

THE HOLY EUCHARIST: RITE I

The Third Sunday after the Epiphany
 January 22, 2023 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY *Movement II from Trio Sonata in C minor*

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 304 I come with joy to meet my Lord

LAND OF REST

Blessed be God: Father, Son, and Holy Spirit.

The Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

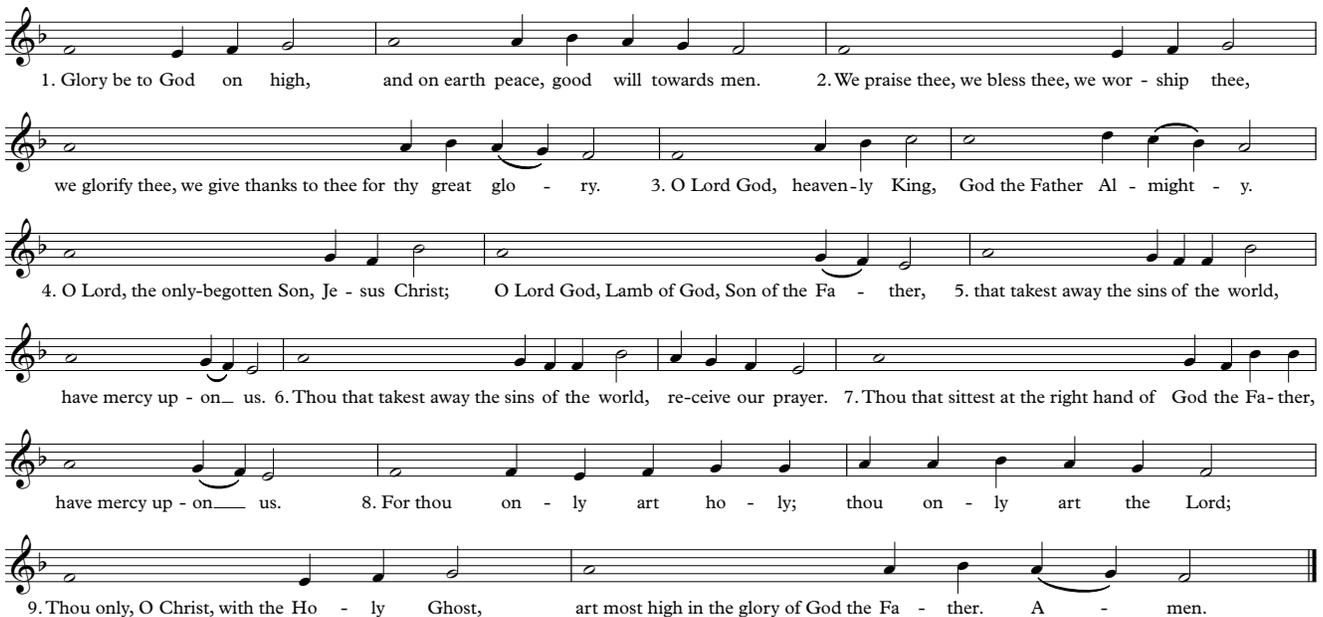
BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE Glory be to God

(Hymn S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee,
 we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y.
 4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world,
 have mercy up - on_ us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa-ther,
 have mercy up - on_ us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
 9. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

- 8 Even now he lifts up my head *
 above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
 with sounds of great gladness; *
 I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
 have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
 Your face, Lord, will I seek.
- 12 Hide not your face from me, *
 nor turn away your servant in displeasure.
- 13 You have been my helper;
 cast me not away; *
 do not forsake me, O God of my salvation.

Response

Please stand, as you are able.

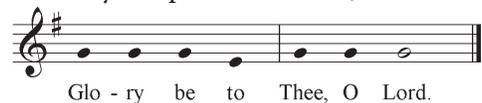
SEQUENCE HYMN • 126 The people who in darkness walked

DUNDEE

THE HOLY GOSPEL

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.



When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

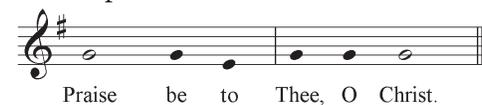
“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.



Please stand, as you are able.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; for our Bishop, John, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe; for the leaders of the nations; for all in authority especially our Governor, Bill, and our Mayor, John; for the members of the armed forces serving our country; and for the conflict in Ukraine let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Sandy Berry, Bill Davis, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, Bob Weigel, Edie Wenczl, and Trilby Williams, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, in the hope of the resurrection, and for all the departed, especially Alan Coleman, father of Zee Pendleton; and Daniel Pinckney Wilbanks, father of Bruce Wilbanks, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence is kept.

