divinity Intern, Ashley.

WEEKLY ANNOUNCEMENTS

Lemonade & Cookies Thanks to today's Lemonade & Cookies hosts: Natalie Porter, Norma Jean Bueschen, Robert and Sarita Stewart, Sally Miller, Nancie Scheikert, Ritu Joseph, Mary & Tim Stinson, and Helping Holy Land Christians. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide four dozen cookies each and serve as hosts after the 10:00am services one Sunday this summer, please sign up online at stgeorgesnashville.org/lemonade or contact Mary Stinson at timandmary128@gmail.com.

Reading the Bible for All It Is Worth Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew and Malone Gilliam, this is an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall.

Support Needed for VBS There are lots of ways to support this year's VBS, including setting up our spaces, donating food, and loaning pop-up tents. Visit stgeorgesnashville.org/children to learn how you can help.

Youth Summer Events Our youth are staying connected this summer with Tuesday open gym nights, Wednesday suppers, and Thursday hikes. All youth in grades 7 through 12 are invited to join us. Visit stgeorgesnashville.org/youth for details, or contact Daniel Huff, Director of Youth Ministries, at daniel.huff@stgeorgesnashville.org.

Young Adult Opportunities Adults in their 20s and 30s are invited to join us for young adult events. From hikes to brewery hang outs, there are many ways to come together this summer. Visit stgeorgesnashville.org/youngadults or contact our Duke Intern, Ashley Gitchell, at ashley.gitchell@duke.edu for more details.

Church in the Yard Wish List Our ongoing ministry with Church in the Yard downtown is always in need of volunteers, but we also need support through donated items. On the church website, you can support this ministry to our hungry and unhoused neighbors by purchasing items like non-perishable food or plastic cutlery from our Amazon wish list. Visit stgeorgesnashville.org/outreach to shop our wish list.

Chorister for a Day Do you have a child who loves to sing? We invite those who are interested to be a Chorister for a Day on Saturday, July 15, at 1:00pm. Led by Director of Music Ministries, Woosug Kang, and St. Dunstan's Choir Director, Emily Hinkle, participants will have the chance to sing with current Choristers and get a taste of what it's like to lead worship as a part of the choir on Sunday mornings. To sign up your child or for more information, contact Stephanie Elder at stephanie.elder@stgeorgesnashville.org.

Prime Time Speaker Series From Afghanistan to Nashville. On Thursday, July 20, at 11:30am, come meet the Haidari family supported by St. George's. Hear compelling first-person stories about their escape from Afghanistan, harrowing travel to America, adaptation to Nashville culture, and St. George's supporting role. RSVP for the \$12 lunch online at stgeorgesnashville.org/seniors or by calling the reservation line at 615-385-2150 x 262.

Episcopal Laymen's Conference The 77th Annual Conference of the Episcopal Churchmen of Tennessee is July 21-23, 2023, at St. Mary's Retreat Center in Sewanee. This year's theme is "Renew and Refresh." Register online at tnchurchmen.org.

Families Serving Together in Worship Oblation bearers serve on Sundays by carrying forward the elements of communion — bearing the oblations of bread and wine. It's a beautiful symbolic gesture and one the whole family can participate in together. To learn more about how to get involved, contact church member Emily Walker at emilyleahywalker@gmail.com.

St. Dunstan's Choir Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Additionally, this choir prepares students to join the Choristers program starting in Grade 3. Contact Stephanie Elder to learn more at stephanie.elder@stgeorgesnashville.org.

Staff Singer Positions Available St. George's has openings for staff singers who lead weekly Sunday services, special services, and concerts — all alongside our skilled volunteer singers. To learn more, contact Gerry Senechal, Associate Director of Music Ministries, at gerry.senechal@stgeorgesnashville.org or 615-385-2150 x 252.

Fellows Host Families One of the most impactful parts of the Nashville Fellows Program is the invitation to live a church family during the program. As Tanzy Wallace and Bob Grohovsky have shared, they simply considered what they would want for their own young adult as she entered adulthood. Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or david.barr@stgeorgesnashville.org.

Fellows Job Placement An important component of the Nashville Fellows Program is the opportunity to work at an internship from September to May. Working 29 hours each week, the Fellows receive on-the-ground training and experience in a professional work environment while being supported spiritually through other Fellows activities. Previous employers have included Sarah Bartholomew Design, St. Paul Academy, and Siloam Health. To learn more about how your business or organization might support the Fellows Program, please contact John Allen, Executive Director, at 615-838-3197 or john.allen@nashvillefellows.org.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.




ST. GEORGE'S

FARMERS MARKET

OPENS THURSDAY, MAY 4
THURSDAYS, MAY-AUG | 3:30 - 6:00PM

Shop for fresh produce, meat, dairy,
handmade goods, and more at our
producers-only market

St. George's Episcopal Church
4715 Harding Pike, Nashville, TN 37205

 facebook.com/stgeorgesfarmersmarket

 [@stgeorgesfarmersmarket](https://instagram.com/stgeorgesfarmersmarket)

stgeorgesnashville.org



CHURCH IN THE YARD

Serving Holy Trinity Episcopal
in Downtown Nashville

Second Sundays of the month



Join the ministry of
Holy Trinity by
worshipping with and
serving a community meal
to those experiencing
poverty and homelessness.

Sign up here



STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist
10:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org