

*The people's responses are in bold.*

OPENING VOLUNTARY *When in the hour of utmost need*  
*I call to you, Lord Jesus Christ*

*J.S. Bach*

THE LITURGY OF THE WORD

*Please stand, as you are able.*

PROCESSIONAL HYMN • 372 Praise to the living God

*LEONI*



1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*The Book of Common Prayer (BCP), p.355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Glory to God in the highest*

*(Hymnal S280) Powell*

1. Glo - ry to God in the high - est, and peace\_\_\_ to his peo-ple on earth. 2. Lord God, heaven-ly  
King, al - might y\_\_\_ God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have  
mer - cy on us; 5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. 6. For you a-lone are the  
Ho - ly One,\_\_\_ you a- lone\_\_\_ are the Lord, 7. you a - lone are the Most\_\_\_ High, Je - sus  
Christ, with the Ho - ly Spi-rit, in the glo - ry of God\_\_\_ the Fa - ther. A - men.

COLLECT OF THE DAY

*BCP, p. 216*

The Lord be with you.  
**And also with you.**  
Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

READING

*1 Corinthians 2:1-16*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our

glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

The Word of the Lord.  
**Thanks be to God.**

PSALM 112:1-9

*chant by E. Blake*

*The response is sung first by the choir, then by all as indicated.*



1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

**Response**

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors;  
their heart is right;  
they put their trust in the Lord.

8 Their heart is established and will not shrink,  
until they see their desire upon their enemies.

9 They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

**Response**

*Please stand, as you are able.*

SEQUENCE HYMN • 488 Be thou my vision

SLANE

*Children ages 6 through 11 process to Johnson Hall for Kids Chapel, returning at the Peace.*

THE HOLY GOSPEL

*Matthew 5:13-20*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glorify to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

*The Rev. Dr. David Barr*

*Please stand, as you are able.*

THE NICENE CREED

*BCP, p. 358*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM I

*BCP, p. 383*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For the Archbishop of Canterbury, Justin; our Presiding Bishop, Michael; our Bishop, John, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe; for the leaders of the nations; for all in authority especially our Governor, Bill, and our Mayor, John; for the members of the armed forces serving our country; and for the conflict in Ukraine let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Sandy Berry, Lizzie Kappleman, Susan Narramore, Acra Samuels, Trish Thomas, Bob Weigel, Edie Wenczl, and Trilby Williams, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died, in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation and for our enemies and those who wish us harm, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence is kept.*

*The celebrant prays the concluding Collect and the people respond **Amen.***

*Please kneel, as you are able.*

## CONFESSION OF SIN

*BCP, p. 360*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

*BCP, p. 360*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

**And also with you.**

## THE HOLY COMMUNION

*Please be seated.*

### THE OFFERTORY

*If ye love me*

*Philip Wilby*

If ye love me, keep my commandments,  
 And I will pray the Father,  
 And he shall give you another comforter,  
 That he may abide with you for ever:  
 Even the spirit of truth.  
 And ye know him, for he dwelleth with you,  
 And shall be in you.  
 I will not leave you comfortless.  
 I will come to you.

*Please stand, as you are able.*

### AT THE PRESENTATION The Doxology

*(Hymn 380, verse 3) OLD 100TH*

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise  
 him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### THE GREAT THANKSGIVING *Eucharistic Prayer C*

*BCP, p. 369*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Holy, holy, holy*

*(Hymnal S129) Proulx*

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are full of your glo- ry. Ho-  
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est. \_\_\_\_\_

*Please kneel or remain standing, as you are able.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Christ our Passover**(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*NOTES ON RECEIVING COMMUNION* All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station which also serves as an intinction-only station.

*After receiving communion, those who desire it may go to the Chapel for healing prayer.*

## MUSIC DURING COMMUNION

*Lord, I trust thee**George Frideric Handel*

Lord, I trust thee, I adore thee.  
Ah! thou friend of man, restore me!  
On thy loving grace relying,  
For the bread of life I'm sighing.  
Quench my thirst and let my hunger cease,  
Fill my heart with joy and endless peace.  
When the breath of life has left me,  
May my soul be blended with thee.

## THE POST-COMMUNION PRAYER

*BCP, p. 366*

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*Please stand, as you are able.*

PROCESSIONAL HYMN • 381 Thy strong word did cleave the darkness

*TON-Y-BOTEL*

## THE DISMISSAL

Let us go forth in the name of Christ.

