

THE HOLY EUCHARIST: RITE I

The Last Sunday after the Epiphany
 February 19, 2023 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY *Solemn Melody*

H. Walford Davies

THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 7 Christ, whose glory fills the skies

RATISBON

Blessed be God: Father, Son, and Holy Spirit.

The Book of Common Prayer (BCP), p. 323

And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

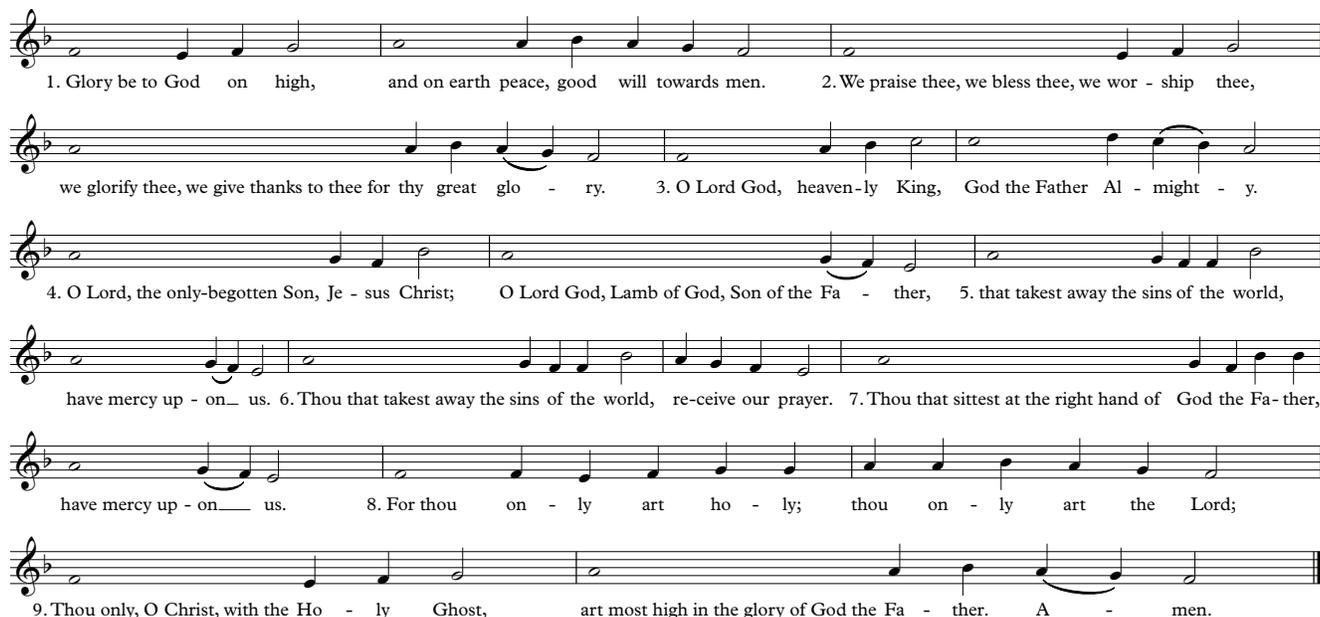
BCP, p. 324

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

SONG OF PRAISE *Glory be to God*

(Hymn S204) Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee,
 we glorify thee, we give thanks to thee for thy great glo - ry. 3. O Lord God, heaven-ly King, God the Father Al - might - y.
 4. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, 5. that takest away the sins of the world,
 have mercy up - on_ us. 6. Thou that takest away the sins of the world, re-ceive our prayer. 7. Thou that sittest at the right hand of God the Fa- ther,
 have mercy up - on_ us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord;
 9. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

The Lord be with you.

And with thy spirit.

Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

PSALM 99

chant by F. Bryant

The response is sung first by the choir, then by all as indicated.

Pro-claim the great-ness of the
 Lord our God, and wor-ship Him u - pon His ho - ly hill.

- 1 The Lord is King;
 let the people tremble;
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The Lord is great in Zion;
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;
 he is the Holy One.
- 4 "O mighty King, lover of justice,
 you have established equity;
 you have executed justice and righteousness in Jacob."

Response

- 5 Proclaim the greatness of the Lord our God
 and fall down before his footstool;
 he is the Holy One.

6 Moses and Aaron among his priests,
 and Samuel among those who call upon his Name,
 they called upon the Lord, and he answered them.
 7 He spoke to them out of the pillar of cloud;
 they kept his testimonies and the decree that he gave them.
 8 O Lord our God, you answered them indeed;
 you were a God who forgave them,
 yet punished them for their evil deeds.
 9 Proclaim the greatness of the Lord our God
 and worship him upon his holy hill;
 for the Lord our God is the Holy One.

