

THE DAY OF THE RESURRECTION: EASTER DAY

March 31, 2024 8:45am

THE HOLY EUCHARIST: RITE II

The people's responses are in bold.

OPENING VOLUNTARY

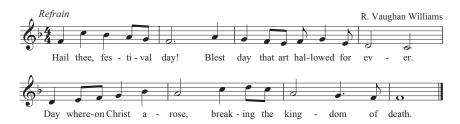
Brass will offer the music of Michael Praetorius, Gottfried Reiche, Henry Purcell, G.F. Handel, Giovanni Gabrielli, and J.S. Bach.

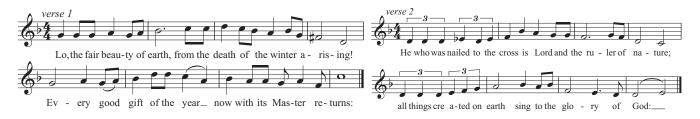
THE LITURGY OF THE WORD

Please stand, as you are able.

PROCESSIONAL HYMN • 175 Hail thee, festival day!

SALVE FESTA DIES Brass parts by Gerry Senechal





3. Daily the loveliness grows, Adorned with the glory of blossom; Heaven her gates unbars, Flinging her increase of light:

Refrain

4. Rise from the grave now, O Lord, Who art author of life and creation. Treading the pathway of death, Life thou bestowest on all:

Refrain

5. God the Creator, the Lord, Who rulest the earth and the heavens, Guard us from harm without, Cleanse us from evil within:

Refrain

Refrain

6. Jesus the health of the world, Enlighten our minds, thou Redeemer, Son of the Father supreme, Only begotten of God:

Refrain

7. Spirit of life and power, Now flow in us, fount of our being, Light that dost lighten all, Life that in all dodst abide:

8. Praise to the Giver of good! Thou Love who art author of concord, Pour out thy balm on our souls, Order our ways in thy peace:

Refrain

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Book of Common Prayer (BCP), p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Brass parts by Gerry Senechal

1. Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia! Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia! 4. Sing we to our God above, Alleluia! Praise eternal as his love, Alleluia! Praise him, all ye heavenly host, Alleluia! Father, Son, and Holy Ghost, Alleluia!

THE COLLECT OF EASTER DAY

BCP, p. 222

The Lord be with you. **And also with you.** Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST READING Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,

for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

PSALM 118:1-2, 14-24 Chant by H.G. Ley

The response is sung first by the choir, then by all as indicated.



Give thanks to the Lord, for he is good;

his mercy endures for ever.

Let Israel now proclaim,

"His mercy endures for ever."

The Lord is my strength and my song,

and he has become my salvation.

There is a sound of exultation and victory

in the tents of the righteous:

Response

"The right hand of the Lord has triumphed!

the right hand of the Lord is exalted!

the right hand of the Lord has triumphed!"

I shall not die, but live,

and declare the works of the Lord.

The Lord has punished me sorely,

but he did not hand me over to death.

Open for me the gates of righteousness;

I will enter them; I will offer thanks to the Lord.

Response

"This is the gate of the Lord;

he who is righteous may enter."

I will give thanks to you, for you answered me

and have become my salvation.

The same stone which the builders rejected

has become the chief cornerstone.

This is the Lord's doing,

and it is marvelous in our eyes.

On this day the Lord has acted;

we will rejoice and be glad in it.

Response

SECOND READING Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

Thanks be to God.

SEQUENCE HYMN • 210 The day of resurrection!

Ellacombe Brass parts by Gerry Senechal

THE HOLY GOSPEL John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON The Rev. J. Malone Gilliam

Please stand, as you are able.

THE NICENE CREED BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Father, we pray for your holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The celebrant prays the concluding Collect and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you. **And also with you.**

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Let all the world in every corner sing

Ralph Vaughan Williams

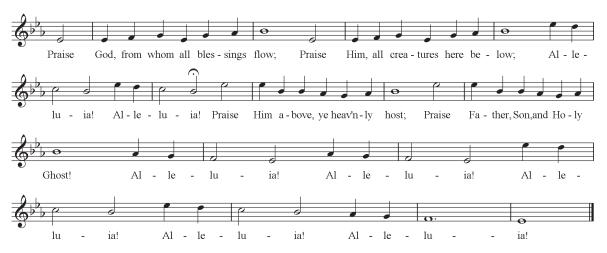
Let all the world in every corner sing, My God and King.
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.

