



“Holy Sonnet 15”
by John Donne

‘Twas much, that man was made like God before,
But, that God should be made like man, much more.

THE
TABLE
a place in grace.

THE HOLY EUCHARIST

The Fourth Sunday of Advent
December 24, 2023 | 10:00am

The people's responses are in bold.

OPENING SONG

THE LIGHTING OF THE ADVENT CANDLE

Grant us Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness, we may have a vision of that holy city, where dwells the true and never-failing Light, Jesus Christ, our Lord. **Amen.**

OPENING ACCLAMATION & WELCOME

Bless the Lord who forgives all our sins;
His mercy endures forever.

COLLECT FOR PURITY

The Lord be with you.
And also with you.
Let us pray.

Almighty God,

To you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE READING

Romans 16:25-27

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

The Word of the Lord.
Thanks be to God.

WELCOME TO ST. GEORGE'S. We are glad you are here to worship with us today. These sidebars are meant to provide helpful information about our Anglican style of worship. We hope you encounter God through prayer, teaching, and music during today's service.

The **COLLECT OF THE DAY** is written to match both the season of the church year and the readings for the day. "Collect" comes from the Latin *con lectione*, or "with the readings." It summarizes the attributes of God as revealed in the day's Scripture passages.

This portion of the liturgy is known as the **LITURGY OF THE WORD**. It consists of Scripture readings, the sermon, the creed, and the Prayers of the People. Anglican worship is built upon the foundation of the Bible. We read it, pray it, and sing it. During the Liturgy of the Word, we read several **LESSONS** from various parts of the Old and New Testament and Psalms. We stand for the gospel reading to show the importance we place on Jesus' words and actions.

God's people have always been a singing people. Throughout Scripture we find songs about God's character and mighty acts in history. For this reason, **MUSICAL WORSHIP** has been an important part of Christian gatherings from the beginning. Music is a gift that allows us to remember God's faithfulness and respond with thanksgiving and praise.

The **NICENE CREED** is a statement of what the Christian community believes to be true about God. It was born in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381.

GOSPEL SONG

THE HOLY GOSPEL

Luke 1:26-38

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. J. Malone Gilliam

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In joyful expectation of his coming to our aid, we pray to Jesus.

Come to your Church as Lord and judge. Help us to live in the light of your coming and give us a longing for your kingdom. We offer our prayers for the Church. Lord, in your mercy,

Hear our prayer.

Come to your world as King of the nations. Before you all other rulers will stand in silence and humility. We offer our prayers for the world, especially for our president, Joe, our governor, Bill, and our mayor, Freddie; for the members of the armed forces serving our country; for our enemies and those who wish us harm; those affected by the violence and suffering in Israel and the Middle East and in Ukraine. Lord, in your mercy,

Hear our prayer.

Come to the suffering as Savior and comforter. Break into our lives, where we struggle with sickness and distress, and set us free to serve you forever. We lift up those who are in need of our prayers, especially for Reba Barker, Sandy Berry, Chris Carter, Anna Kate Craig Livi Grasman, Susan Narramore, Acra Samuels, Trish Thomas, Mike Waller, and Trilby Williams. Lord, in your mercy,

Hear our prayer.

Come to us as shepherd and guardian of our souls. Give us with all the faithful departed a share in your victory over evil and death. We remember those who have gone before us in life and faith. Lord, in your mercy,

Hear our prayer.

Come, Lord Jesus, do not delay; give new courage to your people who trust in your love. By your coming, raise us to share in the joy of your kingdom on earth as in heaven, where you live and reign with the Father and the Spirit, one God for ever and ever.

Amen.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

In the **PRAYERS OF THE PEOPLE**, we offer our collective petitions to the Lord for our church, our city, our nation, and our world. We also provide space for anyone in the congregation to offer their own thanksgivings or requests.

As we come before the Lord in worship, we are reminded of the many ways in which we have failed to live up to God's standard for our lives. **CONFESSION** provides an opportunity to declare these failures to God while knowing that in Christ, we are forgiven already.

To assure us of God's mercy in Christ, the celebrant pronounces the **ABSOLUTION** as assurance of forgiveness and the promise of eternal life.

Because those who trust in Christ have been forgiven, we can truly live in **PEACE** with God and people. Here we greet strangers, friends, and family in peace and remember that we are one in Christ.

THE HOLY COMMUNION

The second part of the liturgy is called the **HOLY COMMUNION** or the **LITURGY OF THE EUCHARIST**. We have declared God's praise, heard God's Word, and now we are welcomed to God's table. During the offertory music, we set the table for Communion and prepare to offer our entire lives to God, which includes our money as the offering plates are passed. At the presentation of the offerings, we often sing a **DOXOLOGY** (from the Greek *doxa logoi*, "words of glory"). It is a hymn of praise to God, often naming the Trinity.

