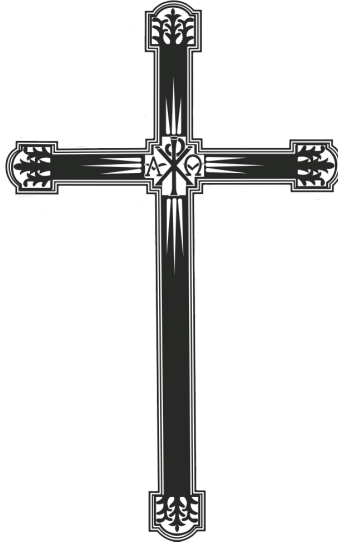


CHRISTIAN BURIAL



The liturgy for the dead is an Easter liturgy. It finds its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

The Book of Common Prayer, Page 507

St. George's Episcopal Church
4715 Harding Pike
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615-385-2150

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IMPORTANT CONTACTS

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If you are pre-planning your funeral, please contact a priest at 615-385-2150 for an appointment.

AT THE TIME OF DEATH

The time of death of a loved one is a time of great sorrow. The clergy and staff of St. George's Episcopal Church are available to assist you during this time. This booklet is designed to help you make the arrangements for the burial or memorial service for your loved one.

Following the death of a loved one, we suggest the following items are address in the order listed:

1. Notify St. George's so that a priest can meet with you for pastoral counsel and schedule the service.
2. Notify the funeral home.
3. Notify family and friends and make your wishes known regarding receiving visitors, flowers and food.
4. Make notes for the obituary, which the funeral director will help write.
5. Meet with the priest to plan the service. The clergy will help you pick scripture readings and hymns.

SCHEDULING THE SERVICE

Funerals are conducted Tuesday through Saturday. Because of the large traffic flow of our Kindergarten program at 2:00pm, we suggest the following times: 11:30am, 1:30pm and 3:30pm. Funerals are not scheduled on Sundays or principal holy days. We ask that you refrain from publicizing the service and visitation times until they have been confirmed with St. George's and the priests who will officiate.

VISITATION

Families are welcome and encouraged to hold visitations at the church prior to the funeral service. Visitations are generally held for 1 to 1½ hours immediately before the funeral or the evening prior. The clergy and the family will work together to determine the appropriate schedule for the visitation, and volunteers from the Altar Guild will be present to assist during this time. Hampton Hall or the Gathering Space may be used for the visitation, if the church calendar allows. St. George's will provide tables, tablecloths, coffee, and water.

BRIDE FAMILY ROOM

During your time at St. George's for the service and visitation, the Bride Family Room will be made available to you as a comfortable and private place to rest and leave your personal belongings.

COLUMBARIUM

St. George's Columbarium is located in a small courtyard adjacent to the Jane Tompkins Weeks Chapel, where the Holy Eucharist is celebrated daily. The Columbarium provides a place of peace to memorialize our loved ones. Families or individuals may select an entire vault or reserve a single space within a vault for the interment of ashes. The urns for the Columbarium are supplied by the church. The fee for the urn, the brass marker, and the interment is \$1,000 per individual. Our Columbarium Custodian is Peggy Fitzgerald, and she will be able to help with your purchase and choose the location of a vault. The cremation should be arranged with the funeral home or crematorium.

FLOWERS

The flowers offered to God at the Altar are the only floral tribute allowed in the church or chapel. The family provides altar flowers for all funeral services. It is sometimes possible to use flowers already on the altar from another service, and the Altar Guild can help make that determination. After the service, the flowers will remain on the altar in the church or chapel. If they are used in either space for Sunday worship, we will add a special dedication in the bulletin, which will read, "The flowers on the altar are given to the Glory of God and in loving memory of..." If needed, the Altar Guild can recommend a florist who is familiar with St. George's. Any florist providing altar flowers must use our containers and should contact the Altar Guild for instructions.

