
The people's responses are in bold.

OPENING VOLUNTARY *Voluntary*

Alan Gray

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 143 The glory of these forty days

ERHALT UNS, HERR

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p. 351

Bless the Lord who forgives all our sins.
His mercy endures for ever.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 352

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 353

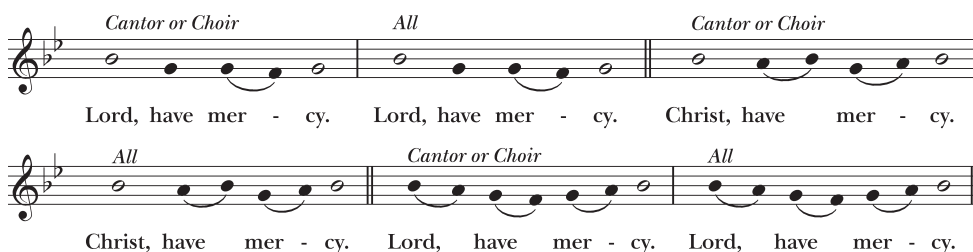
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

BCP, p. 324

Lord, have mercy

(Hymnal S95) Proulx



Cantor or Choir All Cantor or Choir

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All Cantor or Choir All

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Lord be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.

Thanks be to God.

PSALM 22:22-30

Tone VIIIg

Chanted by the choir.

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Please stand, as you are able.

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM V

BCP, p. 389

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world; for those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm; that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Bill, our governor; Freddie, our mayor; and the members of our parish in the armed forces serving our country; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer, especially Reba Barker, Sandy Berry, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Charlie Gore, Livi Grasman, Susan Narramore, Jim Price, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health; and in thanksgiving for the birth of Charles Aroman Thackston II, son of Katie & John Thackston and grandson of Anna & Jim Shaub, and Adelaide Jane Washburn, daughter of Sara & Scott Washburn and granddaughter of Bea Fillabrown Isenhour, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, especially Peter Brueggan, father of Mark Brueggan, and Barbara Lutz, mother of Pete Lutz, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of St. George and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

O Lord, increase our faith


Henry Loosemore

O Lord, increase our faith,
strengthen us and confirm us in Thy true faith;
endue us with wisdom, charity, chastity, and patience,
in all our adversities.
Sweet Jesu, say Amen.

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal



The life I live in the bo - dy I live by
faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.

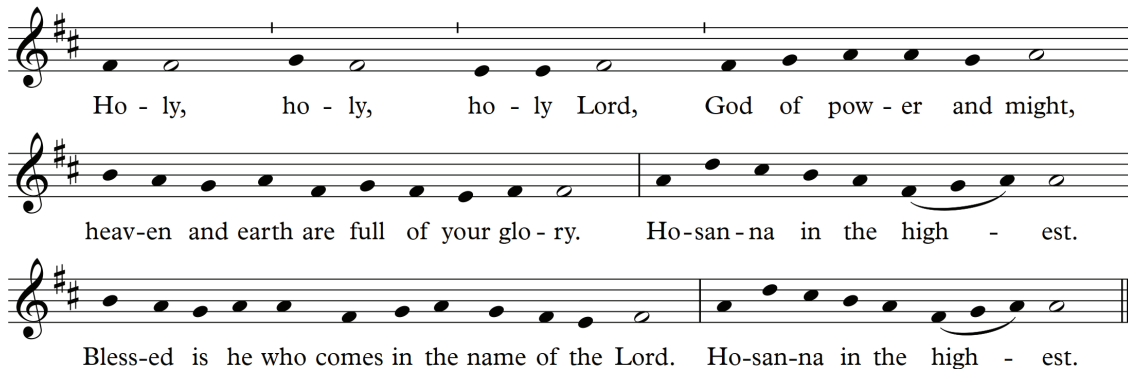
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

(Hymnal S124) Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Please kneel or remain standing, as you are able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 364

Christ our Passover

(Hymnal S153) Martens

Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Thou knowest, Lord

Henry Purcell

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayers;
but spare us, Lord most holy, O God most mighty,
O holy and most merciful Saviour, thou most worthy judge eternal,
suffer us not at our last hour, for any pains of death, to fall from thee. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, we may be upheld by your divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 637 How firm a foundation, ye saints of the Lord

LYONS

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude in E minor, BWV 548*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Dr. David Barr; and the Ven. Dr. Martin Odidi
Verger Gail Thompson
Acolytes Maida Harwell, Lucy Hundley, Amelia Benskin, and William Menge
Lector Julie Hullett
Lay Eucharistic Ministers Dyer Rodes, Walter Choate, Eric Grasman, and Greg Wilber
Greeters Luanne & Gary Waltemath and Leslie Ann Wilson

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Edwin F. DeMoss by Suzanne DeMoss Pendergrass and Steven Pendergrass.

