

# THE HOLY EUCHARIST: RITE II

The Seventh Sunday after Pentecost  
 July 16, 2023 | 10:00am

*The people's responses are in bold.*

OPENING VOLUNTARY *Blessed Jesus, we are here*

*J.S. Bach*

## THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 410 Praise, my soul, the King of heaven

*LAUDA ANIMA*

OPENING ACCLAMATION

*The Book of Common Prayer (BCP), p.355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE • *Glory to God*

*(Hymnal S280) Powell*



1. Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al - might y God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.  
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have  
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the  
 Ho - ly One, you a- lone are the Lord, 7. you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please be seated.*

## THE READING

*Genesis 25:19-34*

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

**Thanks be to God.**

## PSALM 119:105-112

*chant by G. Cooper*

*The response is sung first by the choir, then by all as indicated.*



Your word is a lan-tern to my feet and a light up-on my path.

105 Your word is a lantern to my feet \*  
and a light upon my path.

106 I have sworn and am determined \*  
to keep your righteous judgments.

107 I am deeply troubled; \*  
preserve my life, O Lord, according to your word.  
108 Accept, O Lord, the willing tribute of my lips, \*  
and teach me your judgments.

**Response**

109 My life is always in my hand, \*  
yet I do not forget your law.  
110 The wicked have set a trap for me, \*  
but I have not strayed from your commandments.  
111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.  
112 I have applied my heart to fulfill your statutes \*  
for ever and to the end.

**Response**

*Please stand, as you are able.*

HYMN • 440 Blessed Jesus, at thy word

*LIEBSTER JESU*

*Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.*

THE HOLY GOSPEL

*Matthew 13:1-9, 18-23*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!

Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Dr. David Barr*

*Please stand, as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

We pray in thanksgiving for the birth of Wendell Robert Fisher, son of Madison & Cody Fisher and grandson of Sue & Bob Fisher and Jay & Wendy Longmire.

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

We pray for Joe, our President; Bill, our Governor; John, our Mayor, for the members of our parish in the armed forces serving our country, and for our enemies and those who wish us harm. We pray especially for the conflict in Ukraine.

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

We pray for those who are ill, especially Reba Barker, Sandy Berry, Teresa Cartwright, Anna Kate Craig, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, and Trilby Williams.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

We invite your prayers for the special needs and concerns of this congregation.

*Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Deacon says*

We invite you to kneel for the confession of our sins.

*Please kneel, as you are able.*

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

#### ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*BCP, p. 360*

The peace of the Lord be always with you.  
**And also with you.**

#### VACATION BIBLE SCHOOL RECOGNITION

### THE HOLY COMMUNION

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*Please be seated.*

#### THE OFFERTORY

*Hosanna to the Son of David*

*Gerry Senechal  
VBS Participants*

Hosanna, Hosanna, Hosanna to the Son of David!  
Blessed is he who comes in the Name of the Lord.

*Please stand, as you are able.*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord*

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est.

*Please kneel or remain standing, as you are able.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. George all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

*BCP, p. 364*

*Christ our Passover*

*(Hymnal S154) Hurd*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass-o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

**After receiving communion, those who desire it may visit a Healing Prayer Minister in the front right corner of the Nave for healing prayer — for yourself or others.**

#### MUSIC DURING COMMUNION

*Teach me, O Lord*

*Thomas Attwood*

Teach me, O Lord, the way of Thy statutes,  
and I will keep them unto the end.

*Please kneel, as you are able.*

THE POST-COMMUNION PRAYER

*BCP, p. 365*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*BCP, p. 366*

*Please stand, as you are able.*

PROCESSIONAL HYMN • 473 Lift high the cross

*CRUCIFER*

THE DISMISSAL

*BCP, p. 366*

Go in peace to love and serve the Lord.

**Thanks be to God.**

CLOSING VOLUNTARY *Preludium in C*

*Dietrich Buxtehude*

WORSHIP NOTES

*Clergy* The Margery Kennelly, celebrant; the Rev. Dr. David Barr, preacher; and the Ven. Dr. Martin Odidi

*Vergers* Bob Van Cleave

*Acolytes* Bennett Sullivan, Mac Callen, and Boyd Looney

*Lector* Doug Gortner

*Oblation Bearers* Gail & Hart Applegate

*Lay Eucharistic Ministers* Kim Baker, Jason Callen, Ella Redkevitch, and Mary Chris Waller

*Greeters* Mary & Brandon Jackson and Kathleen Thomas

PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Anglican Church of Canada.