WORKING WITH THE FUNERAL HOME

Each funeral home has different procedures, and the church staff and volunteer Altar Guild are well prepared to work with the funeral home of your choosing. The funeral home will provide transportation of the deceased to the church prior to the funeral service. Upon arrival, it is our custom for a priest to receive the body or ashes and say a prayer for the deceased (*The Book of Common Prayer*, page 466). The body or ashes will be reverently cared for until the time of the service.

LIVE-STREAMING SERVICES

We are able to offer livestreaming of a service, subject to the availability of our A/V provider for a fee of \$350. The A/V company will also provide a private link to the video which will be active for 1 week after the funeral service date.

PLANNING THE SERVICE

A priest will go over the service with you and help you to choose appropriate readings and music from Holy Scripture and the Hymnal. We follow the order of service listed in *The Book of Common Prayer* beginning on page 469 (Rite I) or page 491 (Rite II).

MUSIC

Our Director of Music or the Associate Director of Music are available to work with you on selection of appropriate hymns from the 1982 Hymnal. He or she will play for the service for no fee. All music must be sacred and suitable for a church service. Additional musicians and soloists (including guest organists) must be secured through the music department and available for a fee. The following hymns are particularly appropriate for funeral services (includes number of stanzas):

- 208 - The strife is o'er, the battle done (5)
- 287 - For all the saints (vv. 1, 5-8)
- 293 - I sing a song of the saints of God (3)
- 304 - I come with joy to meet my Lord (5)
- 335 - I am the Bread of Life (5)
- 358 - Christ the victorious, give to your servants rest (4)
- 376 - Joyful, joyful, we adore Thee (3)
- 517 - How lovely is Thy dwelling place (4)
- 608 - Eternal Father, strong to save (4)
- 624 - Jerusalem the golden, with milk and honey blest (4)
- 625 - Ye Holy Angels Bright (4)
- 637 - How firm a foundation, ye saints of the Lord (5)
- 645 - The King of love my Shepherd is (6)
- 662 - Abide with me, fast falls the eventide (4)
- 671 - Amazing grace! how sweet the sound (5)
- 680 - O God, our help in ages past (6)
- 691 - My faith looks up to Thee (3)

WORSHIP SERVERS

There are several ways for individuals to help during the service. While the church is able to provide volunteers, many families prefer to choose family members or friends. Lay Eucharist Ministers (LEMs) who serve communion, readers, ushers, pallbearers, and the Crucifer (who bears the cross) are all roles that may be necessary. It is preferable for the LEMs and Crucifer to be regular servers at St. George's. The other roles may be filled regardless of the individual's church affiliation. The priest who helps plan the service will address these needs with you.

REMEMBRANCES

Occasionally, a family member will ask to give a remembrance during the service. This is a special opportunity to share fond memories with the congregation. We strongly urge you to discuss this option with the officiating priest. Our desire is that your remembrance will be heartfelt but also a reasonable length - just 2 or 3 minutes. The visitation and other family gatherings will be appropriate times to continue sharing special memories.

SCRIPTURE READINGS

"One or more of the following passages from Holy Scripture is read. If there is to be communion, a passage from the Gospel always concludes the readings." (*The Book of Common Prayer* 470/494)

Old Testament Readings

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 61:1-3

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Lamentations 3:22-26, 31-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

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Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seem to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Job 19:21-27a

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? O that my words were written down! O that they were inscribed in a book! O that an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

New Testament Readings

Romans 8:14-19, 34-35, 37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with Him so that we may also be glorified with Him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

1 Corinthians 15:20-26, 35-38, 42-44, 53-58

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown in a physical body, it is raised in a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.” “Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16–5:9

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

1 John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Revelation 21:2-7

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

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Gospel Readings

John 5:24-27

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. “Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

John 6:37-40

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.

John 10:11-16

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them up and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 11:21-27

Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into this world.”

John 14:1-6

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”