

The people's responses are in bold.

VOLUNTARY *Vocalise*

Sergei Rachmaniof, arr. Byrd

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 401 The God of Abraham praise

LEONI

OPENING ACCLAMATION

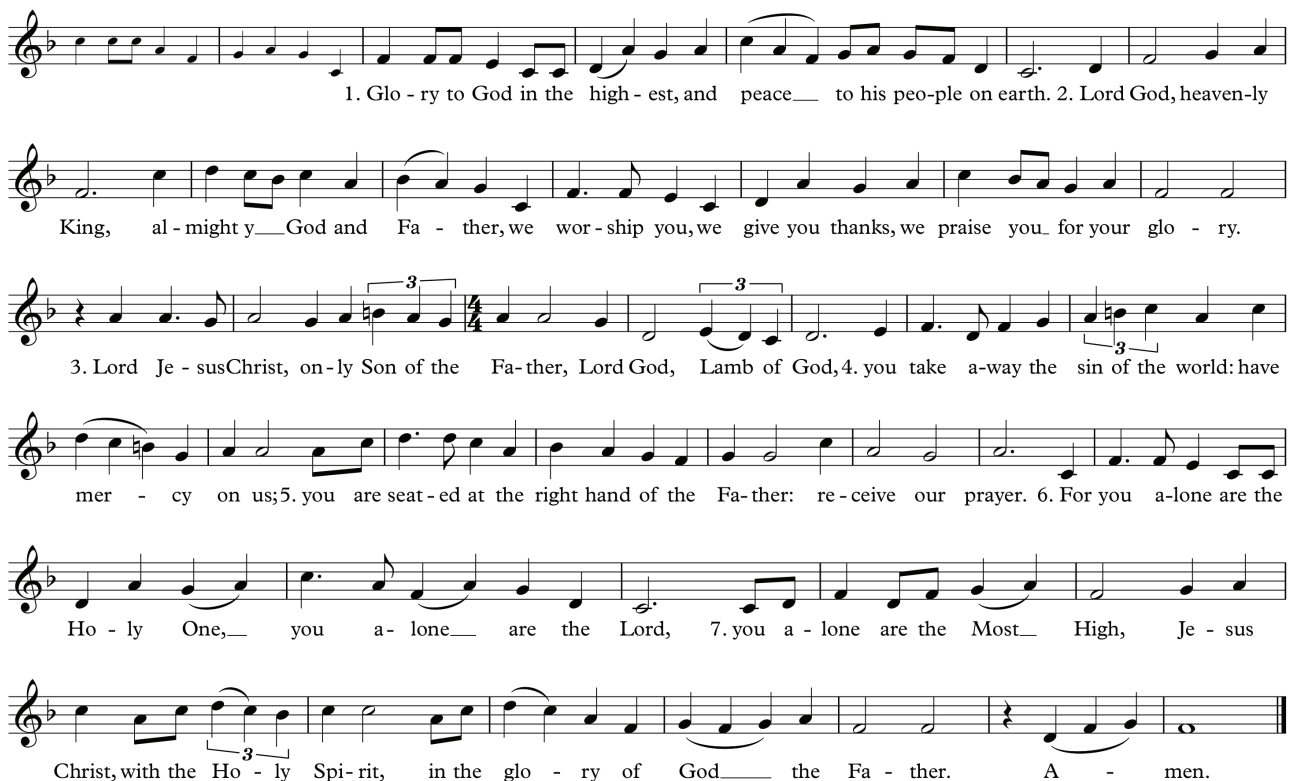
BCP, p. 355

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

(Hymn S280) Powell



1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y___God and Fa - ther, we wor - ship you, we give you thanks, we praise you. for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the
 Ho - ly One,___ you a - lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus
 Christ, with the Ho - ly Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

The Lord be with you.

And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

Thanks be to God.

PSALM 147:1-12, 21c

chant by W. Marsh

The response is sung first by the choir, then by all as indicated.

Great is our Lord, and awe - some in
power, there is no li - mit to His wis - dom.

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

Response

5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.

6 The Lord lifts up the lowly, *
but casts the wicked to the ground.
7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.
8 He covers the heavens with clouds *
and prepares rain for the earth;

Response

9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
10 He provides food for flocks and herds *
and for the young ravens when they cry.
11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.
21 Hallelujah!

Response

Please stand, as you are able.

SEQUENCE HYMN • 482 Lord of all hopefulness

SLANE

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Mark 1:29-39

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Robert MacSwain

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, especially those affected by the violence and suffering in Israel, the Middle East, and Ukraine, let us pray to the Lord.
Lord, have mercy.

For for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Joe, our President; Bill, our Governor; Freddie, our Mayor; for the leaders of the nations; for all in authority; for the members of our parish in the armed forces serving our country; and for our enemies and those who wish us harm, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, for those who live in them, and especially in thanksgiving for the birth of Summer Mia Belle Abernathy, granddaughter of Mia & John Abernathy, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Sandy Berry, Lucius Burch, Chris Carter, Anna Kate Craig, Ruth Cate, Charlie Gore, Livi Grasman, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, especially Gloria Creagh Frye, sister of George Creagh, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To you, O Lord our God.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

“O Savior of the world” from ‘Requiem’

Herbert Howells

O Savior of the world,
who by thy cross and thy precious blood
has redeemed us,
save us and help us,
we humbly beseech thee, O Lord.

