



THE HOLY EUCHARIST: RITE I

The Second Sunday of Advent
December 4, 2022 | 11:00am

The people's responses are in bold.

OPENING VOLUNTARY *Prelude on 'Veni, veni Emmanuel'*

Edward C. Bairstow

THE LITURGY OF THE WORD

Please stand, as you are able.

THE LIGHTING OF THE ADVENT CANDLE

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

OPENING HYMN • 76 On Jordan's bank the Baptist's cry

WINCHESTER NEW

Bless the Lord who forgiveth all our sins;
His mercy endureth forever.

The Book of Common Prayer (BCP), p. 319

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please kneel, as you are able.

CONFESSION OF SIN

BCP, p. 320

Let us humbly confess our sins unto Almighty God.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

BCP, p. 321

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

LORD, HAVE MERCY

(Hymn S91) Willan

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Christ, have mer-cy up on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

BCP, p. 159

The Lord be with you.
And with thy spirit.
 Let us pray.

Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE READING

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse,
 and a branch shall grow out of his roots.
 The spirit of the Lord shall rest on him,
 the spirit of wisdom and understanding,
 the spirit of counsel and might,
 the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

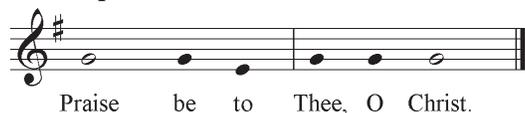
He shall not judge by what his eyes see,
 or decide by what his ears hear;
 but with righteousness he shall judge the poor,
 and decide with equity for the meek of the earth;
 he shall strike the earth with the rod of his mouth,
 and with the breath of his lips he shall kill the wicked.
 Righteousness shall be the belt around his waist,
 and faithfulness the belt around his loins.

The wolf shall live with the lamb,
 the leopard shall lie down with the kid,
 the calf and the lion and the fatling together,
 and a little child shall lead them.
 The cow and the bear shall graze,
 their young shall lie down together; and the lion shall eat straw like the ox.
 The nursing child shall play over the hole of the asp,
 and the weaned child shall put its hand on the adder's den.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.



THE SERMON

The Rev. Margery Kennelly

Please stand, as you are able.

THE NICENE CREED

BCP, p. 326

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM II

BCP, p. 385

I ask your prayers for God’s people throughout the world; for the Archbishop of Canterbury, Justin; for our Presiding Bishop, Michael; and our Bishop, John; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for our president, Joe, our governor, Bill, and our mayor, John; for the members of the armed forces serving our country; for our enemies and those who wish us harm; and for the well-being of all people. Pray especially for the conflict in Ukraine. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. I especially ask your prayers for Reba Barker, Sandy Berry, Bill Davis, Susan Narramore, Acra Samuels, Trish Thomas, Edie Wenczl, and Trilby Williams.

Silence

I ask your prayers for those who seek God or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died. I especially ask your prayers for Lallie Wallace and William Terry Elliott, father of Mimi Gannon.

Silence

You are invited to add your own intercessions and thanksgivings, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence is kept.

*The celebrant prays the concluding Collect and the people respond **Amen.***

THE PEACE

BCP, p. 332

The peace of the Lord be always with you.
And with thy spirit.

THE HOLY COMMUNION

Please be seated.

THE OFFERTORY

Comfort, comfort ye my people

David Ashley White

Comfort, comfort ye my people, speak ye peace, thus saith our God;
comfort those who sit in darknes mourning 'neath their sorrows' load.
Speak ye to Jerusalem of the peace that waits for them;
tell her that her sins I cover, and her warfare now is over.

Hark, the voice of one that crieth in the desert far and near,
calling us to new repentence since the kingdom now is here.
O that warning cry obey! Now prepare for God away;
let the valleys rise to meet him and the hills bow down to greet him.

Make ye straight what long was crooked, make the rougher places plain;
let your hearts be true and humble, as befits his holy reign.
For the glory of the Lord now o'er earth is shed abroad;
and all flesh shall see the token that the word is never broken.

Please stand, as you are able.

AT THE PRESENTATION *The Doxology*

(Hymn 380, verse 3) Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

BCP, p. 340

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks to the Lord our God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The celebrant says a Proper Preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy

(Hymnal S117) McGregor

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - - - est.