In the Diocese of Tennessee, we pray for the Episcopal Churchmen of Tennessee.

In our community, we pray for St. Henry Catholic Church.

In our parish, we pray for the participants, volunteers, and leaders of Vacation Bible School and for our Duke Divinity Intern, Ashley.



## WEEKLY ANNOUNCEMENTS

**Lemonade & Cookies** Thanks to today's Lemonade & Cookies hosts: the Choir and Choristers of St. George's. Join us for a fun time of churchwide fellowship in the Gathering Space at 11:00am. If you or your small group would like to provide cookies and serve as hosts one Sunday this summer, please sign up online at [stgeorgesnashville.org/lemonade](http://stgeorgesnashville.org/lemonade).

**Reading the Bible for All It Is Worth** Our summer Sunday school class will go to the heart of our study of Scripture. This class is an opportunity to look at basic principles of reading and studying Scripture so that we can get the most out of it. Led by Richard Kew, this is an engaging and entertaining series, so come and join us! Classes are Sundays at 9:00am in Johnson Hall.

**Prime Time Speaker Series** From Afghanistan to Nashville. On Thursday, July 20, at 11:30am, come meet the Haidari family supported by St. George's. Hear compelling first-person stories about their escape from Afghanistan, harrowing travel to America, adaptation to Nashville culture, and St. George's supporting role. RSVP for the \$12 lunch online at [stgeorgesnashville.org/seniors](http://stgeorgesnashville.org/seniors) or by calling the reservation line at 615-385-2150 x 262.

**FarmersMarket** St. George's Farmers Market brings the community together. Visit the market at the church every Thursday from 3:30-6:00pm to shop for a variety of fresh fruits and vegetables, baked goods, meat, fish, and more. In addition to supporting local growers and makers, a portion of the proceeds are donated to organizations responding to food insecurity in our city. Watch your email, and follow [stgeorgesfarmersmarket](https://www.facebook.com/stgeorgesfarmersmarket) on Facebook and Instagram for weekly updates.

**Youth Summer Events** Our youth are staying connected this summer with Tuesday open gym nights, Wednesday suppers, and Thursday hikes. All youth in grades 7 through 12 are invited to join us. Visit [stgeorgesnashville.org/youth](http://stgeorgesnashville.org/youth) for details, or contact Daniel Huff, Director of Youth Ministries, at [daniel.huff@stgeorgesnashville.org](mailto:daniel.huff@stgeorgesnashville.org).

**Young Adult Opportunities** Adults in their 20s and 30s are invited to join us for young adult events. From hikes to brewery hang outs, there are many ways to come together this summer. Visit [stgeorgesnashville.org/youngadults](http://stgeorgesnashville.org/youngadults) or contact our Duke Intern, Ashley Gitchell, at [ashley.gitchell@duke.edu](mailto:ashley.gitchell@duke.edu) for more details.

**Episcopal Laymen's Conference** The 77th Annual Conference of the Episcopal Churchmen of Tennessee is July 21-23, 2023, at St. Mary's Retreat Center in Sewanee. This year's theme is "Renew and Refresh." Register online at [tnchurchmen.org](http://tnchurchmen.org).

**Fall Prevention Class** Come and discover practical ways to reduce your risk of falling, including instruction, demonstration, and practicing methods to help you avoid falls. One class only, led by specialists Denise Bellardo, LPT and Laura Dennison, RN on Tuesday, August 1, 10:00-11:30am in the Library. There is no charge, but you must register with Robin Puryear at [robin.puryear@stgeorgesnashville.org](mailto:robin.puryear@stgeorgesnashville.org) or 615-385-2150 x 262. The class is limited to 20 participants.

**Families Serving Together in Worship** Oblation bearers serve on Sundays by carrying forward the elements of communion — bearing the oblations of bread and wine. It's a beautiful symbolic gesture and one the whole family can participate in together. To learn more about how to get involved, contact church member Emily Walker at [emilyleahwalker@gmail.com](mailto:emilyleahwalker@gmail.com).