Response

Please stand, as you are able.

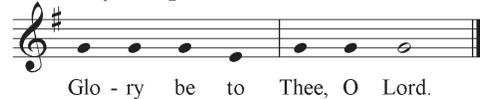
SEQUENCE HYMN • 137 O wondrous type! O vision fair

WAREHAM

THE HOLY GOSPEL

Matthew 17:1-9

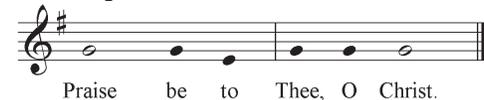
The Holy Gospel of our Lord Jesus Christ according to Matthew.



Six days after Peter said that Jesus was the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.



THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, as you are able.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For the Archbishop of Canterbury, Justin; our Presiding Bishop, Michael; our Bishop, John, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe; for the leaders of the nations; for all in authority especially our Governor, Bill, and our Mayor, John; for the members of the armed forces serving our country; and for the conflict in Ukraine let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Sandy Berry, Lizzie Kappleman, Pat Mynatt, Susan Narramore, Acra Samuels, Trish Thomas, Bob Weigel, Edie Wenczl, and Trilby Williams, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, in the hope of the resurrection, and for all the departed, especially William P. Puryear III, father of David and Dan Puryear, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

CONFESSION OF SIN

BCP, p. 331

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE ABSOLUTION

BCP, p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

SENTENCE OF SCRIPTURE

BCP, p. 332

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Please stand, as you are able.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Jesu dulcis memoria

Tomás Luis de Victoria

*Jesu, dulcis memoria,
dans vera cordis gaudia:
sed super mel et omnia
ejus dulcis praesentia*

Jesus, the very thought of Thee
With sweetness fills the breast!
Yet sweeter far Thy face to see
And in Thy Presence rest.

Please stand, as you are able.

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

The celebrant chants or says

Celebrant The Lord be with you. *People* And with thy spirit.
Celebrant Lift up your hearts. *People* We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the name of the lord. Ho - san - na in the high - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S152) Martens

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station which also serves as an intinction-only station.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

Of the Father's heart begotten

arr. David Willcocks

Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain
All that is and hath been flows;
He is Omega, of all things
Yet to come the mystic Close,
Evermore and evermore.

O how blest that wondrous birthday,
When the Maid the curse retrieved,
Brought to birth mankind's salvation,
By the Holy Ghost conceived;
And the Babe, the world's Redeemer,
In her loving arms received,
Evermore and evermore.

By his word was all created;
He commanded and 'twas done;
Earth and sky and boundless ocean,
Universe of three in one,
All that sees the moon's soft radiance,
All that breathes beneath the sun,
Evermore and evermore.

This is he, whom seer and sybil
Sang in ages long gone by;
This is he of old revealed
In the page of prophecy;
Lo! he comes, the promised Saviour;
Let the world his praises cry!
Evermore and evermore.

He assumed this mortal body,
Frail and feeble, doomed to die,
That the race from dust created
Might not perish utterly,
Which the dreadful Law had sentenced
In the depths of hell to lie,
Evermore and evermore.

Sing, ye heights of heaven, his praises;
Angels and archangels, sing!
Wheresoe'er ye be, ye faithful,
Let your joyous anthems ring,
Ev'ry tongue his name confessing,
Countless voices answering,
Evermore and evermore.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Please stand, as you are able.

PROCESSIONAL HYMN • 618 Ye watchers and ye holy ones

LASST UNS ERFREUEN

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. Margery Kennelly, preacher; the Ven. Dr. Martin Odidi

Verger Bob Van Cleave

Acolytes Sarah Hinds, Josephine Hinds, and Lyle Hinds

Lector Jennifer Orth

Prayers of the People Mary Chris Waller

Lay Eucharistic Ministers Mary Chris Waller, Mickey Long, Emily Weaver, and Dan Whitaker

Ushers Suzanne Malone, Jim McGregor, Bob Snyder, and Nip Trabue

Greeters Mary & Brandon Jackson

The flowers in the Nave today are given to the Glory of God.

The aumbry candle in the Nave today is given to the Glory of God and in thanksgiving for the friendship of St. George's Episcopal Church by Dr. B.I. Naddy of St. Peter's Episcopal Church.

