

The people's responses are in bold.

VOLUNTARY *Prelude in G major, BWV 550i*

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 493 O for a thousand tongues to sing

AZMON

OPENING ACCLAMATION

BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

(Hymn S280) Powell



1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y___God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the
 Ho - ly One,___ you a - lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus
 Christ, with the Ho - ly Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

Thanks be to God.

PSALM 111

chant by J. Randall

The response is sung first by the choir, then by all as indicated.

I will give thanks to the Lord with my whole heart.

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion.

Response

5 He gives food to those who fear him; *
he is ever mindful of his covenant.
6 He has shown his people the power of his works *
in giving them the lands of the nations.
7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
8 They stand fast for ever and ever, *
because they are done in truth and equity.

Response

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Response

Please stand, as you are able.

SEQUENCE HYMN • 581 Where charity and love prevail

CHESHIRE

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Mark 1:21-28

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, especially those affected by the violence and suffering in Israel and the Middle East and in Ukraine, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President; Bill, our Governor; Freddie, our Mayor; for the leaders of the nations; for all in authority; for the members of our parish in the armed forces serving our country; and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Sandy Berry, Lucius Burch, Chris Carter, Anna Kate Craig, Ruth Cate, Charlie Gore, Livi Grasman, Susan Narramore, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams., let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The celebrant prays the concluding Collect and the people respond **Amen.**

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Beati quorum via

Charles V. Stanford

*Beati quorum via integra est:
qui ambulant in lege Domini.*

Blessed are those that are undefiled in the way:
and walk in the law of the Lord.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) *Old 100th*

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-

san - na in the high-est. Bless-ed is he whocomes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Ubi caritas

Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 530 Spread, O spread, thou mighty word

GOTT SEI DANK

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY “Dorian” *Toccatà in D minor, BWV 538*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Colin Ambrose, preacher; the Ven. Dr. Martin Odidi; and the Rev. Richard Kew
Verger Bob Van Cleave

Acolytes Sarah Hinds, Anderson Walker, Josephine Hinds, and Lucy Hundley

Lector Porter Meadors

Oblation Bearers The Walker Family: Emily, Chris, Morgan, and Lawson

Lay Eucharistic Ministers Kim Baker, Jason Callen, Eric Grasman, and Greg Wilber

Greeters Boo Sanders, Luanne & Gary Waltemath, and Leslie Ann Wilson

The flowers in the Nave are given to the Glory of God and in loving memory of Monica Joy Bramblett, Joy Bramblett Adams, and Lynn Price Bramblett, Jr. by their loving family.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God and in loving memory of David M. Hercules by his family.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Florine DeHart Mercereau by Lucy, Caroline, George, Nathan, Grace, and David Johnson.

MUSIC NOTE

The offertory anthem, *Beati quorum via* written by C.V.Stanford (1852-1924), is a response to Psalm 111, though the text comes from Psalm 119. Delicately written, the triplet rhythm rolls through the choir, where six sections of singers mimic each other. This composition is the most well-known anthem by the composer, a beautiful representation of a psalm being put to music. Our communion anthem, *Ubi caritas* by modern composer Ola Gjeilo (b. 1978), resonates strongly with today's New Testament reading from 1 Corinthians. This anthem is a great example of a marriage between a traditional text and a contemporary musical style. While not based completely on the ancient traditional *Ubi caritas* chant melody, Gjeilo strove to create a piece that evoked a chant-like style with continuously flowing, text-centered melodies combined with warm harmonic language. This anthem highlights the beauty of charity as we come to God's table for Communion.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Southern Africa.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Bishop & Council, Finance & Property, and Standing Committees of the Diocese.

In our community, we pray for Belmont United Methodist Church.

In our parish, we pray for our Annual Meeting; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

Sundays at 10:05am

Descriptions at stgeorgesnashville.org/ministries

ADULTS

There are no adult classes this week. Please join us in Legacy Hall for the Annual Meeting.

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112
Pre-K 5s & Kindergarten - Rooms 114
1st Grade - Room 206
2nd Grade - Room 223
3rd & 4th Grade - Room 205
5th & 6th Grade - Room 204

Annual Meeting & Vestry Election TODAY Please join us this morning at 10:05am in Legacy Hall in gratitude for a beautiful year of ministry together with your fellow St. Georgians. During the meeting, you'll hear from key leaders and vote on this year's slate of vestry nominees: Elizabeth Cox, Louis Garrard, Eric Grasman, and Laura Wright. These nominees have been thoughtfully and prayerfully chosen by your vestry nominating committee. Thank you for your participation in this important event.

Welcome Guest Preacher & Teacher: The Rev. Dr. Robert MacSwain On the faculty at Sewanee since 2009, Rob MacSwain's teaching and research combine philosophy, theology, ethics, literature, and spirituality with a particular focus on how these five disciplines interact within the Anglican tradition. In addition to serving as our guest preacher on Sunday, February 4, at 8:45 and 11:00am, he will teach a class on The Saints at the Rector's Roundtable that morning.

Seniors Helping Others All seniors are invited to join us on Tuesday, February 1, as we work in the service of others. This month we'll be writing Valentine card for veterans at 10:00am in the Library. If you'd like to participate, contact Karen Lackey at 615-352-6263 or lackeykab@gmail.com.

Come Pray and See Join us for time with special guests Hannah and Alex Absalom of Dandelion Resourcing. This couple has broad experience helping Christians develop a prayer-directed life that is attuned to the powerful work of God even in everyday situations. The conference begins this Friday, February 2, at 6:15pm in Johnson Hall with teaching and a celebration of Eucharist with an extended time to receive prayer. We'll continue Saturday from 10:00am to 12:30pm as we learn to pray—for situations, for relationships, for faith,

and more. Come pray, and see! Please register online for this free event at stgeorgesnashville.org/prayer.