The celebrant prays the concluding Collect and the people respond Amen.

CONFESSION OF SIN

BCP, p. 331

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O nata lux

Thomas Tallis

Choir & Choristers of St. George's

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes precesque sumere.
Qui carne quondam contegi
Dignatus es pro perditis,
Nos membra confer effici
Tui beati corporis.*

O light born of light,
Jesus redeemer of the world,
Deign mercifully to accept
The praises and prayers of your supplicants.
Who stooped to take on flesh
For the sake of the lost,
Grant us to become members
Of your blessed body.

Please stand, as you are able.

AT THE PRESENTATION The Doxology

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

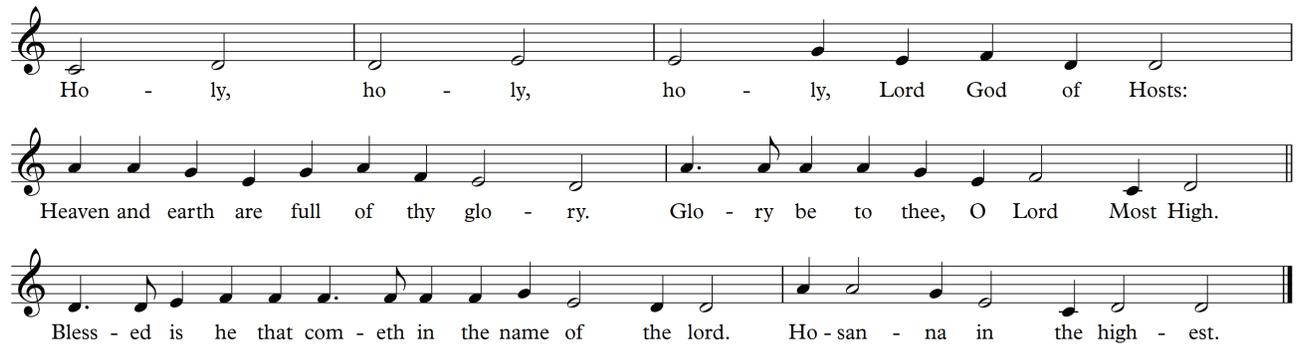
BCP, p. 340

Celebrant The Lord be with you. *People* And with thy spi - rit.
Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.
Celebrant Let us give thanks un - to our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the name of the lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

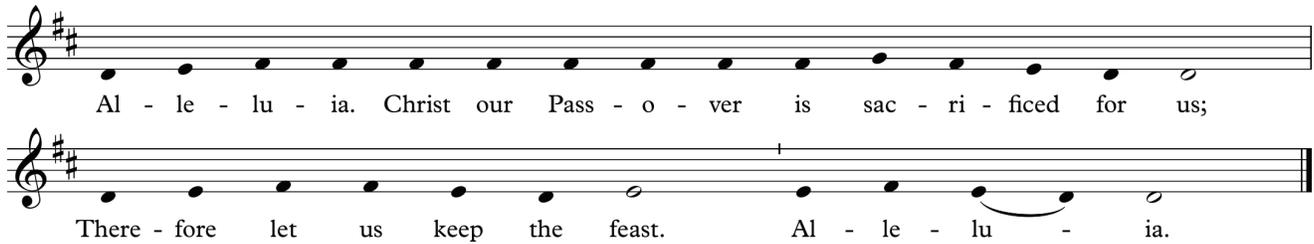
By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S152) Martens



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION *All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.*

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

O nata lux

Morten Lauridsen
Choir & Choristers of St. George's

*O nata lux de lumine,
Jesu redemptor saeculi,
dignare clemens supplicum
laudes preces que sumere.
Qui carne quondam contegi
dignatus es pro perditis.
Nos membra confer effici,
tui beati corporis.*

O born light of light,
Jesus redeemer of the world,
mercifully deem worthy and accept
praises and prayers from your supplicants.
Who once was clothed in the flesh
for those who are lost.
Allow us to become members of
your holy body.

Please kneel, as you are able.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able.

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

CLOSING VOLUNTARY *Choral Song*

Samuel S. Wesley

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Margery Kennelly, and the Rev. Roger Senechal
Verger Gail Thompson

Acolytes Anderson Walker, Ruthie Clements, and Reiling Hillenmeyer

Lector James Weaver

Prayers of the People Emily Weaver

Lay Eucharistic Ministers Emily Weaver, Brian Moore, Jeff Overby, and David Silvester

Ushers Michelle Cudd, Brandon Jackson, Suzanne Malone, and Bob Snyder

Greeters Linda Moore, Claudette Smith, and John Witherspoon

The flowers in the Nave today are given to the Glory of God and in loving memory of Charles Dent Bostick by his family.

