



THE HOLY EUCHARIST: RITE I

The First Sunday in Lent

February 18, 2024 | 11:00am

The people's responses are in bold.

THE WORD OF GOD

Please stand, as you are able, for the Great Litany, a prayer of general intercession for ourselves, the Church, and the world.

THE GREAT LITANY

*The Book of Common Prayer (BCP), p.148
(Hymnal S67) Merbecke*

Officiant

O God the Father, Creator of heaven and earth, Have mercy upon us.

Officiant

O God the Son, Redeemer of the world, Have mercy upon us.

Officiant

O God the Holy Ghost, Sanctifier of the faithful, Have mercy upon us.

Officiant

O holy, blessed, and glorious Trinity, one God, Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

A horizontal pitch contour diagram for the sentence "preserve us for even - er Spare us, good Lord." The diagram shows a series of black dots connected by a line, representing the intonation pattern. The word "People" is written above the line at the end of the phrase.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the
devil; and from everlasting - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People



We beseech thee to hear us, good Lord.

(*This same response is sung after the petitions that follow*)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

Officiant *People*

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Officiant *People*

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant *People*

O Christ, hear us. O Christ, hear us.

LORD, HAVE MERCY

BCP, p. 324

Office of the Holy Communion, Collegium Regale

Herbert Howells

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

BCP, p. 166

The Lord be with you.
And with thy spirit.
Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
Thanks be to God.

PSALM 25:1-9

Tone II

Chanted by the choir.

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Please stand, as you are able.

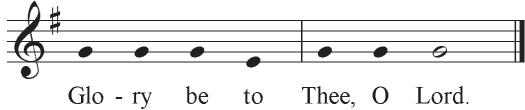
SEQUENCE HYMN • 455 O Love of God, how strong and true

DUNEDIN

THE HOLY GOSPEL

Mark 1:9-15

The Holy Gospel of our Lord Jesus Christ according to Mark.

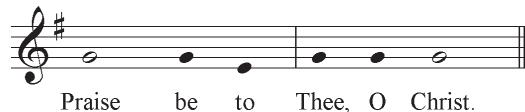


In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

The Gospel of the Lord.



THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him

all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.

And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

OFFERTORY HYMN • 150 Forty days and forty nights

AUS DER TIEFE RUGE ICH

Please stand, as you are able.

AT THE PRESENTATION

G. Senechal

THE GREAT THANKSGIVING *Eucharistic Prayer I*

BCP, p. 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a proper preface is said.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel or stand, as you are able.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE THE BREAKING OF THE BREAD

BCP, p. 337

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

LAMB OF GOD LAMB OF GOD

BCP, p. 337

Office of the Holy Communion, Collegium Regale

Herbert Howells

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

"Behold the Lamb of God" from 'Messiah'

George F. Handel

Behold the Lamb of God,
that taketh away the sin of the world.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Keep this thy family, Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine providence, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon thee and remain with thee always. Amen.

Please stand, as you are able.

PROCESSIONAL HYMN • 142 Lord, who throughout these forty days

ST. FLAVIAN

THE DISMISSAL

BCP, p. 340

Let us bless the Lord.
Thanks be to God.

CLOSING VOLUNTARY *Chorale Prelude on 'OLD 104TH'*

C. Hubert H. Parry

WORSHIP NOTES

Clergy The Rev. J. Malone Gilliam, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Colin Ambrose; and the Rev. Roger Senechal
Verger Don Greene
Acolytes Michelle Ikejiani, Elize Baggott, and Julia Calton
Lector Doug Gortner
Lay Eucharistic Ministers Emily Weaver, Judith Broadbent, Bill Davis, and Dave Harms
Ushers Dave Alexander, Matt Joseph, Suzanne Malone, and Nip Trabue
Greeters Mary & Brandon Jackson

MUSIC NOTE

Today's Choral Eucharist setting is *Office of the Holy Communion, Collegium Regale* by Herbert Howells.