Let all the world in every corner sing, My God and King.
The Church with psalms must shout.
No door can keep them out;
But above all, the heart
Must bear the longest part.

Please stand, as you are able.

THE FESTAL DOXOLOGY

Lasst uns erfreuen



THE GREAT THANKSGIVING Eucharistic Prayer D

BCP, p. 372

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

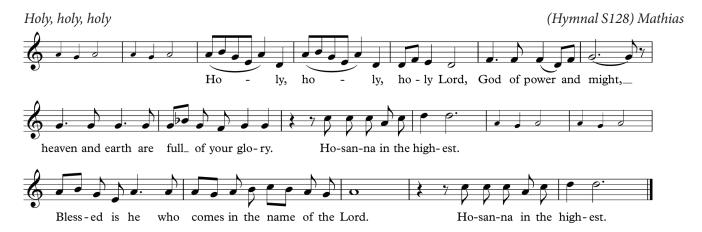
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,



Please kneel or remain standing, as you are able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Saint George and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover

(Hymnal S155) Near



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Notes on Receiving Communion All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. If desired, you may intinct (dip) your wafer at the altar rail or have the LEM intinct it for you. Gluten-free wafers are available at the side station.

MUSIC DURING COMMUNION

ANTHEM • O sacrum convivium

Thomas Tallis

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur. O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.

ANTHEM • This joyful Eastertide

Philip Ledger

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow.

Refrain

Had Christ, that once was slain, never burst his three-day prison, Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber: Till trump from east to west shall wake the dead in number.

Death's flood hath lost its chill, since Jesus crossed the river: Lover of souls, from ill my passing soul deliver.

Please kneel, as you are able.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand, as you are able.

PROCESSIONAL HYMN • 180 He is risen, his is risen!

UNSER HERRSCHER Brass parts by Gerry Senechal

- 1. He is risen, he is risen!
 Tell it out with joyful voice:
 he has burst his three days' prison;
 let the whole wide earth rejoice:
 death is conquered, we are free
 Christ has won the victory.
- 2. Come, ye sad and fearful hearted, with glad smile and radiant brow! Death's long shadows have departed; Jesus' woes are over now and the passion that he bore sin and pain can vex no more.

- 3. Come, with high and holy hymning, hail our Lord's triumphant day; not one darksome cloud is dimming yonder glorious morning ray, breaking o'er the purple east, symbol of our Easter feast.
- 4. He is risen, he is risen! He hath opened heaven's gate: we are free from sin's dark prison, risen to a holier state; and a brighter Easter beam on our longing eyes shall stream.

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia. **Thanks be to God. Alleluia, Alleluia.**

CLOSING VOLUNTARY 'Toccata' from Symphony No. 5 in F minor, Op. 42

Charles-Marie Widor

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; the Rev. J. Malone Gilliam, preacher; the Ven. Dr. Martin Odidi; the Rev. Joe Ananias; and the Rev. Richard Kew

Verger David Puryear

Acolytes Lyon Playfair, Miller Logan, Izzie Playfair, and William Menge

Lector Francie Logan

Oblation Bearers The Grace Family: Catherine, Frederick, Sutton, Kingsley, Russell, Hatton, and Grier

Lay Eucharistic Ministers Walter Choate, Stan Graham, Brad Pendleton, Ella Redkevitch, Matthew Smith, and Greg Wilber Greeters Mia & John Abernathy

Brass Quintet Steve Patrick and Tyler Jaeger, trumpets; Anna Spina, horn; Matt Jefferson, trombone; and Chris Combest, tuba *Timpani* Todd Kemp

The aumbry candle in the Nave is given to the Glory of God and in loving memory of Geoffrey Crisco by his mother Mrs. Hilda M. McGregor.

ART NOTE

Cover: Detail from *Untitled* (2024) by Kathryn Dettwiller. Oil and cold wax on Arches paper. Currently on display in Legacy Hall of St. George's Church, Nashville.

Created to accompany worship during the Lenten and Easter seasons, this two-paneled artwork was designed to fit in the wooden architectural elements of the Legacy Hall chancel. The panels were first created by the artist at half the final size, then each was scanned and enlarged to their final display size and mounted on a rigid form. The first panel shows the traditional white Easter lily at the top, representing purity, life, and remembrance, under which are vertical shapes containing prayers appropriate for the Lenten season. The second depicts the green hills of Tennessee topped with a rising sun, symbolizing the risen Christ on Easter.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, the Church in the Province of the West Indies and for the peace of Jerusalem.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and for the Church in Jerusalem.

