

THE HOLY EUCHARIST: RITE I

The Second Sunday in Lent
February 25, 2023 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY *Voluntary*

Alan Gray

THE LITURGY OF THE WORD

Please stand, as you are able.

OPENING HYMN • 143 The glory of these forty days

ERHALT UNS, HERR

OPENING ACCLAMATION

The Book of Common Prayer (BCP), p.319

Bless the Lord who forgiveth all our sins.

His mercy endureth for ever.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 320

Let us humbly confess our sins unto Almighty God.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

BCP, p. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

LORD, HAVE MERCY

BCP, p. 324

Communion Service in F major

Harold Darke

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

The Lord be with you.

And with thy spirit.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The Word of the Lord.

Thanks be to God.

PSALM 22:22-30

Tone VIIIg

Chanted by the choir.

- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Please stand, as you are able.

SEQUENCE HYMN • 675 Take up your cross, the Savior said

BOURBON

THE HOLY GOSPEL

Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to Mark.



Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.



THE SERMON

The Rev. Colin Ambrose

Please stand, as you are able.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE

BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy:

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; and John, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in thy mercy:

Hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We pray especially in thanksgiving for the birth of Charles Aroman Thackston II, son of Katie & John Thackston and grandson of Anna & Jim Shaub, and Adelaide Jane Washburn, daughter of Sara & Scott Washburn and granddaughter of Bea Fillabrown Isenhour. Lord, in thy mercy:

Hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Bill, our governor; Freddie, our mayor; and the members of our parish in the armed forces serving our country that they may be led to wise decisions and right actions for the welfare and peace of the world. We pray especially for those affected by the violence and suffering in Israel, the Middle East, and Ukraine; and for our enemies and those who wish us harm. Lord, in thy mercy:

Hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy:

Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Reba Barker, Sandy Berry, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Charlie Gore, Livi Grasman, Susan Narramore, Jim Price, Acra Samuels, Trish Thomas, Mike Waller, Trilby Williams, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy:

Hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Peter Brueggan, father of Mark Brueggan, and Barbara Lutz, mother of Pete Lutz, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. George and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy:

Hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

Please be seated. The congregation sings the Offertory Hymn while remaining seated.

THE OFFERTORY

OFFERTORY HYMN • 632 O Christ, the Word Incarnate

MUNICH

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal

The life I live in the bo - dy I live by
 faith in the Son of God, who loved me and gave Him - self for me.

THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Communion Service in F major

Harold Darke

Holy, holy, holy, Lord God of hosts,
 Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest. Amen.

Please kneel or stand, as you are able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE THE BREAKING OF THE BREAD

BCP, p. 337

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

LAMB OF GOD

BCP, p. 337

Communion Service in F major

Harold Darke

O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

Thou knowest, Lord

Henry Purcell

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayers;
but spare us, Lord most holy, O God most mighty,
O holy and most merciful Saviour, thou most worthy judge eternal,
suffer us not at our last hour, for any pains of death,
to fall from thee. Amen.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon thee and remain with thee always. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 637 How firm a foundation, ye saints of the Lord

LYONS

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Prelude in E minor, BWV 548*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Margery Kennelly, celebrant; the Rev. Colin Ambrose, preacher; the Rev. Dr. David Barr, and the Rev. Joe Ananias
Verger Frank Puryear

Acolytes Anderson Walker, Spencer Rogers, and Griffin Rogers

Lector Bill Pomy

Lay Eucharistic Ministers Jeff Overby, William Hinds, Hudson Walker, and Dan Whitaker

Ushers Suzanne Malone, Mary & Brandon Jackson, and Ursula Pomy

Greeters Linda Moore and John Witherspoon

The aumbry candle in the Nave today is given to the Glory of God and in loving memory of Edwin F. DeMoss by Suzanne DeMoss Pendergrass and Steven Pendergrass.

MUSIC NOTE

Today's Choral Eucharist is *Communion Service in F major* by Harold Darke.

Today's choral setting of our service music is written by Harold Darke (1888-1976), who is best-known for his choral anthem *In the bleak midwinter*. A leader of his generation in the Anglican choral tradition, his writing exemplifies high-quality musical composition not only then, but now as well. In this Choral Eucharist setting, Darke emphasizes the liturgical texts with the use of solo voices and choral parts interacting throughout in a varied and descriptive manner. *Thou knowest, Lord* was written by English Baroque composer Henry Purcell (1659-1695) using text from the Funeral Sentences in *The Book of Common Prayer* – a wonderful example of the tradition of our liturgy being handed down through the centuries. It may sound simple, but it is an incredibly solemn and prayerful expression of the text.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Anglican Church of Tanzania.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and Church of the Redeemer in Shelbyville.

In the community, we pray for Belle Meade United Methodist Church.

In our parish, we pray for newcomers to St. George's; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

Lenten Conversations

WEDNESDAYS, 5:30 – 7:30PM

Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent.