**Thanks be to God.**

CLOSING VOLUNTARY *Sir Edward's Constitutional*

*Geoffrey Atkinson*

## WORSHIP NOTES

*Clergy* The Rev. Colin Ambrose, celebrant; the Rev. Dr. David Barr, preacher; the Rev. Margery Kennelly; and the Ven. Dr. Martin Odidi  
*Vergers* Don Greene

*Acolytes* Izzie Playfair, Lyon Playfair, Lyle Hinds, and Max Montgomery

*Lector* Charles Williams, Troop 31

*Prayers of the People* Ella Redkevitch

*Lay Eucharistic Ministers* Ella Redkevitch, Stan Graham, Dave Harms, Mary Chris Waller

*Greeters* Harry Allen, Nancy Dugger, Taylor Maloney, and Kristen Gallimore

The flowers in the Nave today are given to the Glory of God and in loving memory of Monica Joy Bramblett, Joy Bramblett Adams, and Lynn Price Bramblett, Jr. by their loving family.

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Ben Sloan by his family.

## MUSIC NOTE

The anthem *If ye love me* by Philip Wilby (b. 1949) uses rich and sumptuous melodic lines to create a beautiful dialogue between the choir and the organ accompaniment. There is a sense of assurance as the whole choir sings the melodic line together in unison, evoking a sense of commitment to Jesus' teachings. Lush harmonic language contrasts to the light, beautiful melody sung by the choir in unison. *Lord, I Trust thee* by George F. Handel (1685-1759) is a simple, yet wonderfully delightful anthem for our communion. The text's meaning is strengthened by the choir's dense 4-parts harmony supported by an organ accompaniment that may sound effortless, but that elevates the text with subtle flourishes and ornaments.

## PRAYERS OF THE PEOPLE

*In your prayers this week, please pray for the following:*

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby, and the Anglican Church of Papua New Guinea.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Peter's Episcopal Church in Columbia.

In the community, we pray for Temple Congregation Ohabai Sholom.

In our parish, we pray for our the scouts, leaders, and volunteers of BSA Troop 31 and Troop 78; the upcoming mission trip to Our Little Roses in Honduras; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

# SCOUT SUNDAY

Today we celebrate and give thanks for the young people from Scout Troops 31 and 78, both chartered at St. George's. Join us after the service for donuts provided by the scouts.

## TROOP 31

### SCOUTMASTER

Mike Haney

### ASSISTANT SCOUTMASTERS

T. Clark Akers	William Hinds
Josh Billings	Colin Husbands
Hayes Bryant	Tal Lefler
Ken Crews	Robert Lowe
Justin Crosslin, Jr.	Joe Wheeler
Gregg Gerken	Brandon Williams

### SCOUTS

Andrew Bachmann	Frazier Head	Beckett Proctor
Theo Berkeley	McNairy Head	Arjun Purohit
Charlie Bethurum	Robert Herring	Max Puryear
Praveen Bhav	William Herring	Zach Riven
Carter Billings	Lyle Hinds	James Roberts
Henry Billings	Jackson Husbands	Benno Rolli
Maine Billings	Riley Husbands	Wilson Rutterer
Will Braddy	Creed Ingram	Thomas Rutterer
Hutch Brown	Charlie Jackoboice	Hayden Sava
Davis Bryant	Tripp Johnson	Hunter Sava
Peter Bryant	Tully Johnson	Robert Sawyer
Anderson Burns	Parker Jones	Nathan Simcox
Cannon Burns	Mack Kearns	Price Sloan
Liam Burton	Carlton King	Ross Sunday
Daviss Coble	William King	Aadi Srivastava
Austin Cox	Hampton Lefler	Fielding Staelin
Coerte Crawford	Sean Lowe	Charles Stewart
John Crosslin	Mac Lowrance	Anderson Stewart
Justin Crosslin	Elliott Mangano	Blake Sweeter
Edward Curley	Kieran McCourt	Henry Sweeter
Peter Darst	Liam McGuire	Christopher Topping
Dylan Ditcharo	Knox McMillan	Quincy Topping
Walker Dovan	Henry Mikos	Robert Topping
Davis Dove	Caden Minniear	Evan Valentine
Sebastian Eveland	Max Montgomery	Nathan Vogeli
Jack Eyler	James Morrison	Mattias Voronkov
Jack Farringer	Damon Mos	Bronson Wall
Griff Follis	Finn Murphree	Hutton Wall
Julius Fox	Nathaniel Nelson	Tyler Webb
Jackson Gallimore	Hunt Nichols	Jack Wellons
Louis Gannon	John Pable	Keyan Wiedman
Andrew Gardner	Collin Page	Charles Williams
Henry Gatto	Maxwell Payton	Grant Wilson
William Gerken	Charles Perry	
Canaan Gibbs	Lyon Playfair	
Hunter Haney	Jackson Preisler	