Please kneel or remain standing, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

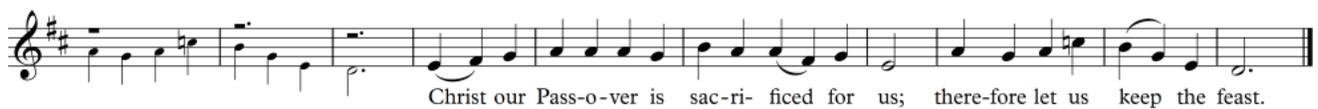
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM

BCP, p. 337

Christ our Passover

(Hymnal S156) Near



The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available at the side station.

After receiving communion, those who desire it may go to the Chapel for healing prayer.

MUSIC DURING COMMUNION

A spotless Rose

Herbert Howells

Soloist: Joshua Alan Lindsay

A spotless Rose is blowing,
Sprung from a tender root,
Of ancient seers' foreshowing,
Of Jesse promis'd fruit;
Its fairest bud unfolds to light
Amid the cold, cold winter,
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah said,
Is from its sweet root springing
In Mary, purest Maid;
For through our God's great love and might
The Blessed Babe she bare us
In a cold, cold winter's night.

Please kneel, as you are able.

THE POST-COMMUNION PRAYER

BCP, p. 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, p. 339

Please stand, as you are able.

CLOSING HYMN • 616 Hail to the Lord's Anointed

ES FLOG EIN KLEINS WALDVÖGELEIN

THE DISMISSAL

BCP, p. 340

Let us bless the Lord.

Thanks be to God.

CLOSING VOLUNTARY *Fugue in G minor, BWV 542*

J.S. Bach

WORSHIP NOTES

Clergy The Rev. Colin Ambrose, celebrant; the Rev. Margery Kennelly, preacher; the Rev. Dr. David Barr, and the Rev. Roger Senechal

Verger Bob Van Cleave

Acolytes Tibbie Cleveland, Mills Darst, and Anderson Walker

Advent Wreath Lighting The Green Family: Jennifer, George, Zoe, and Gardiner

Lector James Weaver

Prayers of the People Emily Weaver

Lay Eucharistic Ministers Emily Weaver, Judith Broadbent, William Hinds, and David Silvester

Ushers Robert Alexander, Suzanne Malone, Doris Matthews, and Jim McGregor

Greeters Sedley Hassel and Karol & Wallace Hite

The Advent greens in the Nave today are given to the Glory of God and in thanksgiving for our children and grandchildren by Mr. and Mrs. Wentworth Caldwell, Jr.

The aumbry candle in the Nave today is given to the Glory of God and in honor of the devoted work of Paul Teschan, M.D. and Bob Schwartz on behalf of Helping Holy Land Christians.

The aumbry candle in the Jane Tompkins Weeks Chapel today is given to the Glory of God and in loving memory of John Hayworth by the Fitzgibbons, Harringtons, Masons, and Walkers.

MUSIC NOTE

Both of our anthems today connect us to the symbolism in Advent. American composer David Ashley White (b. 1944) is Professor of Composition at the University of Houston. His anthem *Comfort, comfort ye my people* is a fresh take on today's beloved sequence hymn. The piece's rhythmic vitality cleverly lifts this joyous tune. The text of *A spotless Rose* by Herbert Howells (1892-1983) was directly inspired by the Old Testament reading in today's lectionary, specifically referencing the "shoot [that] shall come out from the stump of Jesse" (Isaiah 11:1). The music weaves throughout the anthem, mimicking branches sprouting from a root. Howell's signature harmonies combine with unrestricted rhythm.

Even though it is not typically known as an Advent hymn, both the text and the hymn tune of our closing hymn, "Hail to the Lord's Anointed," has its roots in a Christmas Ode from the 1800s sung at a Moravian settlement in the U.K. This is a great example of how hymns may be written for a specific usage but may develop over time.

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for the Episcopal Church in Jerusalem and the Middle East.

In the Diocese of Tennessee, we pray for Christ Church Cathedral in Nashville.

In the community, we pray for West End Synagogue.

In our parish, we pray for the St. George's Enterprise Ministry committee; our Nashville Fellows, Ridge, Viona, Josh, Morgan, and Hannah; and our Choral Scholar, Olivia.