Like many of the beautiful customs of The Episcopal Church, Choral Eucharists are a rich tradition we have inherited from Anglicanism. There are many settings of these liturgical texts (*Kyrie* [Lord, have mercy], *Gloria* [Glory to God], *Credo* [Creed], *Sanctus/Benedictus* [Holy, holy, holy], and *Agnus Dei* [Lamb of God]). During a Choral Eucharist, the congregation is invited to contemplate and inwardly pray the words as choir sings them with a variety of musical expressions. We have also specifically added two additional hymns to our Lenten services this year to provide additional opportunities for congregational singing. The musical setting of today's service is called *Collegium Regale* because it was specifically written for King's College, Cambridge, by Herbert Howells (1892-1983). Our choir enjoyed singing the *Collegium Regale* during Sunday worship at Canterbury Cathedral during our choral residency this past July. Howells pairs the poignant texts and liturgy with a sublime harmonic language, drawing our minds heavenward. Our communion anthem, *Behold the Lamb of God*, is a movement from G.F. Handel's (1685-1759) masterwork *Messiah*, and it resonates with our reading from 1 Peter today. While commonly associated with Advent and Christmas, *Messiah* portrays the entire earthly life of Jesus. The text is strongly stated with dotted rhythm throughout to show a firm belief in Jesus who will take away our sins.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Province of the Episcopal Church of Sudan.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Augustine's Chapel in Nashville.

In our community, we pray for Brookmeade Congregational Church.

In our parish, we pray for the Lenten Donation Drive for Siloam Health; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

We pray for those affected by the violence and suffering in Israel, the Middle East, and Ukraine.

We pray in thanksgiving for the birth of Collins Grace Fitzgerald, daughter of Virginia & Richard Fitzgerald and granddaughter of Peggy & Dick Fitzgerald.

We pray for those who are ill, especially Reba Barker, Sandy Berry, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Charlie Gore, Livi Grasman, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams.

We pray for those faithfully departed, especially Gayle Vance and Louise Campbell, aunt of Denver Schimming.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

Sundays at 10:05am

Descriptions at stgeorgesnashville.org/ministries

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series - *Please join us in Hampton Hall for a Family Fellowship Brunch.*

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Please join us in Hampton Hall for a Family Fellowship Brunch.

CHILDREN

Please join us in Hampton Hall for a Family Fellowship Brunch.

TODAY! Special Presentation from Siloam Health Center

Representatives from Siloam Health Center will present on their ministry in healthcare. Learn how you can get involved as a volunteer to mentor new families with a healthcare curriculum, or volunteer in their clinics. Join us at 10:05am in the Library on Sunday, February 18.

TODAY! Family Fellowship Brunch Parents, youth, and children are invited to Akers Hall for bagels, coffee, and treats during Sunday school hour today. There will be no Kids Chapel, Children's/Youth Sunday School, or the Parenting Series class due to the Presidents' Day weekend. Those offerings will resume next Sunday.

Lenten Choral Eucharist Harkening back to our Anglican roots, the St. George's choir will be leading us in a special choral Eucharist during Lent on Sundays at 11:00am. The Choral Eucharist will still maintain the shape of our beloved Rite I service from The Book of Common Prayer with traditional language and congregational hymns. But as a special offering during Lent, the choir will be sharing new settings of service music to create space for prayer and reflection during the service. We invite you to worship with us at 11:00am starting on Sunday, February 18, as we listen prayerfully for God during Lent.

Our Little Roses Trip Deadline Time is running out to register for the summer mission trip to Honduras. Our Little Roses is an organization devoted to improving the quality of life of girls in Honduras, nurturing them through God's love, and offering life-changing opportunities including education, healthcare, and housing. This multi-generational trip is composed of youth, single adults, and families. Learn more and register online by Tuesday, February 20, to participate. Details at stgeorgesnashville.org/ourlittleroses.