The flowers in the Jane Tompkins Weeks Chapel today are given to the Glory of God and in loving memory of Lavinia Jones Fillebrown by her family.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Ardyth Broadbent by Judith and Kate Broadbent.

MUSIC NOTE

Sacred music has a wide range of styles, which is illustrated today with two contrasting anthems based on the same beautiful text. Though the text of *O nata lux* comes from a hymn used for the Feast of the Transfiguration, it resonates well with our gospel reading today: “The people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” Renaissance composer Thomas Tallis (1505-1585) illustrates the text with beautiful phrases and rhythms passed between parts. At times, the harmony might sound “wrong.” This is a stylistic technique called false relations, in which different sections of the choir sing notes in very close proximity to each other to create a unique and expressive harmonic sound. The communion anthem by Morten Lauridsen (b. 1943) shows how composers of different time periods can interpret the same text so differently. The choir sings with softer dissonances and soaring melodic lines.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Church of North India (United).

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and the Episcopal Church of the Epiphany in Lebanon.

In the community, we pray for Blakemore United Methodist Church.

In our parish, we pray for the *In Excelsis* Concert Series and the Friends of Music Committee; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

SUNDAY SCHOOL

10:05am

ADULTS

A More Christlike God - Johnson Hall
Anglican Christianity - Hampton Hall
Equipping Christian Parents - Dandridge Hall (upstairs)
Grandparents Forum - Room 218 (upstairs)
The Word of God - Room 202 (upstairs)
Ethics, Theology, & Conversation - Conference Room (upstairs)

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Toddlers - Room 112
 Pre-K - Rooms 114
 Kindergarten - Rooms 115
 1st Grade - Murray Hall (downstairs)
 2nd Grade - Room 206
 3rd Grade - Room 203
 4th Grade - Room 205
 5th-6th Grade - Room 204

Annual Meeting & Vestry Election Please join us next Sunday, January 29, for the Annual Meeting & Vestry Election at 10:05am in Legacy Hall. We will elect new vestry members and review the church year together. Vestry nominees are Patricia Haerberle, Will Newman, Breck Wheeler, and Greg Wilber.

Newcomer Gathering Meet clergy, parishioners, and other newcomers at an informal gathering this morning at 10:05am in the Library.

The Book of Revelation with Dana Sherrard Each semester, church member Dana Sherrard leads a dynamic, lecture-based Bible study, helping us dive deeper in Scripture. This semester, we are studying the Book of Revelation. Join us on Tuesdays at 10:00am in Johnson Hall starting January 24. Her classes are also recorded and made available at stgeorgesnashville.org/sherrard-bible-studies.

Lunch & Learn: Health Matters Our next program, "Medicare - Have You Chosen the Best Plan for You and Your Family?" is Thursday, January 26. Church member Wes Chapman is a professional in this field and will share how to evaluate your coverage and see if what you have is best. RSVP by Monday, January 23, for the \$12 lunch at 615-385-2150 x 262 or reserve@stgeorgesnashville.org. This series of health-related presentations is sponsored by Senior Ministries and open to everyone.

Dedicatory Hymn Festival The most important work of a church organ is accompanying congregational singing. In celebration of our new organ, please join the Choir and Choristers of St. George's in singing during the Dedicatory Hymn Festival on Friday, January 27, at 7:30pm, featuring Robert McCormick, Organist and Choirmaster of St. Mark's in Philadelphia, and guest speaker Dr. Jeremy Begbie, McDonald Agape Director of Duke Initiatives in Theology and the Arts at Duke University. This event is co-sponsored by the Nashville Chapter of the American Guild of Organists.

Guest preacher Jeremy Begbie Dr. Jeremy Begbie joins us on Sunday, January 29, at 8:45am and 11:00am as our guest preacher. Begbie is the McDonald Agape Director of Duke Initiatives in Theology and the Arts at Duke University. A friend and repeat guest of St. George's, he teaches systematic theology and specializes in the interface between theology and the arts. He is also speaking at our In Excelsis Hymn Festival on Friday, January 27.

Opening Art Reception Seeing Christ in the Darkness is an excellent collection of the world-class prints of George Rouault, one of the most important printmakers of the 20th century. The graphic art in this exhibition, done at the height of the artist's skill, shows how deeply he identified with people's suffering and, indeed, saw within this darkness the salvation of Jesus Christ. Visit the Bradford Gallery to view the collection and make plans to join us on Friday, February 3, at 5:30pm for the exhibit's opening reception with special guest Sandra Bowden.