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly__ Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho-san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est._____

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Draw us in the Spirit's tether

Jack H. Ossewaarde

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

Please kneel, as you are able.

THE POSTCOMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 439 What wondrous love is this

WONDROUS LOVE

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY *Preludium in F# minor*

Dietrich Buxtehude

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Dr. Robert MacSwain, preacher; the Colin Ambrose; and the Rev. Joe Ananias
Verger Don Greene

Acolytes Bennett Sullivan, Stewart Clay, Morgan Walker, and Luca Hood

Lector Jan Allison

Oblation Bearers The Golann Family: Joann, David, Matthew, and Catherine

Lay Eucharistic Ministers Brad Pendleton, Kim Baker, Tom Gormley, and Mary Chris Waller

Greeters Harry Allen and Nancy Dugger

The flowers in the Nave are given to the Glory of God and in loving memory of Betty Lillias Round Viehmann by Mark A. O'Bryan.

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Ben Sloan by his family.

MUSIC NOTE

The offertory anthem *O Saviour of the world [Salvator Mundi]* by Herbert Howells (1892-1983), the opening movement to his *Requiem*, is a powerful response to our Gospel reading. It is a strong plea filled with complex and gut-wrenching harmonies reflecting our need for Jesus as our Redeemer and life-giver. The music opens humbly, but quickly develops to a complex and emotional outcry. *Draw us in Spirit's Tether* by Jack. H Ossewaarde (1918-2004) is a beautifully crafted short anthem on a beloved text. Phrases of the text are linked with phrases of the musical lines, providing a strong sense of flow that invites us gently to communion. The beautiful melody is wrapped with warm harmonic language and is wonderfully intertwined to the text.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of South America.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Peter's Church in Columbia.

In our community, we pray for Congregation Ohabai Sholom at The Temple.

In our parish, we pray for the Vestry and Wardens of St. George's; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

Sundays at 10:05am

Descriptions at stgeorgesnashville.org/ministries

ADULTS

Rector's Roundtable - Johnson Hall
Adult Confirmation & Anglican Christianity - Hampton Hall
Parenting Series: Worrying Less, Trusting More - Dandridge Hall
Grandparenting & Seniors Forum - Room 218
Renewing the Mind - Room 202
Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112
Pre-K 5s & Kindergarten - Rooms 114
1st Grade - Room 206
2nd Grade - Room 223
3rd & 4th Grade - Room 205
5th & 6th Grade - Room 204

Welcome Guest Preacher & Teacher: The Rev. Dr. Robert MacSwain On the faculty at Sewanee since 2009, Rob MacSwain's teaching and research combine philosophy, theology, ethics, literature, and spirituality with a particular focus on how these five disciplines interact within the Anglican tradition. In addition to serving as our guest preacher today at 8:45 and 11:00am, he will teach a class on The Saints at the Rector's Roundtable at 10:05am in Johnson Hall.

Refugee Support Meeting with NICE Representatives from Nashville International Center for Empowerment (NICE) will present information on the groups of refugees that Nashville will welcome in 2024 and two different ways that we can get involved in mentoring these families in their new country. If you're interested in supporting refugees in Nashville, join us this morning at 10:05am in the Library to learn more.

In Excelsis Organ Concert with Abe Wallace The concert from our Organ Scholar is loosely designed after the Holy Communion service from *The Book of Common Prayer* (1928), using selected prayers as inspiration for each piece of music. Opening with Gerre Hancock's *Meditation on Union Seminary* and concluding with a beloved movement from Gustav Holst's *The Planets*, the program this evening 4 at 6:00pm is sure to delight and inspire.

Women's Breakfast: Reimagining a Holy Lent Prepare for Lent with the women of St. George's as we build meaningful connections as an antidote to loneliness and disconnection. During a breakfast on Wednesday, February 7, Mary Gilliam

will frame ways we can approach this season through our mindset and daily practices. Today is the last day to register for the event. Learn more and register online at stgeorgesnashville.org/womensbreakfast.

Coffee and Conversation All are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, February 8.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard continues on Sunday, February 11. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Mardi Gras Party & Parade Our party on Saturday, February 10, is a celebration for families with children right before we enter the season of Lent. Starting at 5:00pm in Legacy Hall, we'll have pizza and king cake, decorate masks, play games, and more! The next morning, we'll have a parade at The Table service, complete with Mardi Gras beads led by the king & queen from the night before. Please register for this free event at stgeorgesnashville.org/children.