In our community, we pray for Calvary United Methodist Church.

In our parish, we pray for those baptized yesterday evening at the Easter Vigil, our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.



THE RELIGION OF PARENTING

THE SEARCH FOR ENOUGHNESS & THE RELIEF OF GRACE

AN EVENING WITH GUEST SPEAKER DAVID ZAHL

TUESDAY, APRIL 16 5:30-7:30PM IN LEGACY HALL

Register online for this FREE event at stgeorgesnashville.org/parenting.

Space is limited!



Seniors Helping Others This lively bunch of volunteers will visit DG PENCIL on Thursday, April 4, for their monthly service project. DG PENCIL is a free supply store for Metro teachers, offering materials for students and teachers to supplement classroom supplies. Volunteers may be asked to bundle school supplies, collate materials, or similar work. Seniors should plan to be at the church at 9:15am in order to leave in the church bus at 9:30am. Our project will run from 10:00am to Noon. Bus seating is limited, so please contact Karen Lackey (lackeyka@gmail.com or 615-352-6263) to reserve your place or inquire about carpooling.

4-5-6 Club S'mores & Games Students in 4th, 5th, and 6th grades will spend the afternoon making s'mores and playing outdoor games at the home of the Agnews. Sign up at stgeorgenashville.org/children to join us for a fun day with friends on Sunday, April 7, from 2:00-4:00pm.

Church in the Yard We're always looking for volunteers for our ongoing partnership with Church in the Yard on the second Sunday of the month. Volunteers are needed to prepare food on Saturday, April 13 and/or to set up worship and serve the meal on Sunday, April 14, at Church of the Holy Trinity (615 6th Ave. S). Details at stgeorgesnashville.org/outreach.

Nashville Fellows – Salt & Light Breakfast For 11 years, the Nashville Fellows has been forming recent college graduates to excel vocationally, grow theologically, serve purposefully, and lead authentically in their relationships, churches, and community. Please join us at Covenant Presbyterian Church on Thursday, April 11, for the Nashville Fellows Program's annual fundraising event, the Salt and Light breakfast from 7:30-9:00am. Reserve your place for this annual celebration at thenashvillefellows.com/events.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on Thursday, April 11.

Interest Meeting for Young Adult Mission Trip Young Adults (20s/30s) are invited to attend an interest meeting to learn more about our second mission trip to Guatemala to serve with Hogar de Vida, a children's home and nutritional respite facility. The trip is from June 27 to August 4. Come to Library on Thursday, April 11, at 7:30pm to learn more!

Senior Appreciation Sunday It's a new tradition at St. George's to honor our thriving senior adult ministry and

the many gifts they bring to this community of faith. Join us on Sunday, April 14, for a morning celebrating the seniors in our midst with a reception at 10:05am in the Jones Rotunda and Bradford Gallery.

Shoeboxes of Love for Our Little Roses Stop by the Gathering Space on Sunday, April 14, to select an empty box for a particular child living at Our Little Roses in Honduras. Use the suggested list to fill your box to the brim with small items and toys, then return the box to the Gathering Space on Sunday, April 21 or 28. Your gift will be delivered to the children at Our Little Roses on the June mission trip.

Choral Evensong Please join us on Sunday, April 14, at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. Stay after the service for a reception with members of the choir.

Special Parenting Event Guest speaker David Zahl will engage parents with his talk "The Religion of Parenting: The Search for Enoughness and the Relief of Grace" on Tuesday, April 16. David is Director of Mockingbird Ministries, an organization devoted to connecting the Christian faith with the realities of everyday life. As we gather around this timely topic, he will invite us to consider the unlikely keys to a gracious view of ourselves and others. Hors d'oeuvres and fellowship at 5:30pm will precede the discussion at 6:00pm. Registration is encouraged for this free event, which is co-sponsored by St. George's Church and Kindergarten. Details at stgeorgesnashville.org/parenting.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men's choir. Remain as long as you wish after the service in this quiet space, departing in silence. Compline will be held Wednesday, April 17, at 9:15pm in the Nave.