MUSIC NOTE

Psalms in the Anglican/Episcopal tradition are an integral part of the liturgy, and we sing them as hymns, anthems, and chants. During Lent at St. George's, the choir sings them as plainchant, which uses what is called a "tone" instead of a scale or key. The practice of singing psalms with unmeasured rhythm goes back centuries. We participate in these ancient practices not to just merely perform older music, but to as way to connect with other Christians worshipping around the world and those that came before us. *O Lord, increase our faith* has been attributed to different composers throughout its history until scholars identified the compositional style and firmly concluded that this piece was written by Henry Loosemore (1607-1670), a lesser-known 17th century composer and organist at King's College, Cambridge. Loosemore brings clarity to the text through music that follows the natural rhythm of the text. *Thou knowest, Lord* was written by English Baroque composer Henry Purcell (1659-1695) using text from the Funeral Sentences in *The Book of Common Prayer* – a wonderful example of the tradition of our liturgy being handed down through the centuries. It may sound simple, but it is an incredibly solemn and prayerful expression of the text.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Tanzania.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Redeemer in Shelbyville.

In our community, we pray for Belle Meade United Methodist Church.

In our parish, we pray for newcomers to St. George's; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

Lenten Conversations

WEDNESDAYS, 5:30 - 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

Andrew Peterson
Musician, Writer & Founder of the Rabbit Room



February 28

Eva Crawford
Kintsugi Institute



March 6

Christina Ananias
Belmont University



March 13

Nicole Minyard
Daybreak Arts Founder



March 20

Margery Kennelly
With a Service of Compline at 7:00pm



Register at stgeorgesnashville.org/lentenconversations

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

10:05am

Class descriptions at stgeorgesnashville.org/ministries.

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series: Worrying Less, Trusting More - Dandridge Hall

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

TODAY! Ask a Fellow Our panel of St. George's Fellows are excited to answer your questions about their year in the Nashville Fellows Program, including what it's like to live with a host family and be an active part of our community. Join us today at 10:05am in Johnson Hall in place of the Rector's Forum.

TODAY! Outreach Opportunities Visit the Gathering Space today during Sunday School to visit representatives from Matthew 25 and Bellevue Community Food Bank, our Christmas Offering recipients. They'd love to share more about their organizations with you.

Lenten Conversations Our Lenten table fellowship continues with dinner at 5:30pm on Wednesday, February 28, followed by the talk at 6:00pm. This week, Eva Crawford from the Kintsugi Institute will engage us in a conversation about restoration. Kintsugi is the Japanese art of repairing broken pottery with precious metals, giving it new life. We hope you'll join us for engaging conversations each week. RSVP for the dinner at stgeorgesnashville.org/lentenconversations.

Jones Paideia Volunteers Needed Students at Jones Paideia Elementary are getting excited for Read Me Week at school. Adult volunteers are needed to serve as guest readers in Kindergarten through 4th grade classrooms. Don't wait to volunteer – Read Me Week begins Monday, February 26. Sign up online at stgeorgesnashville.org/outreach.

Lenten Donation Drive This year's Lenten drive will support the work of Siloam Health as they care for uninsured and underserved patients in Nashville. We'll collect over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. Donations collected through Sunday, March 17. Details at stgeorgesnashville.org/outreach.

Pulpit Swap with the Rev. Clint Wilson We're delighted to welcome the Rev. Clint Wilson to St. George's as our guest preacher on Sunday, March 10, at the 8:45am and 11:00am services. While he's at St. George's, Malone Gilliam will be serving as guest preacher at St. Francis in the Fields, Louisville, KY. Before being called to serve as the rector at St. Francis, Clint served as Associate Rector at St. George's.

Intentional Older Adults Ministries St. George's is delighted to host an open community meeting on Tuesday, March 5, from 9:30 to 11:30am in the Library. Please join us to hear about the wonderful ministry of The Heimerdinger Foundation, which nourishes the bodies, minds, and hearts of those facing cancer through the power of healthy meals and nutrition education. All are welcome for this free event — RSVP to Robin Puryear at robin.puryear@stgeorgesnashville.org.

Women's Daily Reflections in Lent Join the women of St. George's as we build meaningful connections as an antidote to loneliness and disconnection during Lent. Sign up for our Lenten email for daily reflections and opportunities throughout the season. Visit stgeorgesnashville.org/news to sign up.

Lenten Choral Eucharist Harkening back to our Anglican roots, the St. George's choir is leading us in a special choral Eucharist during Lent on Sundays at 11:00am. The Choral Eucharist still maintains the shape of our beloved Rite I service from *The Book of Common Prayer* with traditional language and congregational hymns. But as a special offering during Lent, the choir is sharing new settings of service music to create space for prayer and reflection during the service.

Moms' Bible Study This year, we are learning about the women who were important in Jesus' life and ministry and how their example can encourage us in our walk with Christ and in our calling as women and as moms of children from 0 to 18. During Lent, we are working from the resource *Jesus and Women* by Kristi McLelland, with time for fellowship, conversation, and prayer. Childcare will be offered right around the corner in room 223 for infants, toddlers, and preschoolers—childcare reservations are required. Details can be found at stgeorgesnashville.org/parenting.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues during the cold months ahead. Our men's shelter continues on the 2nd and 4th Tuesdays through March. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.



A Lenten Discipline for All Seasons Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year. Select a special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/lawn mowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at stgeorgesnashville.org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Thank you for your generosity.

LENTEN DONATION DRIVE

Let's Help

SILOAM HEALTH



What We Need

Medicine & Hygiene Supplies

Children's Items

and more

Full list posted online!



Donate through Sunday, March 17
Details at stgeorgesnashville.org/lentendrive

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haerberle
Amy Harwell
Jonathan Morphett
Will Newman
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org