The **SURSUM CORDA** (Latin for "lift up your hearts") is one of the most ancient parts of our service, dating to around the third century.

The **SANCTUS** (Latin for "holy") is a hymn of acclamation proclaiming the transcendence of the God of all creation based on Isaiah 6:1-5. The **BENEDICTUS** (Latin for "blessed") has traditionally accompanied the *Sanctus* and is based on Matthew 21:9 and Luke 13:35.

The **PRAYER OF CONSECRATION** describes Christ's sacrificial death and commemorates Jesus instituting the Eucharist at his Last Supper. The scriptural phrase "Do this in remembrance of me" is called the *anamnesis*, or remembrance.

THE OFFERTORY

THE DOXOLOGY

**Praise God from whom all blessings flow.
Praise him, all creatures here below.
Praise him above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant says a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

NOTES ON RECEIVING COMMUNION All baptized Christians are invited to receive the sacrament, regardless of age or denomination. Those who have not been baptized are welcome to a blessing—indicate your desire for a blessing by crossing your arms over your chest. Gluten-free wafers are available upon request.

After receiving communion, a Prayer Minister will be available in the front left corner of the hall to pray with you for intercessions, thanksgivings, or other petitions.

Please stand, as you are able.

THE POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The **GREAT AMEN** is the “people’s prayer” that concludes the eucharistic prayer. The great amen is printed in all capital letters in *The Book of Common Prayer* to emphasize the importance of this moment in the liturgy.

The **LORD’S PRAYER** is the prayer Christ taught the disciples to pray and has been a part of eucharistic liturgies since the year 400.

Christ has been sacrificed once and for all by his death on the cross. His work has purchased our reconciliation with God. The **BREAKING OF THE BREAD**, also called the **FRACTION**, reminds us that we are welcomed to the feast of the Lamb (1 Corinthians 5:7).

The **PRAYER OF THANKSGIVING** or **POST-COMMUNION PRAYER** gives thanks for spiritual nourishment and seeks God’s help for Christian service. The congregation is sent into the world as witnesses of Christ.

The **BLESSING** is an authoritative declaration of God's favor with us.

The **DISMISSAL** is the final acclamation as we are joyfully sent into the world as ambassadors of Jesus Christ.

THE BLESSING & CLOSING SONG

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

WORSHIP NOTES

Clergy The Rev. Dr. David Barr, celebrant; and the Rev. J. Malone Gilliam, preacher

Music Leader Becca Jordan

Lector Connie Baker

Lay Eucharistic Ministers Breck Wheeler, Connie Baker, Mary Cady Bolin, and Tom Ewing

Ushers Will Haeberle and Lisa Littlejohn

PRAYERS OF THE PEOPLE

In your prayers this week, please pray for the following:

In the Anglican Communion, we pray for Archbishop of Canterbury, Justin Welby, and the Episcopal Church in the Philippines.

In the Episcopal Church, we pray for Presiding Bishop, Michael Curry.

In the Diocese of Tennessee, we pray for our Bishop, John Bauerschmidt, and St. Mark's Episcopal Church.

In our community, we pray for the Cathedral of the Incarnation.

In our parish, we pray for all homebound members of St. George's; our Nashville Fellows, Alex, Derek, Laura, and Olivia; and our Organ Intern, Abe.

Advent IV

Sunday, December 24

10:00am The Table 

Christmas Eve

Sunday, December 24

3:00pm Holy Eucharist * 
with Children's Homily

5:30pm Holy Eucharist * 

9:30pm Prelude from Handel's Messiah

10:00pm Holy Eucharist 

Christmas Day

Monday, December 25

10:00am Holy Eucharist

1st Sunday after Christmas

Sunday, December 31

7:30am Holy Eucharist

9:00am The Table *

10:00am Holy Eucharist * 

5:00pm Evening Prayer
with Eucharist



Nursery available for
8-week-old infants — 2-year-olds born in 2021



Livestreamed at stgeorgesnashville.org

WEEKLY ANNOUNCEMENTS

Tornado Relief We are all anxious to help folks in our community who have suffered from the recent tornadoes. Staff and lay leaders are working to organize ways to respond that are most helpful to those in need. Thanks for your prayers for those who are recovering from the storms, and stay tuned for more details to come.

Christmas Services

Christmas Eve

Sunday, December 24 | 3:00pm*, 5:30pm*, 10:00pm
(all livestreamed)

Christmas Day

Monday, December 25 | 10:00am Traditional

**Nursery available for 8-week-old infants — 2-year-olds born in 2021.*

Overflow parking for Christmas Eve Overflow parking is available for the 3:00pm and 5:30pm Christmas Eve services beginning at 2:00pm. Park at Truxton Trust (4525 Harding Pike) and take the shuttle to St. George's.