February 21 SPECIAL OPENING RECEPTION

Andrew Peterson
Musician, Writer & Founder of the Rabbit Room



February 28

Eva Crawford
Kintsugi Institute



March 6

Christina Ananias
Belmont University



March 13

Nicole Minyard
Daybreak Arts Founder



March 20

Margery Kennelly
With a Service of Compline at 7:00pm



Register at stgeorgesnashville.org/lentenconversations

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

10:05am

Class descriptions at stgeorgesnashville.org/ministries.

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series: Worrying Less, Trusting More - Dandridge Hall

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

TODAY! Ask a Fellow Our panel of St. George's Fellows are excited to answer your questions about their year in the Nashville Fellows Program, including what it's like to live with a host family and be an active part of our community. Join us today at 10:05am in Johnson Hall in place of the Rector's Forum.

TODAY! Outreach Opportunities Visit the Gathering Space today during Sunday School to visit representatives from Matthew 25 and Bellevue Community Food Bank, our Christmas Offering recipients. They'd love to share more about their organizations with you.

Lenten Conversations Our Lenten table fellowship continues with dinner at 5:30pm on Wednesday, February 28, followed by the talk at 6:00pm. This week, Eva Crawford from the Kintsugi Institute will engage us in a conversation about restoration. Kintsugi is the Japanese art of repairing broken pottery with precious metals, giving it new life. We hope you'll join us for engaging conversations each week. RSVP for the dinner at stgeorgesnashville.org/lentenconversations.

Jones Paideia Volunteers Needed Students at Jones Paideia Elementary are getting excited for Read Me Week at school. Adult volunteers are needed to serve as guest readers in Kindergarten through 4th grade classrooms. Don't wait to volunteer – Read Me Week begins Monday, February 26. Sign up online at stgeorgesnashville.org/outreach.

Lenten Donation Drive This year's Lenten drive will support the work of Siloam Health as they care for uninsured and underserved patients in Nashville. We'll collect over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. Donations collected through Sunday, March 17. Details at stgeorgesnashville.org/outreach.

Pulpit Swap with the Rev. Clint Wilson We're delighted to welcome the Rev. Clint Wilson to St. George's as our guest preacher on Sunday, March 10, at the 8:45am and 11:00am services. While he's at St. George's, Malone Gilliam will be serving as guest preacher at St. Francis in the Fields, Louisville, KY. Before being called to serve as the rector at St. Francis, Clint served as Associate Rector at St. George's.

Intentional Older Adults Ministries St. George's is delighted to host an open community meeting on Tuesday, March 5, from 9:30 to 11:30am in the Library. Please join us to hear about the wonderful ministry of The Heimerdinger Foundation, which nourishes the bodies, minds, and hearts of those facing cancer through the power of healthy meals and nutrition education. All are welcome for this free event — RSVP to Robin Puryear at robin.puryear@stgeorgesnashville.org.

Women's Daily Reflections in Lent Join the women of St. George's as we build meaningful connections as an antidote to loneliness and disconnection during Lent. Sign up for our Lenten email for daily reflections and opportunities throughout the season. Visit stgeorgesnashville.org/news to sign up.

Lenten Choral Eucharist Harkening back to our Anglican roots, the St. George's choir is leading us in a special choral Eucharist during Lent on Sundays at 11:00am. The Choral Eucharist still maintains the shape of our beloved Rite I service from *The Book of Common Prayer* with traditional language and congregational hymns. But as a special offering during Lent, the choir is sharing new settings of service music to create space for prayer and reflection during the service.

Moms' Bible Study This year, we are learning about the women who were important in Jesus' life and ministry and how their example can encourage us in our walk with Christ and in our calling as women and as moms of children from 0 to 18. During Lent, we are working from the resource *Jesus and Women* by Kristi McLelland, with time for fellowship, conversation, and prayer. Childcare will be offered right around the corner in room 223 for infants, toddlers, and preschoolers—childcare reservations are required. Details can be found at stgeorgesnashville.org/parenting.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues during the cold months ahead. Our men's shelter continues on the 2nd and 4th Tuesdays through March. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.



A Lenten Discipline for All Seasons Giving to the church is a lasting and important discipline for you and your family to engage in not only during Lent, but throughout the church year. Select a special jar at home and invite your children to drop change in, or even contribute part of their allowance or babysitting/lawn mowing money; then bring it to church on Sundays for the offering plate. Give or pledge online at stgeorgesnashville.org/annualcampaign or contact Catherine Beemer, Director of Parish Giving, at catherine.beemer@stgeorgesnashville.org or 615-385-2150 x 244. Thank you for your generosity.

LENTEN DONATION DRIVE

Let's Help

SILOAM HEALTH



What We Need

Medicine & Hygiene Supplies

Children's Items

and more

Full list posted online!



Donate through Sunday, March 17
Details at stgeorgesnashville.org/lentendrive

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haerberle
Amy Harwell
Jonathan Morphett
Will Newman
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



Facebook | [stgeorgesnashville](https://www.facebook.com/stgeorgesnashville)



Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



4715 Harding Pike, Nashville, TN 37205
615-385-2150 | info@stgeorgesnashville.org
stgeorgesnashville.org