

The people's responses are in bold.

VOLUNTARY "Duo" from Second Suite

"Basse ed Dessus de Trompette" from First Suite

Louis-Nicolas Clerambault

Louis-Nicolas Clerambault

THE LITURGY OF THE WORD

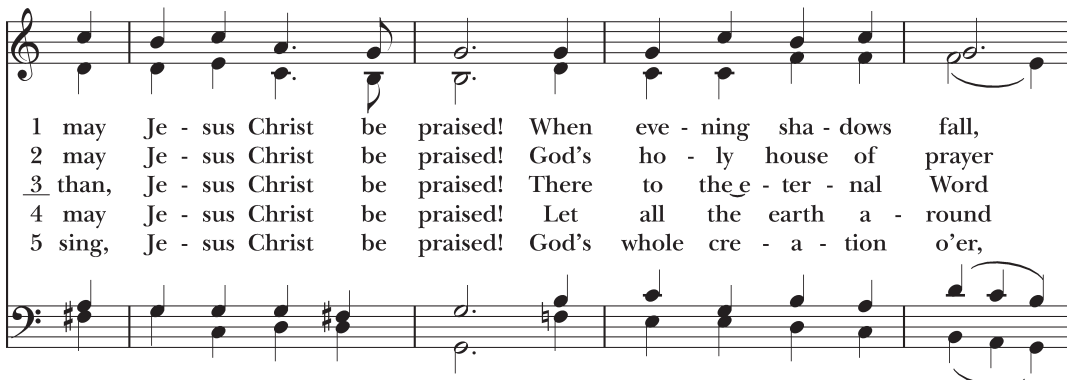
Please stand, as you are able.

OPENING HYMN • 427 When morning gilds the skies

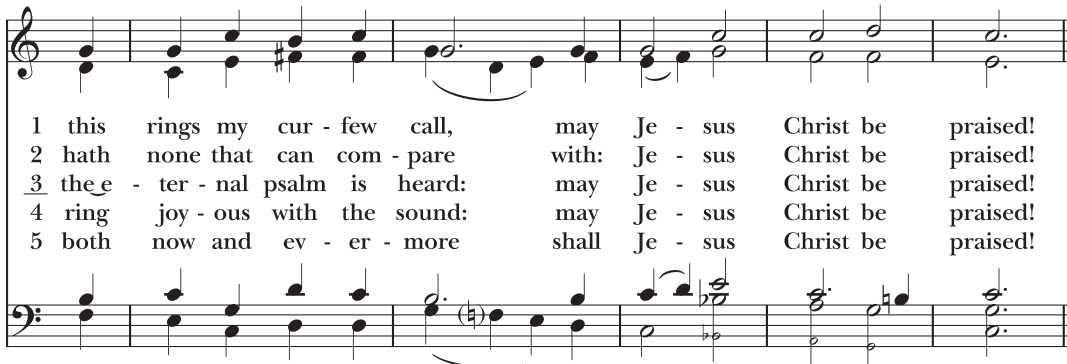
LAUDES DOMINI



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heaven is known
 4 Ye na - tions of man - kind, in this your con - cord find:
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
 2 may Je - sus Christ be praised! God's ho - ly house of prayer
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word
 4 may Je - sus Christ be praised! Let all the earth a - round
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

Blessed be God: Father, Son, and Holy Spirit;
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD

(Hymn S280) Powell

1. Glo - ry to God in the high - est, and peace___ to his peo-ple on earth. 2. Lord God, heaven-ly
 King, al - might y___God and Fa - ther, we wor - ship you, we give you thanks, we praise you_ for your glo - ry.
 3. Lord Je - susChrist, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the sin of the world: have
 mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a-lone are the
 Ho - ly One,___ you a- lone___ are the Lord, 7. you a - lone are the Most___ High, Je - sus
 Christ, with the Ho - ly Spi-rit, in the glo - ry of God___ the Fa - ther. A - men.

COLLECT OF THE DAY

BCP, p. 217

The Lord be with you.
And also with you.
 Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE READING

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.
Thanks be to God.

The response is sung first by the choir, then by all as indicated.

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.

Response

- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

Response

Please stand, as you are able.

SEQUENCE HYMN • 137 O wondrous type! O vision fair

WAREHAM

Children in Grades K-4 process to Kids Chapel in Johnson Hall, returning to the service at the Peace.

THE HOLY GOSPEL

Mark 9: 2-9

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, especially those affected by the violence and suffering in Israel, the Middle East, and Ukraine, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President; Bill, our Governor; Freddie, our Mayor; for the leaders of the nations; for all in authority; for the members of our parish in the armed forces serving our country; and for our enemies and those who wish us harm, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, for those who live in them, and especially in thanksgiving for the birth of Minnette Reeves Jackson, granddaughter of Clay and Cathy Jackson, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Reba Barker, Sandy Berry, Lucius Burch, Anna Kate Craig, Ruth Cate, Evans Clements, Charlie Gore, Livi Grasman, Susan Narramore, Jim Price, Ruthie Russell, Acra Samuels, Trish Thomas, Gayle Vance, Mike Waller, and Trilby Williams, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Dr. Herman Ray Stallings, father of Jan Deloizer, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. George and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

*The celebrant prays the concluding Collect and the people respond **Amen.***

Please kneel, as you are able.