## TROOP 78

### SCOUTMASTER

Justin Crosslin, Jr.

### COMMITTEE CHAIR

Natasha Moore

### CHARTERED ORGANIZATION

#### REPRESENTATIVE

Edward Playfair

#### COMMITTEE

Brian Bachmann  
Jim Crawford  
Alli Glenn  
Lori Pezzi  
Chuck Pierce  
Nick Ragsdale  
Carolynn Remington  
Robert Remington

#### SCOUTS

Ilyana Bachmann  
Ruby Bivens  
Bailey Bonde  
Kaylee Campbell  
Charlie Crawford  
Charlotte Crosslin  
Rita Elmasry  
Percy Ewald  
Aluel Kuol  
Savannah Miller  
Ana Moore  
Natalie Papendick  
Elizabeth Pezzi  
Izzie Playfair  
Hope Ragsdale  
Evelyn Stephan  
Avila Sullenberger

## WEEKLY ANNOUNCEMENTS

### SUNDAY SCHOOL 10:05am

#### ADULTS

*A More Christlike God* - Johnson Hall  
*Anglican Christianity* - Hampton Hall  
*Equipping Christian Parents* - Dandridge Hall (upstairs)  
*Grandparents Forum* - Room 218 (upstairs)  
*The Word of God* - Room 202 (upstairs)  
*Ethics, Theology, & Conversation* - Conference Room (upstairs)

#### YOUTH

*Walking Out Our Faith* (9th-12th Grade) - Akers Hall  
*Confirmation* (8th Grade) - Youth Confirmation Room  
*The Gospel Project* (7th Grade) - Room 219

#### CHILDREN (*The Gospel Project*)

Toddlers - Room 112  
Pre-K - Rooms 114  
Kindergarten - Rooms 115  
1st Grade - Murray Hall (downstairs)  
2nd Grade - Room 206  
3rd Grade - Room 203  
4th Grade - Room 205  
5th-6th Grade - Room 204

**Scout Sunday** We are fortunate to have two scout troops chartered at St. George's, and we'll celebrate them together at today's 8:45am service. Troop 31 has a long history here, having come to St. George's in 1957 and mentoring hundreds of young men in that time. In 2019, we welcomed Troop 78, Middle Tennessee's first female troop with Scouts BSA.

**Welcome New Vestry Members** Congratulations to our new vestry members, elected at last Sunday's Annual Meeting: Patricia Haeberle, Will Newman, Breck Wheeler, and Greg Wilber. They will be commissioned at today's 11:00am service for their leadership of the church over the next three years.

**Essentials Small Groups: 1st & 2nd Samuel** What does it look like to be the people of God? What does it feel like? How do we know God is faithful to us? The historical books of 1st and 2nd Samuel speak to all of these questions and more. Join us in our next Essentials study of the two books of Samuel. New groups launch the week of February 6. Visit [stgeorgesnashville.org/essentials](http://stgeorgesnashville.org/essentials) to sign up.

**Men's Basketball Night** All men of St. George's are invited for an evening of pick-up basketball in Legacy Hall on the 1st Tuesday of every month. No reservations required – join us at 6:00pm and be ready to play. Our next gathering is Tuesday, February 7. See you there!

**Mardi Gras Party & Parade** Families with children are invited to join us for a festive family celebration of Mardi Gras on Saturday, February 18 from 5:00 to 6:30pm in Legacy Hall. We'll decorate an "Alleluia" banner, create masks, and share dinner and king cake. We'll also learn how Mardi Gras fits into the bigger picture of Lent. Come to The Table the next morning for a parade at the end of the service led by our king and queen crowned from the night before. Please register for this event at [stgeorgesnashville.org/children](http://stgeorgesnashville.org/children).