MUSIC NOTE

The Gospel reading today focuses on Jesus, the beloved Son of God. Our offertory anthem *Jesu Dulcis Memoria* by Tomás Luis de Victoria (1548-1611), a Spanish Renaissance composer, presents a warm and bright expression of the text. Harmonic warmth weaves through this piece, giving us a charming example of the mastery of Renaissance musical language. Many of our most beloved hymns for the Christmas season started out as everyday hymns for any season of the year. This is true for today's anthem, "Of the Father's heart begotten," which is based on a popular Christmas hymn. The text of this carol, especially verses 1,2,3 and 6 which we are singing today, is well-suited for today's gospel reading. The text is from the 4th century and has been arranged by many composers over the years. This specific arrangement is by Sir David Willcocks, known for directing the Lessons and Carols service at King's College, Cambridge. He brings out the beautiful tune, highlighting the text sung mainly in unison until the last verse.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Archbishop of Canterbury, Justin Welby; and the Anglican Church of Rwanda.

In the Episcopal Church, we pray for our Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Philip's Episcopal Church in Nashville.

In the community, we pray for Brookmeade Congregational Church.

In our parish, we pray for the participants, leaders, and volunteers of St. George's Young Adults Ministry; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

10:05am

ADULTS

A More Christlike God - Johnson Hall

Anglican Christianity - Hampton Hall

Grandparents Forum - Room 218 (upstairs)

The Word of God - Room 202 (upstairs)

Ethics, Theology, & Conversation - Conference Room (upstairs)

Equipping Christian Parents is not meeting today. Please join us in Akers Hall for a Family Fellowship Potluck.

YOUTH

Youth Sunday School classes are not meeting today. Please join us in Akers Hall for a Family Fellowship Potluck.

CHILDREN

Children's Sunday School classes are not meeting today. Please join us in Akers Hall for a Family Fellowship Potluck.

Festival Evensong Please join us this evening at 5:00pm in the Nave for a special Festival Evensong which will be led by James O'Donnell, who served as Organist and Master of the Choristers of Westminster Abbey for the last 23 years. Coming to St. George's from his new appointment at Yale School of Music and Yale Institute of Sacred Music, O'Donnell is a renowned organist and conductor who has performed all over the world in the most prestigious venues. During his time at Westminster Abbey, he oversaw music for many historic services, including the recent funeral of Queen Elizabeth II.

Pancake Supper All are welcome to join us on Tuesday, February 21, for this parish-wide dinner and fellowship as we celebrate Shrove Tuesday (the day before Ash Wednesday). Youth will be serving in Legacy Hall between 5:30 and 7:30pm, so come hungry! The cost for unlimited pancakes, eggs, and sausage is \$5 per person, and all proceeds go toward youth scholarships. Please help us plan by ordering your tickets in advance at stgeorgesnashville.org/pancakes.

Ash Wednesday On Ash Wednesday, we confront our own mortality with the imposition of ashes and confess our sin before God. We invite you to worship with us on this special day as we enter Lent together. Ash Wednesday services are Wednesday, February 22, at 7:00am, Noon, and 6:00pm in the Nave, and the Children's Service is at 5:00pm in Legacy Hall.

Bradford Gallery Art Exhibit Seeing Christ in the Darkness is an excellent collection of the world-class prints of Georges Rouault, one of the most important printmakers of the 20th century. We invite you to view the gallery on Sundays or during gallery hours (Tuesdays and Thursdays, 2:00-4:00pm). Group tours are available by appointment.

Lenten Food Drive This Lent, we'll have a collection of non-perishable food items for Bellevue Community Food Bank, which supports residents in Bellevue, West Nashville, Fairview and Pegram. Collection bins will be available around the church from Sunday, February 25 through Sunday, March 26. Bring your donations to the church, or shop online through our Amazon wish list – details coming soon. Stay tuned for a list of items that are especially needed right now.

Bible Reading Plan Each Sunday, we read lessons selected from the church lectionary. As we enter into Lent, we encourage you to pick up a copy of our Bible Reading Plan card and read along with us. Each week, there is a simple schedule of readings that prepare you for the following Sunday. We hope you will find this tool helpful as you listen for God's voice this season.

Lunch & Learn: Health Matters Our next program, "Organizing for your Spouse and Heirs" is Thursday, February 23. Mollie Lacher of Sunny Care Services is full of enthusiasm and energy, and the presentation's title does not do justice to the value of her many practical ideas. Seniors and/or their adult children are encouraged to attend. RSVP by Monday, February 20, for the \$12 lunch at 615-385-2150 x 262 or reserve@stgeorgesnashville.org. This series of health-related presentations is sponsored by Senior Ministries and open to everyone.

Pilgrimage to the Holy Land St. George's returns to the Holy Land and Egypt with a 14-day pilgrimage led by Malone & Mary Gilliam. Reserve your place with a deposit by February 25 to receive an early bird discount. Details and registration are on our website at stgeorgesnashville.org/holyland.