Worship Schedule for Sunday, December 31

7:30am Holy Eucharist

9:00am The Table* (*This is a change from what is published in The Shield.*)

10:00am Holy Eucharist*

5:00pm Evening Prayer with Eucharist

**Nursery available for 8-week-old infants through 2-year-olds born in 2021*

Essentials Small Groups Our next series of small groups will dive into the dramatic story of Exodus. In Exodus, we have the story of God's redemptive work through Moses, the shepherding of God's people into a new life with him, and the giving of God's own words in the Law. This spring, please join us as we walk alongside Moses and learn more of God's strength, power, and profound compassion for his people. Join a 10-week, small group study today. Groups launch in mid-January. Details at stgeorgesnashville.org/essentials.

New Opportunities in 2024 There are so many ways to engage at St. George's – from Bible studies to church events, from new college grads to our robust senior adults. We invite you to pick up the new 2024 opportunities brochure or visit stgeorgesnashville.org for a complete list of offerings this season.

Seniors Helping Others Our senior adults gather on Tuesday, January 9, at 10:00am in the Library to write Valentine cards for our veterans. New people are

welcome anytime, and we organize a new project each month. Contact church member Karen Lackey if you can help: lackeykab@gmail.com or 615-260-8063.

Youth Group Youth group for 7th-12th graders resumes on Wednesday, January 10, from 6:30-8:00pm in Akers Hall (upstairs). This is a casual time for students to gather for games and fellowship. Each week, we break out into small groups to learn about Jesus.

Journey of Hope Anyone who has experienced a deep loss of any kind is invited to participate in this series on Thursdays, January 11 - February 15, from 9:00 to 10:30am. This 6-week course is led by a licensed professional counselor who specializes in grief and trauma. Under the care of a professional, you will learn about tools to process your grief in a safe and loving Christian environment. Please contact Robin Puryear to learn more or join the class: robin.puryear@stgeorgesnashville.org or 615-385-2150 x 247.

Coffee and Conversation Seniors are invited to join us in the Gathering Space the second Thursday of every month from 9:00 to 10:30am to enjoy conversation without any agenda. Sweet treats and coffee provided. No reservations, just join us on January 11.

Church in the Yard Volunteers are invited to prepare food Saturday morning (January 13) and to set up worship and serve the meal on Sunday afternoon (January 14) at Church of the Holy Trinity downtown. St. George's supports this ministry the second Sunday of every month. Learn more and sign up online at stgeorgesnashville.org/outreach.

Newcomer Gathering Meet clergy, parishioners, and other newcomers during an informal Sunday morning gathering at 10:05am in the church library. Our next event is Sunday, January 14, at 10:05am.

Choral Evensong Please join us on Sunday, January 14, at 5:00pm in the Nave for a contemplative service of choral music and chant led by St. George's Choir. Stay after the service for a reception with members of the choir.

Application Season for Nashville Fellows Did you know that each year, our church hosts a group of recent college graduates as they study, grow in faith, and pursue their vocations? These Nashville Fellows live with host families from our church, participate in graduate-level seminary classes one day a week, and work in their field of choice four days a week. Do you know a college senior

who desires to start their next chapter well? Encourage them to apply now for the 12th Nashville Fellows Class at thenashvillefellows.com. The next application deadline is January 15.

Prime Time Speakers Series This popular monthly series begins with lunch at 11:30am followed by an engaging speaker on a variety of topics. Join us Thursday, January 18, to hear from the Rev. Margery Kennelly on “Glimpses of Christ: Pilgrimage on the Camino.” Please make a reservation for the \$12 lunch online at stgeorgesnashville.org/seniors.

Room in the Inn Winter Shelter Our Room in the Inn ministry continues as we host both men and women overnight during the cold months ahead. There are now additional volunteer opportunities posted for our men’s shelters on the 2nd and 4th Tuesdays, and our next women’s shelter is Thursday, January 18. We hope you will join us in providing food, shelter, friendship, and care to our unhoused neighbors. Visit stgeorgesnashville.org/riti for details and to sign up.

Sunday School Classes Sunday School classes resume on Sunday, January 21, at 10:05am, with offerings for children, youth, and adults. Newcomers are welcome at any time! Visit stgeorgesnashville.org/ministries for details.

20s & 30s Kick-Off Party Calling all young adults! Join us Sunday, January 21, for a fun event to kick off the semester. Watch for details at stgeorgesnashville.org/youngadults.

Bradford Gallery Event Save the date for our next Bradford Gallery Event. On Thursday, January 18, all are welcome to join us at 5:30pm for a light reception and another engaging talk inspired by the work of artist Makoto Fujimura on exhibit in the gallery.