**Pancake Supper** All are welcome to join us on Tuesday, February 21, for this parish-wide dinner and fellowship as we celebrate Shrove Tuesday (the day before Ash Wednesday). Youth will be serving in Legacy Hall between 5:30 and 7:30pm, so come hungry! The cost for unlimited pancakes, eggs, and sausage is \$5 per person, and all proceeds go toward youth scholarships. Please help us plan by ordering your tickets in advance at [stgeorgesnashville.org/pancakes](http://stgeorgesnashville.org/pancakes).

**Ash Wednesday** On Ash Wednesday, we confront our own mortality with the imposition of ashes and confess our sin before God. We invite you to worship with us on this special day as we enter Lent together. Ash Wednesday services are Wednesday, February 22, at 7:00am, Noon, and 6:00pm, and the Children's Service is at 5:00pm.

**Winter Clothing Needed for Room in the Inn** Our Room in the Inn (RITI) ministry is in need of warm men's clothing items for winter. Please bring donations of new or gently used gloves, hats, and coats, and new packs of socks and underwear to the front desk in the church office. You can also purchase items from St. George's Outreach Amazon Wishlist, which are delivered directly to the church, by visiting [stgeorgesnashville.org/outreach](http://stgeorgesnashville.org/outreach). Thank you for your generosity.

**Crisis Response Team** In August 2021, following the disastrous flood in Waverly, we formed a small group of volunteers to respond to the critical needs of those affected. From that initial act of love, we learned much about the growing need for additional support for crises and disasters in and around our city. As a result, we have developed a Crisis Response Team, partnering with three local disaster relief organizations. Contact Cheryl Beasley at [cherylrivinbeasley48@gmail.com](mailto:cherylrivinbeasley48@gmail.com) to learn more about this important ministry.

**It's Not Too Late to Pledge** Thanks to all those who have made financial commitments to the church for 2023. Making a pledge is another way we care for one another at St. George's – ensuring that we have resources to minister to all of our parishioners and our community. Pledge via Realm, online, or use the QR code. If you would like to discuss your giving plans, call Catherine Beemer, Director of Parish Giving, at 615-385-2150.



**Pledge Payments** If you already have or plan to use automatic payments through Realm, please verify that your payment information is current. Contact Catherine Beemer, Director of Parish Giving, at 615-385-2150 with questions.

### ORGAN INSTALLATION UPDATE

We are approaching the final stages of the organ installation. This week, you'll notice exposed corners in the chancel woodwork, where the Buzard team will be installing large, rounded pieces of casework. Each piece will hold several of the facade pipes which will remain visible after the organ is completed. After all of the exterior pipes are fitted, the final stage will be to hang the red, decorative pipes shades at the top of the instrument. The building crew continues to work throughout the day and the voicing crew overnight to prepare for our organ dedication events. Thank you for graciously excusing our mess as organ construction continues.

## STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector  
The Rev. Colin Ambrose, Vice Rector & Chief of Staff  
The Rev. Dr. David Barr, Associate Rector  
The Rev. Dr. Chris Jones, Associate Rector  
The Rev. Margery Kennelly, Associate Rector  
The Rev. Richard Kew, Priest Associate  
The Ven. Dr. Martin Odidi, Priest Associate  
The Rev. Sarah Puryear, Priest Associate  
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries  
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries  
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist  
Becca Jordan, Music Leader for The Table  
Dr. Wilma Jensen, Organist/Choirmaster Emerita  
Martha Rodes, Dir. of Lay Ministry Engagement  
Robin Puryear, Dir. of Pastoral Care  
Agatha Nolen, Dir. of Outreach  
Cate Jones, Dir. of Children's & Family Ministries  
Daniel Huff, Dir. of Youth Ministries  
Catherine Beemer, Dir. of Parish Giving  
Rebecca Teel, Dir. of Communications  
Laura Zabaski, Parish Administrative Officer

## 2023 VESTRY

Jan Callen  
Stephanie Gillmor  
Patricia Haerberle  
Amy Harwell  
Kate Meriwether  
Jonathan Morphett  
Will Newman  
David Silvester  
Emily Walker  
Hudson Walker  
Breck Wheeler  
Greg Wilber

## CONNECT WITH US



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YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

## SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist  
9:00am | The Table  
5:00pm | Evening Prayer with Holy Eucharist

## WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist  
10:00am Wednesday | Holy Eucharist with Healing Prayer



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