WEEKLY ANNOUNCEMENTS

SUNDAY SCHOOL 10:05am

ADULTS

Christian Moral Reasoning in a Contentious Age - Johnson Hall
The Letters of Paul: A Man, a Map, a Message - Library
Equipping Christian Parents - Dandridge Hall (upstairs)
Grandparents Forum - Room 218 (upstairs)

YOUTH

Life Revealed (9th-12th Grade) - Akers Hall
Confirmation (8th Grade) - Youth Confirmation Room
The Gospel Project (7th Grade) - Room 219

CHILDREN (The Gospel Project)

Toddlers - Room 112
Pre-K - Rooms 114
Kindergarten - Rooms 115
1st Grade - Murray Hall (downstairs)
2nd Grade - Room 206
3rd Grade - Room 203
4th Grade - Room 205
5th-6th Grade - Room 204

Service of Nine Lessons & Carols Join us for Lessons & Carols this evening, December 4, at 6:00pm. One of the major annual events at St. George's, this beloved feast of seasonal anthems and readings highlights all generations of our church family coming together and making joyful music. This service is a well-attended favorite, so please arrive early.

Together Sunday Next Sunday, December 11, we'll celebrate and offer thanks TOGETHER for God's grace in our lives. Please make your pledge to St. George's for the 2023 calendar year by next Sunday, when we'll pray for God's continued blessings over the ministries of our parish for the upcoming year. Visit stgeorgesnashville.org/annualcampaign or place your pledge card in the offering plate.

Monthly Parish Dinner & Formation We gather every the first Wednesday each month to share a meal and strengthen our bonds as a church family. On Wednesday, December 7, dinner is served at 5:45pm. Following a brief prayer at 6:45pm, we'll disperse for optional formation time, including youth group, children's programming, nursery care, and an engaging adult teaching on "The Surprise of Christianity." Registration for the \$5 dinner and nursery care is online at stgeorgesnashville.org/parishdinner.

Coffee & Conversation Hosted by the Senior Ministry every second Thursday, Coffee & Conversation is a gathering of folks to visit and get to know others - no agenda, no program, no reservations. Join us on Thursday, December 8, from 9:00 to 10:30am in the Gathering Space for a cup of coffee and a sweet treat.

Mission Day December is a wonderful time of year to volunteer as a family. Our next Mission Day is scheduled for Saturday, December 10, and the registration is now open at stgeorgesnashville.org/outreach. We have exciting new opportunities, including serving with a local prison ministry, delivering Christmas gifts to seniors, and bringing coats and household items to refugees. Don't wait - opportunities fill up quickly.

Church in the Yard Church of the Holy Trinity (615 6th Ave. S) hosts an outdoor Eucharist on Sundays at 1:00pm, then serves hungry attendees with a hot meal and sack lunch to go. Episcopal churches help with this ministry to the homeless, and St. George's serves on 2nd Sundays throughout the year. Volunteers are needed to prepare food the morning of Saturday, December 10, and to set up worship and serve the meal the afternoon of Sunday, December 11. Children over age 8 are welcome to participate with their parent. Volunteers are welcome to serve on either day or on both days. Visit stgeorgesnashville.org/outreach to sign up.

Silent Night Service Recognizing that Advent and Christmastime can be a particular challenge to those suffering from grief, loss, and anxiety, St. George's offers Silent Night: A Service of Hope and Healing on Sunday, December 11, at 6:00pm in the Nave. This beautiful traditional service of prayer and candlelight makes space for those seeking God's healing touch as we look forward to his coming in glory.

Prime Time Speaker Series "Christmas Songs & Music" is on Thursday, December 15, at 11:30am in Johnson Hall. Join our very own Associate Director of Music Ministries, Gerry Senechal, for a sing-along full of good-hearted fun. Bring guests and enjoy! Make your reservations by Monday, December 12, at reserve@stgeorgesnashville.org or 615-385-2150 x 262.

Christmas Flowers Each Christmas, we invite church members to make a special donation toward Christmas flowers in memory or in honor of a loved one. Please use a flower envelope in the pews or visit stgeorgesnashville.org/news to donate online by Tuesday, December 13.

Breaking Bread Please join us for food and fellowship in Bradford Gallery on Wednesday, December 14 at 6:00pm. RSVP at 615-385-2150 x 262 or reserve@stgeorgesnashville.org. Suggested donation \$8. Proceeds benefit the Choristers of St. George's.

Ukraine Now & Our Responsibility Back by popular demand, Olivia Kew-Ficus will return to St. George's on Sunday, December 18 to share an update on the situation in Ukraine. Please join us at 10:05am in Johnson Hall for her talk.

Compline Traditionally the last service of the day before bedtime, this brief and beautiful service is set in a darkened church and sung by a small men's choir. Join us in the Nave on Wednesday, December 21 at 9:15pm and stay as long as you wish in this quiet space, departing in silence.