Seniors Helping Others Join our seniors on a service trip to LP PENCIL Box on Thursday, February 2. The church bus will depart at 9:30am, and the group will volunteer from 10:00am to Noon. If you plan to attend, contact Karen Lackey at lackeykab@gmail.com or 615-352-6263.

Essentials Small Groups: 1st & 2nd Samuel What does it look like to be the people of God? What does it feel like? How do we know God is faithful to us? The historical books of 1st and 2nd Samuel speak to all of these questions and more. Join us in our next Essentials study of the two books of Samuel. New groups launch the week of February 6. Visit stgeorgesnashville.org/essentials to sign up.

Scout Sunday We are fortunate to have two scout troops chartered at St. George's, and we'll celebrate them together at the 8:45am service on Sunday, February 5. Troop 31 has a long history here, having come to St. George's in 1957 and mentoring hundreds of young men in that time. In 2019, we welcomed Troop 78, Middle Tennessee's first female troop with Scouts BSA.

4-5-6 Club Our 4th-6th graders are invited to a fun afternoon together at Brushfire Pottery in Green Hills. On Sunday, February 5, at 1:30pm. Please register and pay online for this event prior to February 1 at stgeorgesnashville.org/children.

Men's Basketball Night All men of St. George's are invited for an evening of pick-up basketball in Legacy Hall on the 1st Tuesday of every month. No reservations required – join us at 6:00pm and be ready to play. Our next gathering is Tuesday, February 7. See you there!

Kindergarten Sunday It is a great joy to invite the St. George's Kindergarten families, staff, and teachers to worship with us on Sunday, February 12, at 8:45am. Please join us to celebrate the youngest generation in our parish.

Mardi Gras Party & Parade Join us for a festive family celebration of Mardi Gras on Saturday, February 18, at 5:00pm in Legacy Hall. We'll share dinner and king cake, and we will also learn how Mardi Gras fits into the bigger picture of Lent. Come to The Table the next morning for a parade at the end of the service led by our king and queen crowned from the night before.

VBS: Heroes Unite! We'll have another exciting summer at Vacation Bible School, Tuesday, July 11 - Friday, July 14. Kids in Pre-K (4) through 4th graders are all invited to join us for a week of Bible stories, music, games, crafts, and much more. Registration is now open at stgeorgesnashville.org/children.

Winter Clothing Needed for Room in the Inn Our Room in the Inn (RITI) ministry is in need of warm men's clothing items for winter. Please bring donations of new or gently used gloves, hats, and coats, and new packs of socks and underwear to the front desk in the church office. You can also purchase items from St. George's Outreach Amazon Wishlist, which are delivered directly to the church, by visiting stgeorgesnashville.org/outreach. Thank you for your generosity.

Humphreys Street Coffee We invite you to support Humphreys Street by purchasing coffee or soap at their cart in the Gallery. Humphreys Street, social enterprise of Harvest Hands CDC and SGEM partner, is a catalyst for Christ-centered, holistic community development working alongside our neighbors to further education, healthy living, spiritual formation, and economic development in South Nashville. Learn more at humphreysstreet.com.

It's Not Too Late to Pledge Thanks to all those who have made financial commitments to the church for 2023. Making a pledge is another way we care for one another at St. George's – ensuring that we have resources to minister to all of our parishioners and our community. Please make your pledge this week before the 2023 budget is set. Pledge via Realm, online, or use the QR code. If you would like to discuss your giving plans, call Catherine Beemer, Director of Parish Giving, at 615-385-2150.



Pledge Payments If you already have or plan to use automatic payments through Realm, please verify that your payment information is current. Contact Catherine Beemer, Director of Parish Giving, at 615-385-2150 with questions.

ORGAN INSTALLATION UPDATE

We are approaching the final stages of the organ installation. This week, you'll notice exposed corners in the chancel woodwork, where the Buzard team will be installing large, rounded pieces of casework. Each piece will hold several of the facade pipes which will remain visible after the organ is completed. After all of the exterior pipes are fitted, the final stage will be to hang the red, decorative pipes shades at the top of the instrument. The building crew continues to work throughout the day and the voicing crew overnight to prepare for our organ dedication events. Thank you for graciously excusing our mess as organ construction continues.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Jan Callen, Junior Warden
Suann Davis, Receive Commissioner
Stephanie Gillmor
Amy Harwell
Kate Meriwether
Jonathan Morphett
David Moroney, Senior Warden
David Silvester, Share Commissioner
Bob Van Cleave
Emily Walker
Hudson Walker
Kelly Worman, Live Commissioner

CONNECT WITH US



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Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org