THE CONFESSION

BCP, p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP, p. 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as you are able.

THE PEACE

BCP, p. 360

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Christ, whose glory fills the skies

T. Frederick H. Candlyn

Christ, whose glory fills the skies; Christ, the true, the only Light;
Sun of Righteousness, arise. Triumph o'er the shades of night.
Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
Joyless is the day's return till thy mercy's beams I see.
Till thou inward light impart, Glad my eyes, and warm my heart.

Visit then this soul of mine; pierce the gloom of sin and grief.
Fill me, Radiancy divine; Scatter all my unbelief.
More and more thyself display, shining to the perfect day.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

BCP, p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy

(Hymnal S129) Powell

Ho - ly, ho - ly, ho - ly__ Lord, God of pow-er and might, hea-ven and earth are full of your glo- ry. Ho-
san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high- est._____

Please kneel or remain standing, as you are able.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Christ our Passover**(Hymnal S152) Martens*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

After receiving communion, a Prayer Minister will be available in the front right corner of the Nave to pray with you for intercessions, thanksgivings, or other petitions.

MUSIC DURING COMMUNION

*Of the Father's heart begotten**David Willcocks*

Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that fountain
All that is and hath been flows;
He is Omega, of all things
Yet to come the mystic close,
Evermore and evermore.

By his word was all created;
He commanded and 'twas done;
Earth and sky and boundless ocean,
Universe of three in one,
All that sees the moon's soft radiance,
All that breathes beneath the sun,
Evermore and evermore.

He assumed this mortal body,
Frail and feeble, doomed to die,
That the race from dust created
Might not perish utterly,
Which the dreadful law had sentenced
In the depths of hell to lie,
Evermore and evermore.

O how blest that wondrous birthday,
When the Maid the curse retrieved,
Brought to birth mankind's salvation,
By the Holy Ghost conceived;
And the Babe, the world's Redeemer,
In her loving arms received,
Evermore and evermore.

This is he, whom seer and sybil
Sang in ages long gone by;
This is he of old revealed
In the page of prophecy;
Lo! he comes, the promised Savior;
Let the world his praises cry!
Evermore and evermore.

Sing, ye heights of heaven, his praises;
Angels and archangels, sing!
Whereso'er ye be, ye faithful,
Let your joyous anthems ring,
Ev'ry tongue his Name confessing,
Countless voices answering,
Evermore and evermore.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 366

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 366

Please stand, as you are able.

CLOSING HYMN • 618 Ye watchers and ye holy ones

LASST UNS ERFREUEN

THE DISMISSAL

BCP, p. 366

Let us go forth in the name of Christ.

Thanks be to God.

VOLUNTARY *Fugue in C*

Dietrich Buuxtehude

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; the Rev. Richard Kew; and the Ven. Dr. Martin Odidi
Verger David Puryear

Acolytes Lyon Playfair, Lyle Hinds, Louis Gannon, and Max Montgomery

Lector Coerte Crawford, Troop 31

Lay Eucharistic Ministers Walter Choate, Tom Gormley, Red Martin, and Jonathan Morphet

Greeters Joe & Jane Andrews, De Dawkins, and Christy Dismukes

The flowers in the Nave are given to the Glory of God and in loving memory of Jane & Ben Sloan by their children and grandchildren.

MUSIC NOTE

The offertory anthem was written by T. Fredrick Candlyn (1892-1964), an English born organist who later became an American citizen and worked in New York at St. Thomas Episcopal Church, 4th Ave. *Christ, whose glory fills the skies* is a Transfiguration anthem that displays the full, grandiose sound of the organ. The text for *Of the Father's heart begotten* is from the 4th century, and it has been arranged by many composers throughout history. This specific arrangement is by Sir David Willcocks, who served for decades as the Director of Music at King's College, Cambridge, best known for their beloved Service of Lesson & Carols. Willcocks chooses to highlight the beautiful melody by having the choir sing mostly in unison until the triumphant final verse.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Province of the Episcopal Church of South Sudan.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Matthew's Church in McMinnville.

In our community, we pray for Woodmont Christian Church.

In our parish, we pray for Scout Troop 78 and Scout Troop 31; the residents and St. George's volunteers at Our Little Roses in Honduras; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL

Sundays at 10:05am

Descriptions at stgeorgesnashville.org/ministries

ADULTS

Rector's Roundtable - Johnson Hall

Adult Confirmation & Anglican Christianity - Hampton Hall

Parenting Series: Worrying Less, Trusting More - Dandridge Hall

Grandparenting & Seniors Forum - Room 218

Renewing the Mind - Room 202

Ethics, Theology, & Conversation - Conference Room

YOUTH

Walking Out Our Faith (9th-12th Grade) - Akers Hall

Confirmation (8th Grade) - Youth Confirmation Room

The Gospel Project (7th Grade) - Room 219

CHILDREN (*The Gospel Project*)

Pre-K 3s & 4s - Room 112

Pre-K 5s & Kindergarten - Rooms 114

1st Grade - Room 206

2nd Grade - Room 223

3rd & 4th Grade - Room 205

5th & 6th Grade - Room 204

Choral Evensong Please join us tonight at 5:00pm in the Nave for this contemplative service of choral music and chant led by the Choristers and Lay Clerks of St. George's. Stay after the service for a reception with members of the choir.