**Choristers of St. George's** Do you have a student in Grades 3-12 who loves to sing? The Choristers program kicks off this August with their annual retreat at Deer Run Camp on August 11-13, where students will develop their singing and leadership skills, as well as spend time in fellowship. Visit [stgeorgesnashville.org/music](http://stgeorgesnashville.org/music) for additional information and to register.

**St. Dunstan's Choir** Students in 1st and 2nd grades are invited to join St. Dunstan's Choir, where they will learn the fundamentals of singing and reading music, as well as sing during select Sunday services and special events. Additionally, this choir prepares students to join the Choristers program starting in Grade 3. Visit [stgeorgesnashville.org/music](http://stgeorgesnashville.org/music) for additional information and to register.

**Fellows Host Families** One of the most impactful parts of the Nashville Fellows Program is the invitation to live a church family during the program. As Tanzy Wallace and Bob Grohovsky have shared, they simply considered what they would want for their own young adult as she entered adulthood. Please prayerfully consider whether you might engage in this act of Christian hospitality and open your home to a fellow. To learn more, contact David Barr at 615-385-2150 x 212 or [david.barr@stgeorgesnashville.org](mailto:david.barr@stgeorgesnashville.org).

**Fellows Job Placement** An important component of the Nashville Fellows Program is the opportunity to work at an internship from September to May. Working 29 hours each week, the Fellows receive on-the-ground training and experience in a professional work environment while being supported spiritually through other Fellows activities. Previous employers have included Sarah Bartholomew Design, St. Paul Academy, and Siloam Health. To learn more about how your business or organization might support the Fellows Program, please contact John Allen, Executive Director, at 615-838-3197 or [john.allen@nashvillefellows.org](mailto:john.allen@nashvillefellows.org).

**Quarterly Giving Statements** Thank you for your continued support of St. George's! Quarterly statements were emailed recently; please check your statement to make sure it is correct and ensure any payment plans you intended are in place. If you have questions or would like to discuss your giving, please contact Catherine Beemer, Director of Parish Giving, at 615-385-2150 x 244 or [catherine.beemer@stgeorgesnashville.org](mailto:catherine.beemer@stgeorgesnashville.org). You also can access your giving information anytime on Realm at [onrealm.org/stgeorges](http://onrealm.org/stgeorges).



**Your Gifts Make a Difference** Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit [stgeorgesnashville.org/give](http://stgeorgesnashville.org/give) or scan the QR code to donate online.

# **Breaking Bread**

**a monthly parish dinner  
with fellowship**

**Hampton Hall at 6:00pm  
3rd Wednesday of each month.**

**RSVP at 615-385- 2150 x 262 or  
[reserve@stgeorgesnashville.org](mailto:reserve@stgeorgesnashville.org).**

**Suggested donation \$8.  
All proceeds benefit  
the Choristers of St. George's.**




# ST. GEORGE'S

# FARMERS MARKET

OPENS THURSDAY, MAY 4  
THURSDAYS, MAY-AUG | 3:30 - 6:00PM

Shop for fresh produce, meat, dairy,  
handmade goods, and more at our  
producers-only market

St. George's Episcopal Church  
4715 Harding Pike, Nashville, TN 37205

 [facebook.com/stgeorgesfarmersmarket](https://facebook.com/stgeorgesfarmersmarket)

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## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Julie Gibbons, Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen, Senior Warden  
David Silvester, Junior Warden  
Stephanie Gillmor, Welcoming Commissioner  
Emily Walker, Fellowship Commissioner  
Jonathan Morphett, Outreach Commissioner  
Patricia Haerberle  
Amy Harwell  
Kate Meriwether  
Will Newman  
Hudson Walker  
Breck Wheeler  
Greg Wilber  
Bob Van Cleave, Treasurer  
Leslie Ann Wilson, Clerk

## CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit [stgeorgesnashville.org/contact](http://stgeorgesnashville.org/contact) to tell us about you and your family.



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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30am & 10:00am | Holy Eucharist  
10:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship  
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205  
615-385-2150 | [info@stgeorgesnashville.org](mailto:info@stgeorgesnashville.org)  
[stgeorgesnashville.org](http://stgeorgesnashville.org)