St. George's 101 Learn about the history of St. George's, get connected with our ministries and programs, and share in an instructed Eucharist. Those interested in learning more about belonging at St. George's are invited to attend St. George's 101 on Tuesday, February 28, at 6:00pm for an evening with dinner, shared Eucharist, and instruction from our clergy. During this evening, we'll share how the church will support you and how you can become a part of our community. Register online at stgeorgesnashville.org/welcome. Questions? Contact Martha Rodes, Director of Lay Ministry Engagement at 615-385-2150 x 249 or martha.rodos@stgeorgesnashville.org.

Lenten Dinners & Conversation Our conversation around the prints of Georges Rouault and the influence of art in our lives continues as we share a meal on Wednesday evenings in March from 6:00-7:15pm in Legacy Hall. Each Wednesday night we will select a piece of art for reflection. Special guests

will join us with their own response to the selected piece in music, storytelling, or visual art. Register online for dinner and nursery at stgeorgesnashville.org.

Ladies' Lenten Lunches Women of the church are invited to fellowship and lunch to nourish body and soul. On Thursdays, March 2, 9, and 23, we'll hear from an engaging speaker — come for one event or come to all. Details and online registration available at stgeorgesnashville.org.

Communion Class An optional five-week course to help 3rd Grade students grow deeper in their faith as they gain understanding about the prayers, actions, and elements of Holy Communion. Many parents like to use this class to prepare their child for first Communion, but the class is equally beneficial for children who have already started receiving the sacrament. The class begins Sunday, March 5, at 10:05am in Room 203 upstairs.

Organ Dedication Recital As a part of our Organ Dedication Series, St. George's Director of Music Ministries, Dr. Woosung Kang, will present a solo organ recital showcasing the variety and depth of our new organ, Buzard Opus 48. Kang came to St. George's in 2016 to serve as the Director of Music Ministries, and he has been recognized for developing and growing the music ministry ever since. All donated proceeds from this concert will benefit the Choristers of St. George's in their residency at Canterbury Cathedral, UK, this July.

Men's Retreat: Bond of Brothers Guest Speaker Wes Yoder joins us to lead a spring men's retreat inspired by his book, *Bond of Brothers*, as we seek to spiritual friendships among men. This will be a time of food and fellowship starting at 6:30pm on Friday, March 31, and concluding on Saturday, April 1. Learn more and register online at stgeorgesnashville.org/mensretreat.

Volunteer Opportunities with Jones Paideia There are new opportunities available to volunteer your time with the students at Jones Paideia Elementary. During the school day, volunteers are needed to provide reading support and to be lunch buddies with students. On Saturday, the school is looking for volunteer math tutors and ELA tutors (materials provided). Background checks are no longer needed to volunteer — just bring your Photo ID/Driver's License. For details and to sign up, visit stgeorgesnashville.org/outreach and click on "Volunteer with Our Partners."

Wellness Classes with Mary Gilliam As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes offered weekly for all ages and abilities. Visit our website at stgeorgesnashville.org/wellness for details on these four classes at St. George's.

Room in the Inn St. George's hosts 12 men every Tuesday evening from November through March. Sign up now to serve, cook, host, drive, and more — this is a great opportunity for individuals, groups, and families to offer hospitality to our Nashville neighbors. Visit stgeorgesnashville.org/riti to learn more about all the ways you can participate in this important ministry.

Humphreys Street Coffee We invite you to support Humphreys Street by purchasing coffee or soap at their cart in the Gallery. Humphreys Street, social enterprise of Harvest Hands CDC and SGEM partner, is a catalyst for Christ-centered, holistic community development working alongside our neighbors to further education, healthy living, spiritual formation, and economic development in South Nashville. Learn more at humphreysstreet.com.

It's Not Too Late to Pledge Thanks to all those who have made financial commitments to the church for 2023. Making a pledge is another way we care for one another at St. George's — ensuring that we have resources to minister to all of our parishioners and our community. Pledge via Realm, online, or use the QR code. If you would like to discuss your giving plans, call Catherine Beemer, Director of Parish Giving, at 615-385-2150.



Pledge Payments If you already have or plan to use automatic payments through Realm, please verify that your payment information is current. Contact Catherine Beemer, Director of Parish Giving, at 615-385-2150 with questions.

ORGAN INSTALLATION UPDATE

With the barrels fully installed, the building crew has moved on to the installation of framing that will support the façade pipes, which will be housed along the outside of the organ. The voicing crew continues to work overnight to adjust the sound of each pipe. You can now hear the new organ during services on Sundays — with most of the pipes installed, our Music Ministry team has been using it on Sundays and will continue to do as much as possible during the rest of the installation period.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen
Stephanie Gillmor
Patricia Haerberle
Amy Harwell
Kate Meriwether
Jonathan Morphett
Will Newman
David Silvester
Emily Walker
Hudson Walker
Breck Wheeler
Greg Wilber

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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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