Pancake Supper All are welcome to join us for this parish-wide dinner and fellowship as we celebrate Shrove Tuesday (the day before Ash Wednesday). Youth will be serving in Legacy Hall between 5:30 and 7:30pm, so come hungry! Please order your tickets in advance at stgeorgesnashville.org/pancakes. Youth are encouraged to sign up to volunteer at this event at stgeorgesnashville.org/youth.

Ash Wednesday We invite you to worship with us on this special day as we enter Lent together. Ash Wednesday services are Wednesday, February 14, at 7:00am, Noon, and 6:00pm in the Nave, with a special Children's Service at 5:00pm in Legacy Hall. In lieu of the usual 10:00am Wednesday Healing Service, prayer ministers will be available following the Noon Ash Wednesday Service.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues as we host both men and women overnight during the cold months ahead. There are now additional volunteer opportunities posted for our men's shelters on the 2nd and 4th Tuesdays, and our next women's shelter is Thursday, February 15. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Women's Daily Reflections in Lent Join the women of St. George's as we build meaningful connections as an antidote to loneliness and disconnection. Sign up for our Lenten email for daily reflections and opportunities throughout the season. Visit stgeorgesnashville.org/news to sign up.

Lenten Choral Eucharist Harkening back to our Anglican roots, the St. George's choir will be leading us in a special choral Eucharist during Lent on Sundays at 11:00am. This Choral Eucharist will still maintain the shape of our beloved Rite I service from *The Book*

of Common Prayer with traditional language and congregational hymns. But as a special offering during Lent, the choir will be sharing new settings of service music to create space for prayer and reflection during the service. We invite you to worship with us at 11:00am starting on Sunday, February 18 as we listen prayerfully for God during Lent.

Moms' Bible Study This year we are learning about the women who were important in Jesus' life and ministry, and how their example can encourage us in our walk with Christ and in our calling as women and as moms of children from 0 to 18. During Lent, we will work from the resource *Jesus and Women* by Kristi McLelland, with time for fellowship, conversation, and prayer. Childcare will be offered right around the corner in room 223 for infants, toddlers, and preschoolers—childcare reservations are required. Details can be found at stgeorgesnashville.org/parenting.

Prime Time Speaker Series Thursday, February 15, at 11:30am in Hampton Hall. Join us for "Da Vinci's *The Last Supper*" presented by Kem Hinton. Kem will help us understand the background for the artistic creation and the unusual background of this mural, which he calls one of the most important artistic achievement of human history. All are welcome. Make your reservation for the \$12.00 lunch by Monday, February 12, at stgeorgesnashville.org/seniors or by calling 615-385-2150 x 262.

Special Presentation from Siloam Health Representatives from Siloam Health Center will present on their ministry in healthcare. Learn how you can get involved as a volunteer to mentor new families with a healthcare curriculum, or volunteer in their clinics. Join us at 10:05am in the Library on Sunday, February 18.

Family Fellowship Brunch Next Sunday, February 18, parents, youth and children are invited to Akers Hall for bagels, coffee, and treats during Sunday school hour. There will be no Kids Chapel, Children's/Youth Sunday School, or the Parenting Series class due to the Presidents' Day weekend.

Lenten Conversations Our Lenten table fellowship kicks off with a reception at 5:30pm on Wednesday, February 21, followed by the talk at 6:00pm. Andrew Peterson of the Rabbit Room will be that evening's speaker with his talk, "The Morning Star Rises." The following weeks will begin with a dinner 5:30pm. We hope you'll join us for engaging conversations each week. Details and reservations are found at stgeorgesnashville.org/lentenconversations.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. To give online, visit stgeorgesnashville.org/give, scan the QR code or text "GEORGE" to 73256. Message and data rates may apply.

SAFETY CORNER

Beginning this Sunday, February 4, we will have a uniformed officer and marked car from the Belle Meade Police Department present on our campus each Sunday. While we don't anticipate any security issues, we look forward to the added assurance from their presence with us.



ASH WEDNESDAY

February 14

7:00am

Holy Eucharist &
Imposition of Ashes
Nave

12:00pm

Imposition of Ashes
Nave

5:00pm

Children's Service
Legacy Hall

6:00pm

Imposition of Ashes
Nave

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Joe Ananias, Priest Associate
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

VESTRY

Elizabeth Cox
Louis Garrard
Eric Grasman
Patricia Haerberle
Amy Harwell
Jonathan Morphett
Will Newman
Emily Walker
Hudson Walker
Breck Wheeler
Greg Wilber
Laura Wright
Shannon LeRoy, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/stgeorgesnashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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