

The people's responses are in bold.

VOLUNTARY "Allegro" from Sonata No. 1 in E-flat major, BWV 525i

J.S. Bach

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 408 Sing praise to God who reigns above

MIT FREUDEN ZART

OPENING ACCLAMATION

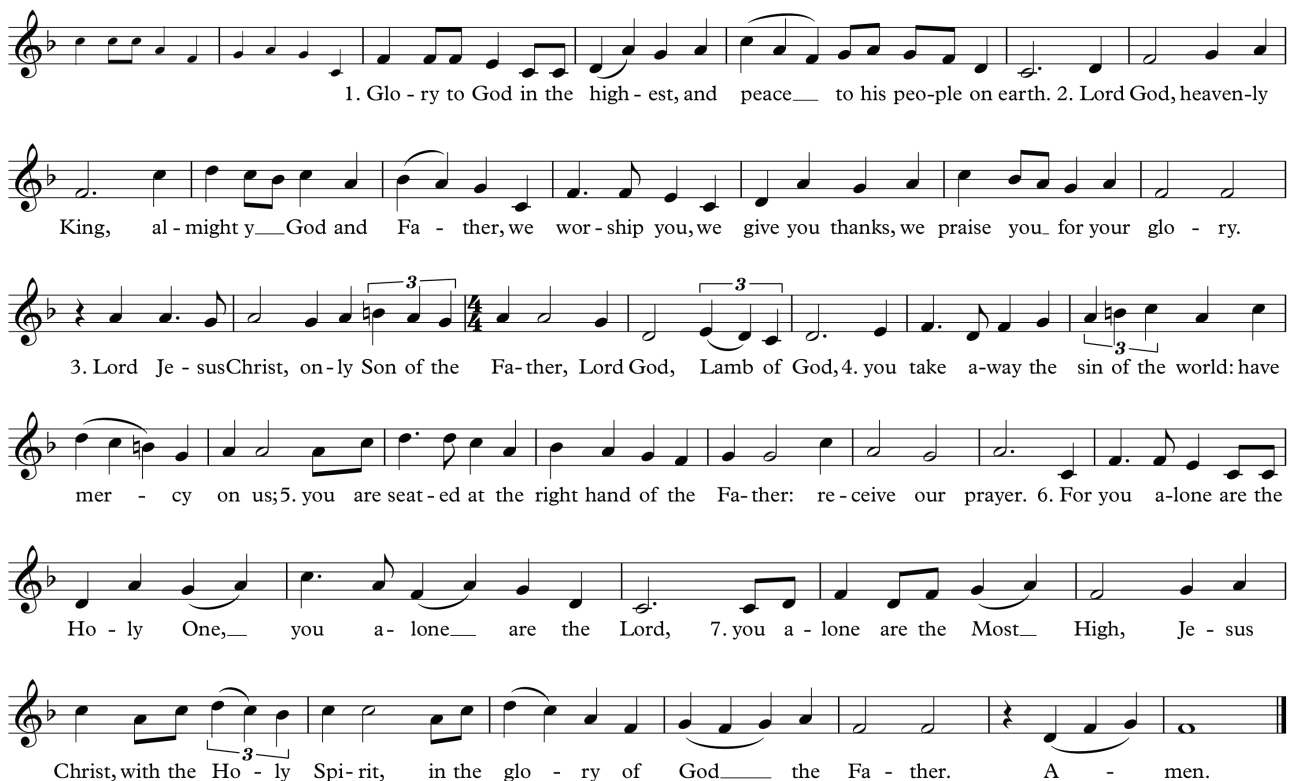
BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

(Hymn S280) Powell



1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y___God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the
 Ho - ly One,___ you a - lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus
 Christ, with the Ho - ly Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

Thanks be to God.

PSALM 62:6-14

chant by J. Jones

The response is sung first by the choir, then by all as indicated.

God is my strong rock and my re - fuge.

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

Response

10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, *
all of them together.

12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, *
that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Response

Please stand, as you are able.