Refugee Support Meeting with NICE Representatives from Nashville International Center for Empowerment (NICE) will present information on the groups of refugees that Nashville will welcome in 2024 and two different ways that we can get involved in mentoring these families in their new country. If you're interested in supporting refugees in Nashville, join us on Sunday, February 4, at 10:05am in the Library to learn more.

4-5-6 Club Our 4th-6th graders gather for another afternoon of fun and fellowship on Sunday, February 4, at 1:30pm. We'll meet at Brushfire Pottery Studio to paint a bowl or mug together. The cost for each participant is \$25. Details and registration are online at stgeorgesnashville.org/children.

In Excelsis Organ Concert with Abe Wallace The concert from our Organ Scholar is loosely designed after the Holy Communion service from *The Book of Common Prayer* (1928), using selected prayers as inspiration for each piece of music. Opening with Gerre Hancock's *Meditation on Union Seminary* and concluding with a beloved movement from Gustav Holst's *The Planets*, this program on Sunday, February 4, at 6:00pm is sure to delight and inspire.

Women's Breakfast: Reimagining a Holy Lent Prepare for Lent with the women of St. George's as we build meaningful connections as an antidote to loneliness and disconnection. During a breakfast on Wednesday, February 7, Mary Gilliam will frame ways we can approach this season through our mindset and daily practices. Learn more and register online at stgeorgesnashville.org/womensbreakfast.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, February 8.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard continues on Sunday, February 11. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Mardi Gras Party & Parade Our party on Saturday, February 10, is a celebration for families with children right before we enter the season of Lent. Starting at 5:00pm in Legacy Hall, we'll have pizza and king cake, decorate masks, play games,

and more! The next morning, we'll have a parade at The Table service, complete with Mardi Gras beads led by the king & queen from the night before. Please register for this free event at stgeorgesnashville.org/children.

Choral Evensong Please join us on Sunday, February 11, at 5:00pm in the Nave for this contemplative service of choral music and chant led by the Choristers and Lay Clerks of St. George's. Stay after the service for a reception with members of the choir.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues as we host both men and women overnight during the cold months ahead. There are now additional volunteer opportunities posted for our men's shelters on the 2nd and 4th Tuesdays, and our next women's shelter is Thursday, February 15. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Pancake Supper All are welcome to join us for this parish-wide dinner and fellowship as we celebrate Shrove Tuesday (the day before Ash Wednesday). Youth will be serving in Legacy Hall between 5:30 and 7:30pm, so come hungry! Please help us plan by ordering your tickets in advance at stgeorgesnashville.org/pancakes. Youth are encouraged to sign up to volunteer at this event at stgeorgesnashville.org/youth.

Ash Wednesday On Ash Wednesday, we confront our own mortality with the imposition of ashes and confess our sin before God. We invite you to worship with us on this special day as we enter Lent together. Ash Wednesday services are Wednesday, February 14, at 7:00am, Noon, and 6:00pm in the Nave, with a special Children's Service at 5:00pm in Legacy Hall. In lieu of the usual 10:00am Wednesday Healing Service, prayer ministers will be available following the Noon Ash Wednesday Service.

Prime Time Speaker Series Thursday, February 15, at 11:30am in Hampton Hall. Join us for Da Vinci's *The Last Supper* presented by Kem Hinton. Kem will help us understand the background for the artistic creation and the unusual background of this mural, which he calls one of the most important artistic achievement of human history. All are welcome! Make your reservation for the \$12.00 lunch by Monday, February 12, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Lenten Donation Drive Sunday, February 18 to Sunday, March 17. This year's Lenten drive will support the work of Siloam Health as they care for uninsured and underserved patients in Nashville. We'll collect over-the-counter drugs and pharmaceutical supplies, which will be sorted by St.

George's volunteers at our spring Mission Day. Details at stgeorgesnashville.org/outreach.

Lenten Church Dinner and Programming Our Lenten table fellowship kicks off with a reception at 5:30pm on Wednesday, February 21, followed by the talk at 6:00pm. Andrew Peterson of The Rabbit Room will be that evening's speaker with his talk, "The Morning Star Rises." The following weeks will begin with a dinner 5:30pm—reservation details coming soon. We hope you'll join us for engaging conversations each week. Details at stgeorgesnashville.org/gallery.

Breaking Bread Please join us for food and fellowship in Hampton Hall on Wednesday, February 21, at 6:00pm. RSVP at 615-385-2150 x 262 or reserve@stgeorgesnashville.org. Suggested donation \$8. Proceeds benefit the Choristers.

Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, February 21, at 9:15pm, and stay as long as you wish, departing in silence as we mark the last hours of the day.

Lunch and Learn: Health Matters Thursday, February 22, at 11:30am. Mary Gilliam will share how yoga and meditation help with cognition, build strength and flexibility, and support overall wellness. Make your reservation for lunch by Monday, February 19, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.



It's never too late to support St. George's Thank you to everyone who made a pledge for 2024. Making a stated financial commitment to the church is another way we continue to care for each other and our surrounding community. We are a large parish serving about 1,400 families. Please think about the blessings you receive as a member of this community and pledge what you can for 2024 via Realm, online, or use this QR code. Call Catherine Beemer, Director of Parish Giving, if you have questions about how the pledge process works, 615-385-2150.

Pledge Payments If you already have or plan to use automatic payments through Realm, please verify that your payment information is updated for 2024. Contact Catherine Beemer at catherine.beemer@stgeorgesnashville or 615-385-2150 with questions.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text "GEORGE" to 73256. Message and data rates may apply.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
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Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

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Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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