Prime Time Speakers Series Last July, our talented choir and choristers led worship for daily Evensong and Sunday services at Canterbury Cathedral, the "mother church" of the Anglican tradition. Join us Thursday, April 18, at 11:30am in Hampton Hall, to hear an exciting report from Dr. Woosug Kang as he shares stories from the pilgrimage. Register and pay online for the \$12 lunch at stgeorgesnashville.org/seniors or call 615-385-2150 x 262.

Youth Amazing Race This annual favorite is back! Youth are invited to join us in a citywide scavenger hunt on

Saturday, April 20, from Noon to 6:00pm. Teams of four students and a driver will race to find clues and complete challenges all over the city. Space is limited, so gather your team and register today at stgeorgesnashville.org/ youth.

Women's Event for St. George's Feast Day In honor of our patron saint, the women of St. George's are invited to special evening with dinner, joyful fellowship, and a special guest speaker. The event on Sunday, April 21, at 5:30pm will be hosted by the men of the church as they coordinate all the details to provide a special evening. We'll hear from Sherrie Moore, coined "the most interesting woman in whiskey." Drawing inspiration from Psalm 78:72, which speaks of guiding with integrity and skill, Sherrie will share her a remarkable path of leadership and servanthood in an industry not traditionally known for Christian values or raising up women leaders. We encourage you to register with a friend for this relaxing and inspiring evening together as women of the church. Register at stgeorgesnashville.org/news.

Marriage Retreat: Relax & Reconnect If you would tell a friend that your marriage is "fine," then this refreshing weekend away is for you. We invite you and your spouse to join us at Paris Landing State Park June 13-15. There will be time for private discussion as a couple paired with teaching from licensed clinical pastoral counselor Chris O'Rear, who will provide us with helpful tools to strengthen our relationships and address obstacles that may keep us from better communication and intimacy. Invest in your marriage and make your reservation by Friday, April 26, at stgeorgesnashville.org/news — space is limited.

Mission Day Save the date for Saturday, April 27, when St. George's will come together for a morning of service in our community. Registration is coming soon with meaningful ways to help our partners in Nashville, include a new opportunity with Siloam Health sorting the medical supplies recently donated through our Lenten drive. Registration will be posted soon at stgeorgesnashville.org/outreach.

Hymn Festival: Together We Sing! Last year, the In Excelsis series began with a triumphant Hymn Festival as the opening program for our organ dedication series. We continue the celebration of our beautiful and thrilling Episcopal hymns as the Choir & Choristers of St. George's lead the congregation in joyful singing on Sunday, April 28, at 6:00pm in the Nave.

St. George's Farmers Market Farmers market season is almost here, and we are looking forward to an exciting market with new and returning vendors with fruit, veggies, meat, eggs, flowers, and more. Mark your calendar for opening day on Thursday, May 2, and shop during our newly expanded hours from 3:30-6:30pm. Details and social media links can be found at stgeorgesnashville.org/farmersmarket.

Calling All Men Save the date for a fun and casual evening at the Men's Cookout on Thursday, May 23. Watch your email for details and registration coming

75th Anniversary Celebration In celebration of St. George's 75th anniversary, we are thrilled to announce a monthly preaching series continuing through October. We've invited previous members of our clergy to serve as guest preachers as we reflect on our shared history together. Watch for details to come, and save the dates for a weekend of 75th anniversary festivities October 25-27.

VBS: Diving Deep Do you have a young sailor who wants to dive deep with us this summer? In this year's exciting VBS program, we'll explore how God invites us to accept grace and shine his light and glory in the world around us. Kids from Pre-K 4s through 4th-graders will learn beautiful truths about themselves and their relationship with God as they lean into friendship with him. Space is limited, so register today for this year's exciting VBS program, July 16-19. Details at stgeorgesnashville.org/ children.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.

St. George's Bookstore Spring has arrived at St. George's Bookstore. Send your loved ones a springtime treat or fill your Easter baskets with goodies. Proceeds from our store are donated to outreach, so you can shop knowing that your gift will keep on giving.



Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and

our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give or scan the QR code to donate online.

The flowers in the Jane Tompkins Weeks Chapel are given to the Glory of God.

The flowers in the Nave and in Legacy Hall are given to the Glory of God and in loving memory of the following:

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Emerson & August Grote

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In thanksgiving for the following:

Alys, Ford, Emma, Milly, Henry, Jack

& Reed

Emaline Findley Arthur

Everett Ryman Arthur

Penelopi Jane Sweet

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If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress,

then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist

9:00am: The Table

5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)
7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer