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. David Barr

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President; Bill, our Governor; Freddie, our Mayor; for the leaders of the nations; for all in authority; for the members of our parish in the armed forces serving our country; and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, especially those affected by the violence and suffering in Israel and the Middle East and in Ukraine, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Sandy Berry, Lucius Burch, Chris Carter, Anna Kate Craig, Ruth Cate, Livi Grasman, David Hercules, Susan Narramore, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Lord, for thy tender mercy's sake

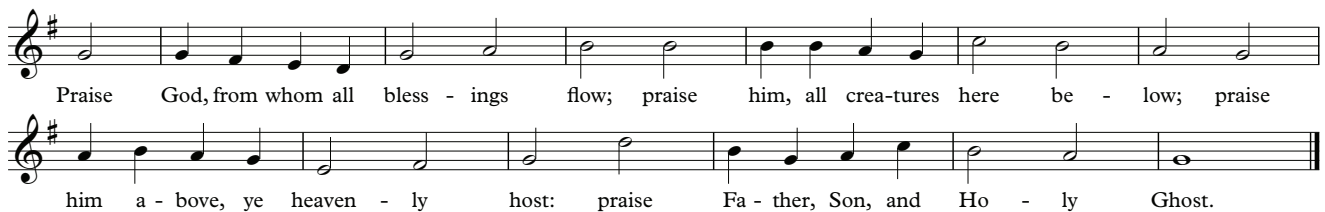
Richard Farrant

Lord, for thy tender mercy's sake,
Lay not our sins to our charge.
But forgive that is past,
And give us grace to amend our sinful lives.
to decline from sin, and incline to virtue,
That we may walk in a perfect heart,
Before thee now and evermore. Amen.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th



Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly__ Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he whocomes in the name of the Lord. Ho - san - na in the high- est.

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

O nata Lux

Morten Lauridsen

*O nata Lux de Lumine,
Jesu redemptor saeculi,
dignare clemens supplicum
laudes precesque sumere.
Qui carne quondam contegi
dignatus es pro perditis,
nos membra confer effici
tui beati corporis.*

O Light born of Light,
Jesus, redeemer of the world,
with kindness deign to receive
the praise and prayer of suppliants.
You who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be made members
of your blessed body.

Please kneel, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 473 Lift high the cross

CRUCIFER

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Tuba Tune*

Norman Cocker

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Colin Ambrose; and the Ven. Dr. Martin Odidi

Verger Gail Thompson

Acolytes Reiling Hillenmeyer, Maida Harwell, Mary Beck Dill, and Max Montgomery

Lector Don Padfield

Lay Eucharistic Ministers Mary Chris Waller, Tom Gormley, Stan Graham, and Heather Hawley

The flowers in the Nave are given to the Glory of God and in loving memory of Keith & Eddie DeMoss and Mariann & Burleigh Kaster by Kim & Eddie DeMoss.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Ardyth Broadbent by Judith and Kate Broadbent.

MUSIC NOTE

Richard Farrant (1530-1580) was an English composer of the Renaissance era. His music is great example of how during that time, texts were the priority when composing choral music. Today's offertory anthem, *Lord, for thy tender mercy's sake*, is a response to the Old Testament reading from today's lectionary, which tells of Jonah calling the people of Nineveh to repentance. During the Renaissance, music was either highly complex polyphonic music (meaning multiple lines performed simultaneously), or simpler homophonic music (all lines moving together like a hymn). Farrant finds a great balance of both styles, bringing hints of imitation in the choral parts without making it too highly decorated, while allows the text to be clearly communicated to listeners. The communion anthem, *O nata Lux* by Morten Laudrisen (b. 1943), shows a great contrast in how texts can be presented in different time periods. Here, the choir sings in a more modern style, with soft dissonances that connect to soaring lines to express the enormous impact of the Lord's light in the lives of Christians.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Church of South India (United).

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Epiphany in Lebanon.

In our community, we pray for Blakemore United Methodist Church.

In our parish, we pray for the participants and leaders of the upcoming Parenting Workshop; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL Sundays at 10:05am

ADULTS

Rector's Roundtable - Johnson Hall

Led by the Rev. J. Malone Gilliam. What is sin? What is holiness? In the Rector's Roundtable, join Malone for an active discussion around the intersection of faith and daily life. We may not always leave with answers, but we'll grow closer to one another as we dig into meaty topics together.

Adult Confirmation & Anglican Christianity - Hampton Hall

Led by the Rev. Dr. David Barr. When you become a confirmed Episcopalian, you step into one of Christianity's largest global traditions. Confirmation is not only a way to visibly affirm one's place within the people of God, it is also a way of receiving a whole new story—a rich inheritance of theology, worship, song, and liturgical practice. We welcome people from any faith tradition, even Episcopalians simply looking for a refresher on the Anglican faith.

Parenting Series: Worrying Less, Trusting More - Dandridge Hall

Led by the Rev. Sarah Puryear. It's not possible for any of us to completely eliminate worry from our lives, but we can learn about causes of anxiety and manage our worries as we entrust ourselves and our kids to God's loving care. This class will draw on *The Worry-Free Parent* written by Daystar Counseling's Sissy Goff, along with other related resources. We invite parents of kids aged 0-18 to join us for conversation, support, and prayer.

Grandparenting & Seniors Forum - Room 218

Led by the Rev. Richard Kew. Our class takes the form of fellowship and discussion focusing on a topic related to the challenges and opportunities of grandparenting and ministering to youth in today's world. We welcome anyone who wants to better serve the next generation - not just grandparents.

Renewing the Mind - Room 202

Led by the Ven. Dr. Martin Odidi. The mind is the most important part of the human life. It is the seat of decision. Paul tells us in Romans 12:1-2 to renew our minds with the Scriptures in order to be transformed into the image of Christ.

Ethics, Theology, & Conversation - Conference Room

Facilitated by church members, this weekly offering is a roundtable discussion of topics presented by members of the group.

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

Sunday School Classes Resume TODAY! Sunday School classes resume this morning at 10:05am, with offerings for children, youth, and adults. Newcomers are welcome at any time!

Welcome Guest Preacher & Teacher: The Rev. Dr. Robert MacSwain On the faculty at Sewanee since 2009, Rob MacSwain's teaching and research combine philosophy, theology, ethics, literature, and spirituality with a particular focus on how these five disciplines interact within the Anglican tradition. In addition to serving as our guest preacher on Sunday, February 4 at 8:45 and 11:00am, he will teach a two-part class on *The Saints* at the Rector's Roundtable on Sundays, January 21 and February 4.

20s & 30s Kick-Off Party Calling all young adults! Join us Sunday, January 21 at 5:00pm for a fun event to kick off the semester. Details online at stgeorgesnashville.org/youngadults.

Matinee Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. This special compline is offered on tonight at 5:00pm, so new people might be able to experience this quiet and meditative form of worship with us.

Essentials Small Groups It's not too late to join a group for our study of Exodus! In Exodus, we have the story of God's redemptive work through Moses, the shepherding of God's people into a new life with him, and the giving of God's own words in the Law. Starting this week, we'll walk alongside Moses and learn more of God's strength, power, and profound compassion for his people. Join a 10-week, small group study today. Details at stgeorgesnashville.org/essentials.

Annual Meeting & Vestry Election Please join us on Sunday, January 28 at 10:05am in Legacy Hall in gratitude for a beautiful year of ministry together with your fellow St. Georgians. During the meeting, you'll hear from key leaders and vote on this year's slate of vestry nominees: Elizabeth Cox, Eric Grasman, Louis Garrard, and Laura Wright. These nominees have been thoughtfully and prayerfully chosen by your vestry nominating committee. Thank you for your participation in this important event.

Lunch & Learn: Health Matters On Thursday, January 25, we are joined by Neely Cotten from Compass Health Resources for an interactive discussion about the under-utilized resource of palliative care, how palliative care differs from hospice, and how to make sure you are getting the most out of your healthcare. Join us for Lunch & Learn at 11:30am in Johnson Hall – register at stgeorgesnashville.org/seniors.

In Excelsis presents Mozart Birthday Concert Celebrating one of the most remarkable composers in history, the Mozart Birthday Concert has become the annual delight here at St. George's. Led and organized by Nashville-based musician Roger Wiesmeyer, we enjoy the music of Mozart. This free program is Friday, January 26 at Noon, and donations will be collected for Nashville Freedom Schools, a nonprofit that unites community partners and young-adult mentors to teach literacy and life skills that instill cultural pride, self-assurance, and active citizenship among marginalized children and youth of color.

Seniors Helping Others All seniors are invited to join us on Tuesday, February 1 as we work in the service of others. This month we'll be writing Valentine card for veterans at 10:00am in the Library. If you'd like to participate, please contact Karen Lackey at 615-352-6263 or lackeyjk@comcast.net.

Come Pray and See Join us for time with special guests Hannah and Alex Absalom of Dandelion Resourcing. This couple has broad experience helping Christians develop a prayer-directed life that is attuned to the powerful work of God even in everyday situations. The conference begins Friday, February 2 at 6:15pm in Johnson Hall with teaching and a celebration of Eucharist with an extended time to receive prayer. We'll continue Saturday from 10:00am to 12:30pm as we learn to pray—for situations, for relationships, for faith, and more. Come pray and see! Please register online for this free event at stgeorgesnashville.org/prayer.

Refugee Support Meeting with NICE Representatives from Nashville International Center for Empowerment (NICE) will present information on the groups of refugees that Nashville will welcome in 2024 and two different ways that we can get involved in mentoring these families in their new country. If you're interested in supporting refugees in Nashville, join us on Sunday, February 4 at 10:05am in the Library to learn more.

4-5-6 Club Our 4th-6th graders gather for another afternoon of fun and fellowship on Sunday, February 4 at 1:30pm. We'll meet at Brushfire Pottery Studio to paint a bowl or mug together. The cost for each participant is \$25. Details and registration are online at stgeorgesnashville.org/children.

In Excelsis Organ Concert with Abe Wallace The concert from our Organ Scholar is loosely designed after the Holy Communion service from *The Book of Common Prayer* (1928), using selected prayers as inspiration for each piece of music. Opening with Gerre Hancock's *Meditation on Union Seminary* and concluding with a beloved movement from Gustav Holst's *The Planets*, this program on Sunday, February 4 at 6:00pm is sure to delight and inspire.

Women's Breakfast: Reimagining a Holy Lent Prepare for Lent with the women of St. George's as we build meaningful connections as an antidote to loneliness and disconnection. During a breakfast on Wednesday, February 7, Mary Gilliam will frame ways we can approach this season through our mindset and daily practices. Learn more and register online at stgeorgesnashville.org/womensbreakfast.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, February 8.

Mardi Gras Party & Parade Our party on Saturday, February 10 is a celebration for families with children right before we enter the season of Lent. Starting at 5:00pm in Legacy Hall, we'll have pizza and king cake, decorate masks, play games, and more! The next morning, we'll have a parade at The Table service, complete with Mardi Gras beads led by the king & queen from the night before. Please register for this free event at stgeorgesnashville.org/children.

Pancake Supper Save the date and make plans to join us on Tuesday, February 13 for this annual favorite! Details and online registration coming soon.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues as we host both men and women overnight during the cold months ahead. There are now additional volunteer opportunities posted for our men's shelters on the 2nd and 4th Tuesdays, and our next women's shelter is Thursday, February 15. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.



It's never to late to support St. George's Thank you to everyone who made a pledge for 2024. Making a stated financial commitment to the church is another way we can continue to care for each other and our surrounding community. We are a large parish serving about 1,400 families. Please think about the blessings you receive as a member of this parish community and pledge what you can for 2024. You may pledge via Realm, online or use the QR code. Call Catherine Beemer, Director of Parish Giving, at 615-385-2150 if you have questions about how the pledge process works.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haerberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org