Lenten Conversations Our Lenten Conversations are an invitation to examine the intersection of art and faith as we consider the work of Makoto Fujimura and others through this Wednesday series in Lent. Our series will kick off with a reception at 5:30pm on February 21, followed by the talk at 6:00pm. The following weeks will begin with a dinner 5:30pm. We hope you'll join us for engaging conversations each week. Details and registration at stgeorgesnashville.org/lentenconversations.

- February 21: Andrew Peterson of The Rabbit Room
- February 28: Eva Crawford from the Kintsugi Institute
- March 6: Christina Ananias from Belmont University
- March 13: Nicole Minyard, Daybreak Arts Founder
- March 20: Service of Compline

Lenten Donation Drive This year's Lenten drive will support the work of Siloam Health as they care for uninsured and underserved patients in Nashville. We'll collect over-the-counter drugs and pharmaceutical supplies, which will be sorted by St. George's volunteers at our spring Mission Day. Donations collected through Sunday, March 17. Details at stgeorgesnashville.org/outreach.

Women's Daily Reflections in Lent Join the women of St. George's as we build meaningful connections as an antidote to loneliness and disconnection during Lent. Sign up for our Lenten email for daily reflections and opportunities throughout the season. Visit stgeorgesnashville.org/news to sign up.

Moms' Bible Study This year we are learning about the women who were important in Jesus' life and ministry, and how their example can encourage us in our walk with Christ and in our calling as women and as moms of children from 0 to 18. During Lent, we will work from the resource Jesus and Women by Kristi McLelland, with time for fellowship, conversation, and prayer. Childcare will be offered right around the corner in room 223 for infants, toddlers, and preschoolers—childcare reservations are required. Details can be found at stgeorgesnashville.org/parenting.

Breaking Bread Please join us for food and fellowship in Hampton Hall on Wednesday, February 21, at 6:00pm. RSVP at 615-385-2150 x 262 or reserve@stgeorgesnashville.org. Suggested donation \$8. Proceeds benefit the Choristers.

Compline This brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us on Wednesday, February 21, at 9:15pm, and stay as long as you wish, departing in silence as we mark the last hours of the day.

Lunch and Learn: Health Matters Thursday, February 22, at 11:30am. Mary Gilliam will share how yoga and meditation help with cognition, build strength and flexibility, and support overall wellness. Make your reservation for lunch by Monday, February 19, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Ask a Fellow Our panel of St. George's Fellows are excited to answer your questions about their year in the Nashville Fellows Program, including what it's like to live with a host family and be an active part of our community. Join us next Sunday, February 25, at 10:05am.

Communion Class Sunday, February 25, to Sunday April 21, at 10:05am in Room 203. This optional course for our 3rd grade students helps them grow deeper in their faith as they learn about the prayers, actions, and elements of Communion. Many parents like to use this class to prepare their child for first Communion, but the class is equally beneficial for children who have already been receiving communion. For details, contact the Rev. Sarah Puryear at sarah.puryear@stgeorgesnashville.org.

St. George's 101 Sunday, February 25, at 6:00pm in the Bradford Gallery. Come enjoy dinner and fellowship, learn more about our mission and core values, and get to know some of our clergy. All prospective members are invited

to attend as we share how the church will support you and how you can become a part of our community. Details and registration at stgeorgesnashville.org/welcome.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are downtown today sharing a meal and worship with those in need. Volunteers are needed to prepare food Saturday morning prior and/or to set up worship and serve the meal on Sunday afternoon at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. To give online, visit stgeorgesnashville.org/give, scan the QR code or text "GEORGE" to 73256. Message and data rates may apply.



LENTEN DONATION DRIVE — Let's Help — **SILOAM HEALTH**

What We Need
Medicine & Hygiene Supplies
Children's Items
and more
Full list posted online!



Donate through Sunday, March 17
Details at stgeorgesnashville.org/lentendrive

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Emily Walker, Senior Warden
Hudson Walker, Junior Warden
Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haeberle
Amy Harwell
Jonathan Morphett
Will Newman
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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