St. George's Bookstore Please remember St. George's Bookstore as you shop for gifts this Christmas season. Proceeds support the outreach ministries of the church. Use the self-checkout station to use a credit card, or use cash or check. Church staff are available to help anytime the office is open.

Christmas Services There is no better way to mark the birth of the Savior than by sharing the Eucharist together.

CHRISTMAS EVE

- 3:00pm Family Eucharist in the Nave
- 5:30pm Holy Eucharist in the Nave
- 10:00pm Holy Eucharist in the Nave
with Choral Prelude at 9:30

CHRISTMAS DAY

- 10:00am Holy Eucharist in the Nave
**The 10:00am service in the Nave will be the only service offered on Sunday, December 25.*

SUNDAY, JANUARY 1

- 7:30am Holy Eucharist in the Nave
- 9:00am The Table in Legacy Hall
- 10:00am Holy Eucharist in the Nave
- 5:00pm Evening Prayer with Eucharist in the Chapel

Room in the Inn Winter Shelter Program Sign-ups now available! St. George's hosts 12 men every Tuesday evening from November through March. We need innkeepers and bus drivers, food for dinner, breakfast and sack lunches-to-go, as well as hospitality volunteers and laundry coordinators. Learn more about each need and sign up online at stgeorgesnashville.org/outreach.

Your Gifts Make a Difference Thank you for supporting St. George's with your financial gifts and pledges. Donations like yours allow us to continue serving this congregation and our community by offering worship services, discipleship opportunities, and mission work. We could not do this work without you. Visit stgeorgesnashville.org/give to donate online.

Inreach Shepherd for December

Emily Walker, 865-789-5798

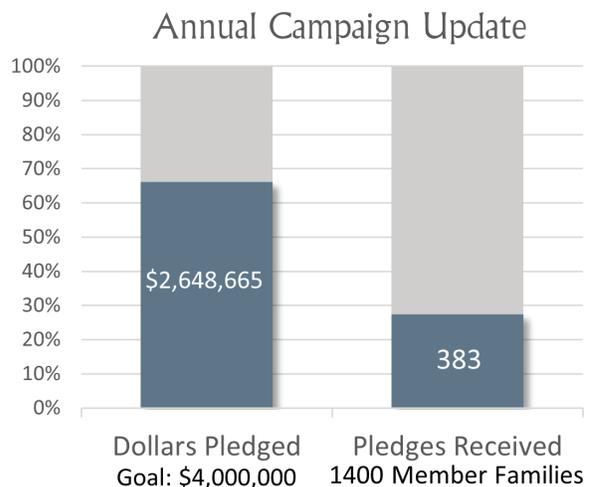


**TOGETHER SUNDAY IS
DECEMBER 11**

Offering our 2023 pledges to God as we joyfully anticipate our next year together.

PLEASE PLEDGE BY SUNDAY, DECEMBER 11.

STGEORGESNASHVILLE.ORG/ANNUALCAMPAIGN



ORGAN INSTALLATION UPDATE

Installation of the organ pipes is underway. As each group of pipes is fitted into the housing, the Buzard team spends time tuning the pipes. The process of tuning involves the delicate process of physically trimming and adjusting the pipes to refine the quality of sound. With approximately 3,000 pipes in our completed organ, this process will continue for the next several weeks.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Dr. Chris Jones, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Associate
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Cate Jones, Dir. of Children's & Family Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2022 VESTRY

Jan Callen, Junior Warden
Suann Davis, Receive Commissioner
Stephanie Gillmor
Amy Harwell
Kate Meriwether
Jonathan Morphett
David Moroney, Senior Warden
David Silvester, Share Commissioner
Bob Van Cleave
Emily Walker
Hudson Walker
Kelly Worman, Live Commissioner

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/StGeorgeNashville)



If you have a "T" switch that is compatible with audio induction systems on your hearing aids, you may switch it on to hear the service better.



Using a smartphone and headphones or a Bluetooth-enabled hearing device, you can tune into the service using AudioFetch. Connect to the Wi-Fi network called AudioFetchExpress, then open the AudioFetch app to start listening.

SUNDAY SERVICES

7:30am, 8:45am, and 11:00am | Holy Eucharist
9:00am | The Table
5:00pm | Evening Prayer with Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Holy Eucharist
10:00am Wednesday | Holy Eucharist with Healing Prayer



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stgeorgesnashville.org