Compline Stemming from monastic practice, Compline is the last service of the day before bedtime. This brief and beautiful service is set in a darkened church and sung by a small men’s choir. Remain as long as you wish after the service in this quiet space, departing in silence. Join us for a special matinee Compline on Sunday, January 21, at 5:00pm in the Nave.

The Worry-Free Parent with Sissy Goff Mark your calendars and make plans to join us on Thursday, January 25, at 5:30pm for a special evening with Sissy Goff of Daystar Counseling Ministries. This free event will invite us to reflect on a critical topic for our community: managing worry and anxiety in parenting.

Space is limited, so register soon at stgeorgesnashville.org/parenting.

Mozart Birthday Concert Friday, January 26, at 12:00pm in the Nave. Celebrating one of the most remarkable composers in history, the Mozart Birthday Concert has become the annual delight here at St. George’s. Led and organized by Nashville-based musician Roger Wiesmeyer, we enjoy the delightful music of Mozart, celebrating his legacy as a composer. This year, donations will be collected for Nashville Freedom Schools, a nonprofit that unites community partners and young-adult mentors to teach literacy and life skills that instill cultural pride, self-assurance, and active citizenship among marginalized children and youth of color.

Wellness As our bodies age, we can proactively engage in practices that build strength, flexibility, balance, cognition, and overall wellness. Mary Gilliam leads several classes for all ages and abilities. Each week, she offers tai chi, gentle yoga, yoga flow, and seated exercise. Classes are free or for a \$5 donation. Details at stgeorgesnashville.org/wellness.



Year-End Giving Thank you for considering a year-end gift to St. George’s. Whether you are making a one-time gift or fulfilling your 2023 pledge, please know we are grateful for your support and for your continued presence and involvement at St. George’s. Gifts may be made online, via Realm, by check, or via IRA distributions. Additionally, you may gift stock or mutual funds which may offer tax savings. For more information about stock giving, visit our website at stgeorgesnashville.org/give-now. Questions? Contact Catherine Beemer or Laura Zabaski at 615-385-2150. Thank you for generously supporting our parish.

Give Online Thanks to so many who make online donations. To give online, visit stgeorgesnashville.org/give or Text “GEORGE” to 73256. Message and data rates may apply.

STAFF MINISTRY TEAM

The Rev. J. Malone Gilliam, Rector
The Rev. Colin Ambrose, Vice Rector & Chief of Staff
The Rev. Dr. David Barr, Associate Rector
The Rev. Margery Kennelly, Associate Rector
The Rev. Richard Kew, Priest Associate
The Ven. Dr. Martin Odidi, Priest Associate
The Rev. Sarah Puryear, Priest Assoc. for Family Ministries
The Rev. Roger Senechal, Priest Assoc. for Senior Ministries
The Rev. Tim Taylor, Priest Associate

Dr. Woosug Kang, Dir. of Music Ministries
Gerry Senechal, Assoc. Dir. of Music Ministries & Organist
Becca Jordan, Music Leader for The Table
Dr. Wilma Jensen, Organist/Choirmaster Emerita
Martha Rodes, Dir. of Lay Ministry Engagement
Robin Puryear, Dir. of Pastoral Care
Agatha Nolen, Dir. of Outreach
Julie Gibbons, Dir. of Children's Ministries
Daniel Huff, Dir. of Youth Ministries
Catherine Beemer, Dir. of Parish Giving
Rebecca Teel, Dir. of Communications
Laura Zabaski, Parish Administrative Officer

2023 VESTRY

Jan Callen, Senior Warden
David Silvester, Junior Warden
Stephanie Gillmor, Welcoming Commissioner
Emily Walker, Fellowship Commissioner
Jonathan Morphett, Outreach Commissioner
Patricia Haeberle
Amy Harwell
Kate Meriwether
Will Newman
Hudson Walker
Breck Wheeler
Greg Wilber
Bob Van Cleave, Treasurer
Leslie Ann Wilson, Clerk

CONNECT WITH US



We want to know you and help you feel at home here. Scan this QR code or visit stgeorgesnashville.org/contact to tell us about you and your family.



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Instagram | [@stgeorgesnashville](https://www.instagram.com/@stgeorgesnashville)



Podcast | Sermons from St. George's



YouTube | [St. George's Nashville](https://www.youtube.com/St.George'sNashville)

SUNDAY SERVICES

7:30, 8:45, and 11:00am: Holy Eucharist
9:00am: The Table
5:00pm: Evening Prayer & Holy Eucharist

WEEKDAY SERVICES (CHAPEL)

7:00am Monday - Saturday | Daily Worship
10:00am Wednesday | Healing Prayer



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