Choral Evensong Please join us on Sunday, February 11, at 5:00pm in the Nave for this contemplative service of choral music and chant led by the Choristers and Lay Clerks of St. George's. Stay after the service for a reception with members of the choir.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues as we host both men and women overnight during the cold months ahead. There are now additional volunteer opportunities posted for our men's shelters on the 2nd and 4th Tuesdays, and our next women's shelter is Thursday, February 15. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Pancake Supper All are welcome to join us for this parish-wide dinner and fellowship as we celebrate Shrove Tuesday (the day before Ash Wednesday). Youth will be serving in Legacy Hall between 5:30 and 7:30pm, so come hungry! Please help us plan by ordering your tickets in advance at stgeorgesnashville.org/pancakes. Youth are encouraged to sign up to volunteer at this event at stgeorgesnashville.org/youth.

Ash Wednesday On Ash Wednesday, we confront our own mortality with the imposition of ashes and confess our sin

before God. We invite you to worship with us on this special day as we enter Lent together. Ash Wednesday services are Wednesday, February 14, at 7:00am, Noon, and 6:00pm in the Nave, with a special Children's Service at 5:00pm in Legacy Hall. In lieu of the usual 10:00am Wednesday Healing Service, prayer ministers will be available following the Noon Ash Wednesday Service.

Lenten Choral Eucharist Harkening back to our Anglican roots, the St. George's choir will be leading us in a special choral Eucharist during Lent on Sundays at 11:00am. The Choral Eucharist will still maintain the shape of our beloved Rite I service from The Book of Common Prayer with traditional language and congregational hymns. But as a special offering during Lent, the choir will be sharing new settings of service music to create space for prayer and refectio during the service. We invite you to worship with us at 11:00am starting on Sunday, February 18, as we listen prayerfully for God during Lent.

Moms' Bible Study This year we are learning about the women who were important in Jesus' life and ministry, and how their example can encourage us in our walk with Christ and in our calling as women and as moms of children from 0 to 18. During Lent, we will work from the resource Jesus and Women by Kristi McLelland, with time for fellowship, conversation, and prayer. Childcare will be offered right around the corner in room 223 for infants, toddlers, and preschoolers—childcare reservations are required. Details can be found at stgeorgesnashville.org/parenting.

Prime Time Speaker Series Thursday, February 15, at 11:30am in Hampton Hall. Join us for Da Vinci's The Last Supper presented by Kem Hinton. Kem will help us understand the background for the artistic creation and the unusual background of this mural, which he calls one of the most important artistic achievements of human history. All are welcome. Make your reservation for the \$12.00 lunch by Monday, February 12, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Special Presentation from Siloam Health Center Representatives from Siloam Health Center will present on their ministry in healthcare. Learn how you can get involved as a volunteer to mentor new families with a healthcare curriculum, or volunteer in their clinics. Join us at 10:05am in the Library on Sunday, February 18.

Lenten Conversations Our Lenten table fellowship kicks off with a reception at 5:30pm on Wednesday, February 21, followed by the talk at 6:00pm. Andrew Peterson of The Rabbit Room will be that evening's speaker with his talk, "The Morning Star Rises." The following weeks will begin with a dinner 5:30pm—reservation details coming soon. We hope you'll join us for engaging conversations each week.

Breaking Bread Please join us for food and fellowship in

Hampton Hall on Wednesday, February 21, at 6:00pm. RSVP at 615-385-2150 x 262 or reserve@stgeorgesnashville.org. Suggested donation \$8. Proceeds benefit the Choristers.

Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, February 21, at 9:15pm, and stay as long as you wish, departing in silence as we mark the last hours of the day.

Lunch and Learn: Health Matters Thursday, February 22, at 11:30am. Mary Gilliam will share how yoga and meditation help with cognition, build strength and flexibility, and support overall wellness. Make your reservation for lunch by Monday, February 19, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Communion Class Sunday, February 25, to Sunday April 21, at 10:05am in Room 203. This optional course for our 3rd grade students helps them grow deeper in their faith as they learn about the prayers, actions, and elements of Communion. Many parents like to use this class to prepare their child for first Communion, but the class is equally beneficial for children who have already been receiving communion. For details, contact the Rev. Sarah Puryear at sarah.puryear@stgeorgesnashville.org.



It's never too late to support St. George's Thank you to everyone who made a pledge for 2024. Making a stated financial commitment to the church is another way we can continue to care for each other and our surrounding community. We are a large parish serving about 1,400 families. Please think about the blessings you receive as a member of this parish community and pledge what you can for 2024. You may pledge via Realm, online or use the QR code. Call Catherine Beemer, Director of Parish Giving, if you have questions about how the pledge process works, 615-385-2150.

Pledge Payments If you already have or plan to use automatic payments through Realm, please verify that your payment information is updated for 2024. Contact Catherine Beemer at catherine.beemer@stgeorgesnashville.org or 615-385-2150 with questions.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text "GEORGE" to 73256. Message and data rates may apply.

SAFETY CORNER

Beginning this Sunday, February 4, we will have a uniformed officer and marked car from the Belle Meade Police Department present on our campus each Sunday. While we don't anticipate any security issues, we look forward to the added assurance from their presence with us.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Jonathan Morphett
Will Newman
Emily Walker
Hudson Walker
Breck Wheeler
Greg Wiber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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